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Three Forks Baptist Association

NORTH CAROLINA

1961

ONE HUNDRED TWENTY-FIRST ANNUAL SESSION

Held With

WILLOW VALLEY BAPTIST CHURCH

August 29, 1961

MIDDLE FORK BAPTIST CHURCH

August 30, 1961

1962 ANNUAL SESSION

The next Annual Session will be held on Tuesday and Wednesday after the fourth Sunday in August 1962. The Spring Session will be held on Tuesday after the fourth Sunday in April 1962.

First Day: Pleasant Grove	Second Day: Howard's Creek
Preacher: J. Boyce Brooks	Preacher: Herbert McCoy
Alternate: J. H. Crisp	Alternate: John Gibson

Spring Session: Three Forks

Three Forks Baptist Association

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WAKE FOREST COLLEGE
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THREE FORKS BAPTIST ASSOCIATION
WILLOW VALLEY BAPTIST CHURCH

Tuesday Morning, August 29, 1961

9:00 Hymn and Prayer
9:05 Roll Call and Adoption of Program
9:15 Report of Nominating Committee and Election of Officers — Homer Greene; Report of Time, Place, and Preacher Committee — Wade E. Brown
9:40 Report on Training Unions ..... John Walser
10:00 Report on Sunday Schools ..... Edgar Greene
10:20 Recognition of Visitors and New Pastors
10:25 Hymn
10:30 Report on Christian Education ..... J. Boyce Brooks
Mrs. Herman Eggers
11:00 Christian Education Advance Report
11:30 Annual Sermon ..... Glenn South
G. C. Cox, Alternate

Tuesday Afternoon

1:00 Hymn and Prayer
1:05 Report of Treasurer ..... Alfred Adams
Report of Finance Committee and Adoption of Budget ..... Mrs. Nora Wilson
1:20 Report on Annuity Board ..... Dallas Cheek
John Ward
1:40 Report on Hospital ..... E. T. Glenn
1:55 Hymn
2:00 Report on Children's Homes ..... James Kisselburg
Earl Greene
2:15 Report on Homes for the Aging ..... A. G. Miller
Cecil Hampton
2:30 Report on Church Libraries ..... Mrs. Mary Brown
2:40 Miscellaneous Business (Report of Committee Committees ..... J. E. Crump)
2:50 Report on Associational Properties Committee and Camp Joy ..... W. T. Brackett
3:00 Report of Resolutions ..... R. C. Eggers

MIDDLE FORK BAPTIST CHURCH

Wednesday Morning, August 30, 1961

9:00 Hymn and Prayer
9:05 Report of Statistician ..... W. W. Jones

9:15 Report of Historian ..... Clyde R. Greene
9:25 Miscellaneous Business and Announcements
9:35 Report of Executive Committee
9:45 Report on Evangelism ..... J. E. Crump
10:05 Report on Public Morals ..... Homer Greene
John Greene
10:25 Hymn
10:30 Report of Woman's Missionary
Union ..... Mrs. Guy Cain
10:35 Report on Associational Missions
10:55 Report on State Missions ..... E. O. Gore
Glenn Ford
11:05 Report on Home Missions ..... J. T. C. Wright
Herbert McCoy
11:15 Report on Foreign Missions ..... Mrs. Walter Jones
Mrs. Ralph Greene
11:25 Special Music
11:30 Missionary Message ..... W. T. Brackett
M. D. Hart, Alternate
12:00 Lunch

Wednesday Afternoon

1:00 Hymn and Prayer
1:05 Report on Church Music ..... J. C. Boone
1:15 Report on Pastor — Church
Relationship ..... H. R. Eggers, C. M. Shore
1:30 Report of Stewardship Committee —
William H. Smith, Willard Shoemaker
1:45 Report on Brotherhoods ..... I. S. Ayers
2:00 Hymn
2:05 Report on Religious Literature ..... Mrs. R. R. Garvey
Ernest Banner
2:25 Miscellaneous Business
2:40 Report of Resolutions ..... R. C. Eggers
2:45 Report of Obituaries and Memorial Service —
Clyde R. Greene, Mack Hollars
3:00 Adjournment

ASSOCIATIONAL DIRECTORY

Moderator ..... E. M. Blankenship, Sherwood
Vice Moderator ..... Homer F. Greene, Deep Gap
Clerk ..... Mrs. Alma H. Phillips, Rt. 4, Boone
Treasurer ..... S. C. Eggers, Sr., Boone

Sunday School Superintendent ..... Edgar D. Greene, Boone
Training Union Director ..... Gene Sherwood, Zionville
W. M. U. President ..... Mrs. Guy Cain, Boone
Brotherhood President ..... I. S. Ayers, Boone
Superintendent of Evangelism ..... J. E. Crump, Vilas
Historian ..... Clyde R. Greene, Boone
Statistician ..... Ralph L. Beshears, Boone
Song Leader ..... Eddie Greene, Boone
Pianist ..... Miss Azalee Wilson, Zionville
Librarian ..... Mrs. Mary Brown, Boone
Director of Camp Joy ..... Mrs. Nora M. Wilson, Zionville
Public Relations Director ..... J. Wilson Norris, Boone
Missionary ..... John Gibson, Boone

SUNDAY SCHOOL ORGANIZATION

Superintendent ..... Edgar D. Greene, Boone
Group Superintendents ..... John Walser, Blowing Rock
Lee Anderson, Rt. 3, Boone
Joe L. Coffey, Jr., Deep Gap
I. B. Wilson, Zionville
Vacation Bible School Supt. ..... Mrs. Ruby Michael, Boone
Supt. of Training ..... Jerry Adams, Sugar Grove
Supt. of Enlargement and
Evangelism ..... James Kisselburg, Zionville
Nursery Supt. ..... Mrs. Rex West, Boone
Beginner Supt. ..... Miss Juanita Vines, Boone
Primary Supt. ..... Mrs. Wade Brown, Boone
Junior Supt. ..... Mrs. Helen Trexler, Boone
Intermediate Supt. —
Young People Supt. ..... James Austin, Boone
Adult Supt. ..... John E. Ward, Rt. 3, Boone
Extension Supt. ..... Miss Mary Huff, Boone
Secretary ..... Miss Ann West, Boone

TRAINING UNION ORGANIZATION

Director ..... Gene Sherwood, Zionville
Associate Director ..... Jerry West, Boone
Secretary-Treasurer ..... Mrs. Troy Greene, Rt. 4, Boone
Choirster ..... Eddie Greene, Boone
Pianist ..... Miss Azalee Wilson, Zionville
Pastor-Advisor ..... Homer F. Greene, Deep Gap
Adult Leader ..... Rex Hagaman, Boone
Young People Leader ..... John Walser, Blowing Rock

Intermediate Leader ..... Miss Melba Brown, Boone
Junior Leader ..... Mrs. Nora M. Wilson, Zionville
Nursery, Beginner, Primary Leader, Mrs. Cloyd Bolick, Boone

WOMAN'S MISSIONARY UNION ORGANIZATION

President ..... Mrs. Guy Cain, Boone
Vice President ..... Mrs. John B. Robinson, Boone
Secretary-Treasurer ..... Mrs. Eldon Hodges, Vilas
Community Missions Chairman, Mrs. Blanche Roberts, Boone
Stewardship Chairman ..... Mrs. J. D. Harman, Boone
Mission Study Chairman ..... Mrs. Harold Hughes
Prayer Chairman ..... Mrs. Herman Eggers, Boone
Margaret Fund-Carver School
Chairman ..... Mrs. Alfred Adams, Boone
Literature Chairman ..... Mrs. Ruby Michael, Boone
Y. W. A. Director ..... Mrs. John E. Ward, Rt. 3, Boone
G. A. Director ..... Mrs. Nora M. Wilson, Zionville
Sunbeam Director ..... Mrs. James D. Henson, Vilas

BROTHERHOOD ORGANIZATION

President ..... I. S. Ayers, Boone
Vice President ..... Edgar Greene, Boone
R. A. Director ..... Marshall Hargrave, Boone
Christian Witness Leader ..... Glenn W. Wilcox, Boone
Personal Stewardship Leader ..... Gene Sherwood, Zionville
World Missions Leader ..... Ralph Beshears, Boone
Advisory Council ..... J. E. Crump, Vilas
Homer F. Greene, Deep Gap
Walter Jones, Rt. 3, Boone

CHURCH MUSIC ORGANIZATION

Director ..... J. C. Boone, Boone
Moderator ..... E. M. Blankenship, Sherwood
Supt. of Missions ..... John Gibson, Boone
Pastor-Advisor ..... J. Boyce Brooks, Boone
Director of Instrumental Activities .. Mrs. J. C. Boone, Boone
Director of Congregational
Activities ..... Mrs. E. M. Blankenship, Sherwood
Director of Graded Choir
Activities ..... Mrs. Eugene Wilson, Boone
Director of Publicity and
Promotion ..... Miss Minnie Dare Greene, Vilas
Director of Training ..... Miss Azalee Wilson, Zionville

ENROLLMENT PLEASANT GROVE

Tom Saunders, Chairman ..... Zionville
James Hagaman ..... Zionville
Ray Wilson ..... Zionville

ENROLLMENT HOWARD'S CREEK

Walter Tester, Chairman ..... Rt. 2, Boone
Wade Miller ..... Rt. 2, Boone
Grady Brown ..... Rt. 2, Boone

PLACE AND PREACHER

W. R. Vines, Chairman ..... Sugar Grove
I. B. Wilson ..... Zionville
W. Walter Jones ..... Rt. 3, Boone

RESOLUTIONS

Wilson Norris, Chairman ..... Boone
Mrs. Ethel Hodges ..... Rt. 3, Boone
Mrs. Frank Triplette ..... Boone

COMMITTEE ON COMMITTEES

E. O. Gore, Chairman ..... Boone
J. Paul Winkler ..... Boone
Clyde Perry ..... Sugar Grove
Clyde R. Greene ..... Boone
J. E. Crump ..... Vilas

REPORT ON COMMITTEE ON COMMITTEES
ORDER OF BUSINESS

Moderator, E. M. Blankenship ..... Sherwood
Clerk, Mrs. Alma H. Phillips ..... Rt. 4, Boone
Missionary, John Gibson ..... Boone
Host Pastors —

NOMINATING COMMITTEE

Boyce Brooks, Chairman ..... Boone
R. H. Townsend, Sr. ..... Zionville
Clyde Robinson ..... Reese
Glenn South ..... Trade, Tenn.
Glenn Ford ..... Boone

FINANCE COMMITTEE

Herman Wilcox, Chairman ..... Boone
Glenn Cotrell ..... Boone
Mrs. Nora Wilson ..... Zionville

Joe J. Wellborn ..... Deep Gap
Ernest Dancy ..... Rt. 3, Boone

PETITIONARY LETTERS

J. E. Crump, Chairman ..... Vilas
J. H. Crisp ..... Sugar Grove
Burl Greene ..... Boone

ASSOCIATIONAL PROPERTIES AND CAMP JOY

W. T. Brackett, Chairman ..... West Jefferson
Charles Risk ..... Todd
I. B. Wilson ..... Zionville
John Robinson ..... Boone
James Austin ..... Rt. 4, Boone

ORDINATION OF MINISTERS AND CONSTITUTION OF CHURCHES

R. C. Eggers, Chairman ..... Zionville
Homer Greene ..... Deep Gap
W. F. Smith ..... ASTC, Boone
Raymond Hendrix ..... Boone
Collis Austin ..... Rt. 3, Boone
W. R. Vines ..... Sugar Grove
M. P. Ward ..... Banner Elk

TRUSTEES

Wade E. Brown, 1 year ..... Boone
W. R. Vines, 2 years ..... Sugar Grove
Stewart Brown, 3 years ..... Rt. 1, Boone

COMMITTEES TO REPORT TO 1962 SESSION

State Missions ..... Guy Cain, Joe L. Coffey, Jr.
Home Missions ..... W. T. Brackett, Mrs. John B. Robinson
Foreign Missions ..... Walter Jones, Mrs. Boyce Brooks
Hospital ..... Marshall Hargraves, Grady Minton
Homes For Aging ..... G. Carlton Cox
Annuity Board ..... Ralph Beshears, Lee Anderson
Children's Homes ..... Glenn Huffman, Earl Greene
Religious Literature ..... James Kisselburg, I. B. Wilson
Christian Education ..... Mrs. Marshall Hargaves, Mrs. Ruby Michael
Stewardship ..... Gale Scroggs, Mrs. Guy Cain
Obituaries ..... Mrs. George Harmon, Mrs. Blanche Perry
Public Morals ..... Herbert McCoy, Jack Lawrence

Pastor-Church Relationship ..... E. O. Gore, Edgar Greene
Woman's Missionary Union .. WMU Pres., Mrs. Anor Austin

MINISTERS LICENSED THIS YEAR

Name	Address	Church
Edsel Greene	Boone	Howard's Creek
Arnold Cooper	Rt. 2, Boone	Meat Camp
Raynor Matheson	Sugar Grove	Willow Valley

LICENTIATES

Ben Hicks	Banner Elk	Bethany
Gold Hicks	Beech Creek	Bethany
A. T. Watson	Beech Creek	Bethany
Robert Greene	Banner Elk	Clark's Creek
Basil Tester	Banner Elk	Clark's Creek
Elijah Greer	Creston	Elk Knob
Millard Rominger	Vilas	Forest Grove

ORDAINED MINISTERS NOT PASTORS

Name	Address	Church
Vaughn Greene	Reese	Beaver Dams
Linzy Hicks	Rominger	Bethany
E. J. Farthing	Sugar Grove	Bethel
Guy Cain, D. M.	Boone	Boone
John Gibson, D. M.	Boone, Rt. 2	Boone
J. C. Canipe, R.	Boone	Boone
Marshall Hargrave, M. E.	913 Faculty St., Boone	Boone
Hoyt Safrit, M. M.	907 Faculty St., Boone	Boone
Dr. W. F. Smith, O.	Faculty St., Boone	Boone
Grady Minton	Vilas	Brushy Fork
Edward Peterson	Whitnel	Cool Springs
D. M. Edmisten, Sr.	Boone	Greenway
A. E. Moretz	Rt. 2, Boone	Meat Camp
James Matney	Cordell, Oklahoma	Middle Fork
R. H. Shore	Blowing Rock	Middle Fork
Troy Danner	Valle Crucis	Mount Lebanon
H. H. Smith	Deep Gap	Stony Fork
John G. Ward	Sugar Grove	Timbered Ridge
William H. Smith	Banner Elk	White Rock
Robert Allen	Banner Elk	White Rock
Paul Arnette	Banner Elk	White Rock
D. C. Trivette	Zionville	Zionville

STUDENTS

J. C. Boone, Jr.	406½ Howard St., Boone	Greenway

MESSENGERS TO THE ASSOCIATION

ANTIOCH—M. P. Trivette, A. E. Trivette, Lennie Glenn
BEAVER DAM—Clyde Robinson, Dean Reese, Dallas Wilson
BEECH VALLEY—Betty Lou Stansberry, Viola Hicks, Lena Edmisten
BETHANY—Mrs. Jean Michael, Mrs. Thelma Ward, Mrs. Thelma Farthing
BETHEL—M. H. Edmisten, D. C. Hagaman, W. R. Vines
BLOWING ROCK—John Walser, Paul Walser, Mrs. R. R. Garvey
BOONE—Marshall E. Hargrave, Clyde Eggers, Clyde R. Greene
BRUSHY FORK—C. L. Herndon, Mrs. C. L. Herndon, Asa Greene
CLARK'S CREEK—Charlie Byrd, Robert Greene, Fred Townsend
COOL SPRINGS—Ronda Hartley, W. W. Austin, Don Coffey
COVE CREEK—Dean Swift, James T. Mast, Mrs. Gladys Mast
ELK KNOB—Loyd Miller, Mrs. Pearl Eller, Zelma Potter
FOREST GROVE—Dean Hodges, Dana Henson, Hill Eggers
FRIENDSHIP—John Michael, Russell Garland, Jim Wilson
GAP CREEK—H. E. Greene, Thomas Fairchild, Ralph White
GREEN VALLEY—
GREENWAY—J. Paul Winkler, Mrs. Collis Austin, Mrs. Walter Brewer
HOWARD'S CREEK—Louis Hodges, John Hayes, Wade Miller
LAUREL SPRINGS—Joe L. Coffey, Sr., W. C. Greene, Glenn Ford
MABEL—R. H. Townsend, Sr., Mrs. R. H. Townsend, Sr., J. M. Burkett, Sr.
MEAT CAMP—J. A. Winebarger, Mrs. J. A. Winebarger, Clyde Brown
MIDDLE FORK—H. B. Triplett, Rodney Greene, Alma Ashley
MOUNT CALVARY—Earl Shomaker, Edward Chappell, Richard Smith
MOUNT GILEAD—Ted Reese, Luther Bunton, Arnold Ward
MOUNT LEBANON—Horace Walls, Ivey Reese, Coy Earp
MOUNTAIN DALE—

OAK GROVE—J. W. Norris, Mrs. J. W. Norris, W. M. Hodges, Sr.
PERKINSVILLE—Mrs. Rex W. West, Mrs. Nell Coffey, Mrs. Frank Triplette
PLEASANT GROVE—I. B. Wilson, James Hagaman, Clay Perry
POPULAR GROVE—Mrs. Ethel Hodges, Mrs. Edna Holloway, Frank Austin
PROFFIT'S GROVE—L. E. Wilson, Herman Bryan, W. A. Proffit
RICH MOUNTAIN—Forace Moretz, Estel Culler, Jessie Culler
RUTHERWOOD—Junior Brown, Ed Critcher, Edsel Hodges
SHULL'S MILLS—Claude Shore, Ernest White
SOUTH FORK—W. G. Cook, Mrs. W. G. Cook, Mrs. Mary Risk
STONY FORK—W. L. Greene, Boyd Greene, V. O. Greene
TABERNACLE—Coy Norris, Elsie Norris, Kennie Brown
THREE FORKS—Howard Brookshire, Mrs. Howard Brookshire, Mrs. Lena Shull
TIMBERED RIDGE—Fred McGuire, Fred Tester, Buster Dishman
UNION—Arthur Thomas, Mrs. Max Hagaman, Mrs. Ivan Younce
VANDERPOOL—
WHITE ROCK—Bert Shook, Hoyle Shook, Lily Shook
WILLOWDALE—W. R. Greene, Fred Blair, Mrs. Della Edmisten
WILLOW VALLEY—Leonard Ward, Bertha Glenn, Carlie Greene
ZION HILL—Henry Hagaman, Arnold Presnell, John F. Hagaman
ZIONVILLE—Mrs. Phyllis Wilson, Mrs. Maggie Norris, Mrs. Maggie Wilson

EXECUTIVE COMMITTEE

BEECH VALLEY ..... Paul Edmisten, Beech Creek
BETHEL ..... Howard Lawrence, Sugar Grove
BOONE ..... Dr. E. T. Glenn, Boone
BLOWING ROCK ..... John Walser, Blowing Rock
BRUSHY FORK ..... Lee Anderson, Rt. 3, Boone
CLARK'S CREEK ..... Robert Greene, Rt. 1, Banner Elk

COVE CREEK ..... Mrs. Faye Deal, Sherwood
GAP CREEK ..... Gene Grogan, Deep Gap
GREENWAY ..... Collis Austin, Rt. 3, Boone
HOWARD'S CREEK ..... Guy Norris, Boone, Rt. 2
LAUREL SPRINGS ..... E. B. Hardin, Rt. 1, Boone
MABEL ..... R. H. Townsend, Sr., Zionville
MEAT CAMP ..... Grady Wilson, Rt. 2, Boone
MOUNT GILEAD ..... Clyde Bunton, Beech Creek
OAK GROVE ..... Ralph Beshears, Boone
PERKINSVILLE ..... Bill Hartley, Boone
PLEASANT GROVE ..... Clint Eggers, Zionville
POPLAR GROVE ..... Max Austin, Boone
PROFFIT'S GROVE ..... L. E. Wilson, Rt. 2, Boone
RUTHERWOOD ..... Archie Carroll, Rt. 1, Boone
SOUTH FORK ..... Lester Moretz, Todd
STONY FORK ..... V. O. Greene, Deep Gap
THREE FORKS ..... Frank Shore, 506 Green St., Boone
WHITE ROCK ..... William H. Smith, Banner Elk
WILLOWDALE ..... Mrs. Maxie Edmisten, ASTC, Boone
ZION HILL ..... Albert Harmon, Zionville

CHURCH LIBRARIES

Beech Valley ..... Mrs. Ella Mae Phillips, Beech Creek
Cove Creek ..... Mrs. Blanche Perry, Vilas
Gap Creek ..... Mrs. Ruth Miller, Deep Gap
Greenway ..... Mrs. Melba Brown, Rt. 3, Boone
Laurel Springs ..... Brook Ford, Boone
Oak Grove ..... Mrs. Walter Jones, Rt. 3, Boone
Perkinsville ..... Mrs. Mary Brown, 420½ West King St., Boone
Poplar Grove ..... Mrs. Ernest Dancy, Rt. 3, Boone
Three Forks ..... Mrs. Troy Greene, Rt. 4, Boone

CONSTITUTION

1. The Association shall be composed of members chosen by the different churches in our Union and duly sent to represent them in the Association, who, on producing letters from their respective churches certifying their appointment, shall be entitled to their seats. Each church shall be entitled to three delegates, the ministers being ex-officio.

2. In the letters from the different churches are to be expressed their number in full fellowship, those baptized, received by letter, dismissed by letter, excommunicated and dead since last Association.

3. The members thus chosen and convened shall have no power to lord it over God's heritage, nor shall they have any special power over the churches. They shall not infringe upon any internal right of any church in this union.

4. The Association shall have a Moderator, Vice-Moderator and Clerk who shall be chosen annually by the suffrage of the members present.

5. New churches or any regular church of Christ being locally dismissed by letter by any sister Association, upon application and delegates, shall be admitted to our union.

6. Every church in the Association shall be entitled to representation in the Association.

7. Every query presented by any member of the Association shall be once read and before it is debated the Moderator shall put it to a vote, and if there is a majority for its being debated, it shall be taken into consideration and be debated, but if there is a majority against it, it shall be withdrawn.

8. Every motion made and seconded shall come under the consideration of the Association except it be withdrawn by the member who made it.

9. The Association shall endeavor to furnish the churches with the minutes of their proceeding. The best method of accomplishing this purpose shall be at the direction of the future Associations.

10. We think it absolutely necessary that we shall have an associational fund for defraying the expenses of the same. For the raising and supporting of which we think it to be the duty of each church in the Union to contribute annually such sums as they may think proper and send it by their delegates to the Association. The money thus raised shall be deposited in the hands of the Treasurer, appointed by the Association, who shall be accountable for the same. He shall pay the money out from time to time as the Association may direct.

11. There shall be an Association book kept wherein the proceedings of the Association shall be regularly recorded by the secretary appointed by the Association, who shall receive a compensation yearly for this service.

12. The minutes of the Association shall be read, and corrected if need be, and signed by the Moderator and Clerk before the Association rises.

13. Amendments to the plan or form of government may be made at any time by a majority of the Association when they deem it necessary, by giving the churches twelve months prior notice.

14. The Association shall have power: To provide for the general union of the churches. To endeavor to preserve a chain of union among the churches. To give the churches the necessary advice in matters of difficulty. To enquire into the cause why the churches fail to represent themselves at any time in the Association. To appropriate the money contributed by the churches for an associational fund to any purpose they may think proper. To have power to withdraw from any church in their Union who shall violate the rules of this Association or deviate from the orthodox principles of religion. To correspond with sister Associations. To invite any Baptist in the ministry to a seat in the Association, who may be present at the time of their sitting. To adjourn the Association to any future time and place they may think proper and most convenient to the churches of the Union.

Rules of Decorum

1. The Association shall be opened and closed with prayer.

2. Only one person shall speak at a time, who shall arise from his seat and address the Moderator. The person thus speaking shall not be interrupted in his speech by any except the Moderator, till he is done speaking.

3. He shall strictly adhere to the subject and in nowise reflect upon the person who spoke before him as to make remarks upon his steps, failings, or imperfections, but shall fairly state the matter as he can do so as to give his views or ideas.

4. No person shall abruptly break or absent himself from the Association without liberty obtained from it.

5. No person shall rise and speak more than three times on any one subject without liberty from the Association.

6. No member shall have liberty of laughing during the sitting of the same or whispering in the time of public speaking.

7. No member shall address another in any other appellation than that of brother.

8. The Moderator shall not interrupt any member in, or

prohibit him from speaking until he give his light on the subject, except he break the rules of this decorum.

9. The name of the several members of the Association shall be enrolled by the Clerk and called over as often as required by the Association.

10. The Moderator shall be entitled to the same privilege of speech as any of the other members, provided the chair be filled. He shall not vote unless the Association be equally divided.

By-Laws

1. By virtue of the office, the Associational Missionary is considered an officer of the Association and shall be considered an ex-officio member of all associational committees unless stipulated to the contrary. Election to this office shall be completed by two-thirds majority of the messengers voting at the Annual Meeting of the Association, or by two-thirds majority of the Executive Committee. The services of the Associational Missionary shall continue until the relationship is terminated by mutual consent.

DUTIES OF OFFICERS

2. The Moderator shall preside over meetings of the body and see that order and decorum are observed by every member. He shall be fraternal visitor, counselor and advisor with the churches regarding their work during the year. He shall be an ex-officio member of all committees. He shall be elected for a one year term and cannot succeed himself after the second consecutive term. The Moderator shall serve as chairman of the Executive Committee.

3. The Vice Moderator shall preside in the absence of or at the pleasure of, the Moderator. He shall be elected for a one year term and cannot succed himslf after the second consecutive term. The Vice Moderator shall serve as vice chairman of the Executive Committee.

4. The Clerk shall distribute blank letter forms to the clerks of the churches affiliated with the Association. He or she shall keep an accurate record of the proceedings of the body in regular session and of the sessions of the Executive Committee. The Clerk shall issue the minutes of the Association as soon as practical after adjournment. The Clerk shall be elected annually for a term of one year.

5. The Treasurer shall have charge of all funds raised

by the Association and shall disburse the same in accordance with the budget of the Association, or for the purposes for which the funds were contributed. He shall render an itemized report of his receipts and disbursements to the Association at each Annual Session and to the Executive Committee at each of its meetings. He shall be elected annually for a one-year term.

6. The Statistician shall fill in from the church letters a digest of the records of the churches, and shall present this information in mimeographed form to each messenger present when he brings his report to the Association. He shall include other statistical data as he may deem profitable to the messengers.

7. It is the duty of the Historian to collect and put in some durable form all facts of interest about each of the churches which serves as host to the Association in Annual Session. It shall be his duty to report facts of interest about any of the churches of the Association when such a report is requested. He shall be elected annually for a one-year term.

Committees And Their Duties

8. The Moderator shall appoint in advance of the annual meeting of the Association a committee on Enrollment, Place and Preacher, Resolutions, and any other committee he may deem advisable or necessary. Each of these committees shall report at the annual meeting for which they were appointed.

Section 1 a. The committee on Enrollment shall be composed of members of the host church. It shall be the duty of this committee to arrange for the registration of all messengers and visitors.

Section 1 b. The committee on Place and Preacher shall be composed of three members. It shall be the duty of this committee to recommend to the Association the churches at which the next annual session of the Association shall meet and the Preacher for the Annual Sermon and his alternate. They will also choose a place for the Spring Session to meet.

Section 1 c. The committee on Resolutions shall be composed of three members. It shall be the duty of this committee to draw up and present to the Association resolutions of appreciation and expression of sentiment on any

matter chosen by the committee or directed by the messengers of the session.

9. The Committee on Committees shall be composed of five members, appointed by the Moderator, and the Moderator and Associational Missionary. It shall be the duty of this Committee to prepare for the approval of the Association the names of individuals to serve on the following committees, provided these individuals have been notified and they have given permission for their names to be submitted: Order of Business, Nominating Committee, Finance, Petitionary Letters, Ordination of Ministers and Constitution of Churches, Trustees and Associational Properties and Camp Joy Committee. It shall be further the duty of this committee to name for the approval of the Association individuals who will bring to the next annual session brief written reports on State Missions, Home Missions, Foreign Missions, Hospital, Children's Homes, Homes for the Aging, Annuity Board, Religious Literature, Biblical Recorder, Christian Education, Stewardship, Obituaries, Public Morals and Pastor-Church Relationship, or other reports deemed wise. The messengers elected to make these reports shall be considered representatives in the Association of said causes during the associational year.

10. The Committee on Nominations shall be composed of five members. It shall be the duty of this committee to prepare for the presentation to the Associations the names of individuals as nominations, provided these individuals have given permission, after due notification, for their names to be submitted, for the following officies and agencies of the Association: Moderator, Vice-Moderator, Clerk, Treasurer, Sunday School Superintendent, Training Union Director, W. M. U. President, Brotherhood President, Superintendent of Evangelism, Historian, Statistician, Song Leader, Pianist, Librarian, Camp Joy Director, and Public Relations Director. Nominations for the Sunday School Superintendent, Training Union Director, W. M. U. President, Brotherhood President shall be made by their respective organizations to the Nominating Committee prior to the Annual Meeting of the Association. Nominations by these groups or by the Nominating Committee shall not preclude nominations from the floor.

11. The Committee on Order of Business shall be com-

posed by the Moderator, Clerk, Host Pastor or Pastors, and the Associational Missionary. This committee shall prepare a program for the Annual Meeting of the Association and present a printed Suggested Order Of Business at the beginning of the Annual Session for its adoption.

12. There shall be a Finance Committee of five nominated by the Committee on Committees, which will be responsible for preparing and submitting an Associational Budget to the Association for the work of the following year. It shall be the duty of this committee to secure the cooperation of the churches in raising the budget. The Moderator, Treasurer, Clerk and Associational Missionary shall be ex-officio members of the Committee. In case one item presented in the budget should not necessitate the use of the full amount allotted the Finance Committee will have the authority to use the surplus funds where they may be needed. The Finance Committee, or any other committee, officer of the Association, Camp Joy Director or any person, shall not purchase, contract or obligate the Association in any way, financially or otherwise, unless there is an item in the approved budget of the Association to cover the obligation and funds are available in the associational treasury, without the prior approval of the Association or its Executive Committee.

13. There shall be a committee of seven to act as a Council on Ordination of Ministers and Constitution of new churches. The work of this committee shall be purely at the invitation of the churches involved.

14. There shall be a Missions Committee composed of one Executive Committee member from each of the four groups of churches in the Association and the heads of the associational organizations — Sunday School, Training Union, Woman's Missionary Union and Brotherhood and Superintendent of Evangelism. This committee shall be a sub-committee of the Executive Committee of the Association. It will be organized by the Executive Committee, it will report to the Executive Committee, and the work of this committee will be ratified by the Executive Committee. The Moderator and the elected officers of the Association and the Associational Missionary shall be ex-officio members of the committee. It shall be the duty of this committee to coordinate and help promote through the organizations and com-

mittee all phases and activities of the associational program. This includes Sunday School, Training Union, Woman's Missionary Union, Brotherhood, Seminary Extension (if any), other sub-committees of the Executive Committee and/or any other organizations or committee to be formed. It shall make use of all possible aid from local churches in making surveys of areas which, in the opinion of the Missions Committee, is not being adequately served by local missionary Baptist churches, to determine the need for, and to promote and develop new missionary Baptist work. It shall act as an advisory committee in matters related to the successful discharge of duties pertaining to the office of Associational Missionary. It shall provide information and assistance to the Department of State Missions of North Carolina Baptist State Convention in meeting local missionary needs, such as missionary pastor's assistance, promotion of mission causes, etc. The Missions Committee shall meet prior to the meeting of the Executive Committee or at any other times necessary to the discharge of its duties. This committee shall consult with and give guidance and aid to churches anticipating membership in the Association.

15. There shall be three Trustees elected for a term of three years each, but terms rotating so that one member is elected each year. It shall be the duty of the Trustees to act as the legal representatives of the Association in all matters relating to law, to sign all legal documents as directed by the Association, or by the Executive Committee between sessions of the Association, to hold in trust any property, endowment or other securities of said Association, and to exercise the power, under the instructions of the Association or Executive Committee to hold, buy, sell, and convey property, both real and personal, and to sign all papers necessary for the purchase or conveyance.

16. The Committee on Petitionary Letters shall be composed of three members. It shall be the duty of this committee to examine all requests made to the Association by groups seeking admission into the Association. This committee shall make a study of the organization, attitude and spirit of cooperation, type of work done by the church and make one of the following decisions as a recommendation to the Association at the proper time: (1) That the new church be admitted to the Association; (2) That the church

requesting admission be accepted under the watchcare for one year; (3) That action on the request be delayed until the next annual meeting of the Association; (4) That the request for membership be rejected.

17. An Associational Executive Committee shall be composed of one lay member elected by each cooperating church, the pastor of such churches, the officers of the Association, Associational Sunday School Superintendent, Training Union Director, Brotherhood President, Woman's Missionary Union President and Superintendent of Evangelism. The members of said committee shall constitute a quorum to transact business after notice of such meeting has been mailed or otherwise given all members of the committee at least three days prior to the proposed meeting. The Vice Moderator shall serve as vice chairman of the committee. This committee shall cooperate with the churches of the Association in informing them about all the causes fostered by the Association. This committee shall act as the Association ad interim. The chairman shall call a meeting as soon as is deemed advisable, and plan for quarterly meetings of this committee. Churches are requested to elect their lay member and include his or her name and address in the associational letter.

18. The Association shall convene on Tuesday and Wednesday following the fourth Sunday of August.

19. There shall be a Spring Session of the Association for the purpose of inspiration and information of all who may gather from our churches. Those gathered shall not have authority to carry on any business for the Association. The Moderator, Associational Missionary and Host Pastor shall be responsible for all parts of the program. The time shall be Tuesday following the fourth Sunday in April.

20. The associational year shall begin July 1 of each year and close June 30 of following year.

21. All questions of order shall be decided by Kerfoot's Parliamentary Law.

22. The written reports to this body, with the exception of that of the Executive Committee and the Associational Missionary, shall be limited to 300 words. In case the reports are longer the Clerk is hereby authorized to revise the report, maintaining the salient facts.

23. The expenses incurred by the Clerk in printing the minutes, the Statistician in mimeographing his report, the

Committee on Order Of Business in printing their Suggested Program and all promotional expenses as voted by the Association shall be paid by the Treasurer from the treasury of the Association.

24. The By-Laws may be charged at any session by vote of the majority of the members present.

REPORT OF TIME, PLACE AND PREACHER COMMITTEE

The next Annual Session will be held on Tuesday and Wednesday after the fourth Sunday in August 1962. The Spring Session will be held on Tuesday after the fourth Sunday in April 1962.

First Day:	Pleasant Grove	Second Day:	Howard's Creek
Preacher:	J. Boyce Brooks	Preacher:	Herbert McCoy
Alternate:	J. H. Crisp	Alternate:	John Gibson

Spring Session: Three Forks

PROCEEDINGS

ONE HUNDRED TWENTY FIRST ANNUAL SESSION

Held With
Willow Valley and Middle Fork Churches

Tuesday and Wednesday, August 29 and 30, 1961

FIRST DAY

1. The 121st Annual Session of Three Forks Baptist Association opened at 9:00 a. m. Tuesday, August 29, 1961. With Miss Azalee Wilson at the piano and J. Boyce Brooks leading, "Come Thou Almighty King," was sung and R. C. Eggers led in prayer.

2. The Clerk called the roll and messengers from 26 churches answered.

3. E. M. Blankenship presented the program, which was in the hands of the messengers, as the order of business for the two-days sessions. R. C. Eggers made a motion the program be adopted as presented, it was seconded and so ordered.

4. E. M. Blankenship, moderator, declared the 121st Session of Three Forks Baptist Association, composed of those messengers now present and those who would come, now in order for business.

5. Mr. Blankenship recognized Homer Greene for the re-

port of the Nominating Committee. Mr. Greene read the report, moved its adoption, it was seconded and so ordered. This report is found in the Associational Directory.

6. John Walser read the report on Training Union, moved its adoption. It was seconded and Mr. Walser introduced James Kisselburg, who spoke to the report. Mr. Kisselburg said the Training Unions in our Association are not making much of an impression on the people. There is a direct relationship in how we face up to the facts of our attitude towards Training Union. The report was adopted.

7. J. E. Crump brought the report on Evangelism. He said the facts mentioned by Mr. Kisselburg were brought about because of our efforts in evangelism. Every activity of the church should be centered around the lost person or it has no effect. We have lost our zeal. Mr. Crump moved the adoption of the report, it was seconded and so ordered.

8. The Moderator recognized the pastors present, one new pastor, Harold Hayes, those who had been licensed this year and the visitors, who were: L. H. Hollingsworth, Wake Forest College; M. H. Kendall, Mars Hill College; Lawson Allen, Gardner Webb Colege; R. Tom Greene, Baptist State Convention; W. K. McGhee, Baptist Hospital; and William A. Poole, Homes for the Aging. Also, he thanked everyone who had helped in any way to arrange for this meeting, Willow Valley for letting us meet there, and any who had in any way had a part in making it a good day.

9. James Kisselburg spoke briefly for Fruitland Baptist Institute and the coming fall session there.

10. Hank Greer, Baptist Student Director for Appalachian State Teachers College, spoke on BSU work, especially as related to ASTC. He summed up BSU as: People, Potential, and Product. Walter Jones spoke of an Extension Sunday School class which he taught at the Prison Camp each Sunday, as a ministry of Oak Grove church, also another class taught by W. M. Hodges at the Rest Home.

11. The congregation stood and sang "Jesus Saves."

12. J. Boyce Brooks read the report on Christian Education and moved its adoption. It was seconded and Mr. Brooks introduced those representatives from our Baptist Colleges who spoke to the report. Lawson Allen stated that the trend is away from Christian Education. M. H. Kendall spoke of the facilities and expansion at Mars Hill. L. H.

Hollingsworth said our greatest need is to know how to cope with the world in which we live, and Christian Education would be a great help. The report was adopted.

13. R. Tom Greene, Raleigh, N. C., explained the Christian Education Advance report. Every church which is now giving through the Cooperative Program is asked to give 35c more on the dollar. Those churches which are not now giving through the Cooperative Program are asked to give 10c of every dollar. We must support our Baptist Colleges so we can go to the ends of the earth with the Gospel. We must go because God commands it and promises to be with us all the way. The majority of our missionaries are trained in our Baptist colleges. Every time we fail to send part of each dollar that comes into our church, we condemn some soul to hell, some baby to death, some person to go through life without a Christian education. We can't afford to do less that a world might be won to Christ.

14. Glenn South came for the annual sermon. He quoted several scriptures and spoke on unity, love and soul winning.

15. Clyde Cornett, pastor of the church, pronounced the benediction, which included thanks for the noon meal.

AFTERNOON SESSION

16. The afternoon session was opened by singing, "What a Friend We Have in Jesus," followed with prayer by Guy Cain.

17. The Treasurer's report was read by Mrs. Blanche Perry, who moved its adoption. There was no discussion and it was so ordered.

18. Mrs. Nora M. Wilson presented the report of the Finance Committee and the suggested Budget for 1961-1962. Also a recommendation from the Finance Committee (which is found at the bottom of the Budget). She moved its adoption and it was so ordered.

19. Mrs. Alma H. Phillips read the report of Annuity Board and moved its adoption. It was discussed by Tom Greene. With Scriptures, he showed that churches have a definite responsibility to care for their ministers. The report was adopted.

20. The report on the Baptist Hospital was read by Mrs. Alma H. Phillips, who moved its adoption. She introduced W. K. McGhee who spoke to the report. He mentioned the

Progressive Care Building and the Pastor's Library, which is to be used by pastors bringing patients who spend hours in waiting. The most urgent needs are for schools for nurses, Pastoral Care and others mentioned in the report, and for an increased Mother's Day Offering. He closed with saying, "Christians aren't taking seriously their responsibilities." The motion carried.

21. James Kisselburg read the report on Children's Homes and moved its adoption. He introduced W. R. Wagoner, Superintendent of Children's Homes, who spoke to the report. He said the main purpose of the Children's Homes was to grow Christian men and women out of homeless boys and girls. There are many urgent needs but the greatest need is for more money. The report was adopted.

22. There was no report on the Homes for the Aging so the Moderator waved the reading of the report and introduced William A. Poole, Superintendent of the Homes, who spoke of their work. The work is progressing, there is now a possibility of a Home in Western North Carolina, the only thing that would hinder any one from coming to Homes for the Aging is the lack of space — there is no financial barrier. In the absence of the report on Homes for the Aging, Mr. Poole suggested the one printed in the last issue of their bulletin. Boyce Brooks moved to adopt this suggestion, it was seconded, and so ordered.

23. The report on Church Libraries was read by Mrs. Alma H. Phillips who moved its adoption. It was seconded and so ordered.

24. During the time set aside for miscellaneous business, J. E. Crump read the report of the Committee on Committees, moved its adoption and it was so ordered. W. T. Brackett explained that the gift of Camp Joy, by Mr. and Mrs. Odes Wilson, was deeded to the Woman's Missionary Union and Brotherhood of Three Forks Association. Now they the WMU and Brotherhood desire to deed it to the Three Forks Baptist Association. Mr. Brackett made a motion that the Three Forks Baptist Association accept the gift of property from the WMU and Brotherhood. It was discussed and adopted. Boyce Brooks made a motion that the WMU President, the Brotherhood President and two other officers from each of these organizations, be elected Trustees to complete this transaction of property. It was seconded and so ordered.

25. The Moderator recognized the following visitors: Mrs. J. T. Farthing, Johnson City, Tenn.; Mrs. J. W. Scaly and Mrs. J. G. Hamilton, Tallahassee, Florida.

26. The report on Associational Properties and Camp Joy was read by W. T. Brackett, who moved its adoption. It was seconded and so ordered.

27. The report on Resolutions was read by R. C. Eggers.

28. The benediction was pronounced by J. H. Crisp.

SECOND DAY

29. Middle Fork was host to the Association the second day. The morning session was opened with Miss Azalee Wilson at the piano and Eddie Greene leading in the singing of "Blessed Assurance." Walter Jones led the opening prayer.

30. The report of the Statistician was given by Walter Jones. He passed out mimeographed copies of his report, explained it, compared the figures of the past three years and offered it as information.

31. The report of the Historian was given by Clyde R. Greene, who read a short history of Willow Valley and Middle Fork churches and offered this as his report. He moved its adoption and it was so ordered.

32. During miscellaneous business, W. T. Brackett mentioned there was a death in Middle Fork community. The congregation stood as a tribute of respect to Mrs. Chaney Greene and J. E. Crump led in prayer.

W. T. Brackett made a motion that the Association go on record as opposing the running of Tweetsie Railroad during worship services. J. E. Crump seconded it. The Clerk was asked to write a letter to Grover Robbins, Jr. and suggest to them that they respect such worship hours. It was so ordered.

The Moderator recognized Fred Dies of the Christian Action League of North Carolina. Mrs. Walter Jones made a motion that the Clerk send a copy of the minutes of the Association to missionaries serving on foreign fields from this area or who have served in this area. It was seconded and so ordered.

33. Edgar Greene read the report on Sunday Schools. He stressed we should seek first those church members who are not enrolled in Sunday School, then the unenlisted, should promote a sustained program of visitation and pro-

vide a place of service for every member of Sunday School. Mr. Greene moved the adoption of the report, it was seconded and so ordered.

34. Homer Greene read the report on Public Morals, moved its adoption, it was seconded and then Mr. Greene introduced Fred Dies, who spoke to the report. He spoke of the privilege he is going to have of speaking in the High Schools of our county this fall, of the billboards which will be all over North Carolina to give the truth about alcoholic beverages at the Christmas season for the first time but which he hopes will be a continuing thing. The things to be concerned about are: some of our states where reading the Bible and speaking the name of God is jeopardized; great increase of indecent reading material; great increase of dope addicts; great increase in the use of alcoholic beverages. Christ is the only answer.

35. "Trust and Obey" was sung.

36. Mr. Blankenship recognized Mrs. John Robinson for the report of Woman's Missionary Union. Mrs. Robinson read the report, moved its adoption, it was seconded and so ordered.

37. Homer Greene read the report on Associational Missions, moved its adoption, it was seconded and so ordered.

38. The report on State Missions was read by E. O. Gore, who moved its adoption. He then introduced Guy Cain, District Missionary, who spoke to the report. He mentioned the objects State Missions promotes, the concern for our institutions but the most important thing is a concern for lost people. Why State Missions? Because there are lost people. The report was adopted.

39. The report on Home Missions was read by Herbert McCoy who moved its adoption and discussed it. The purpose of Home Missions is to reach and win the lost, teach and train the enlisted and going into areas where Christ has never been known, with the Gospel. We need to support Home Missions with our prayers and gifts. Report adopted.

40. The report on Foreign Missions was read by Mrs. Walter Jones who moved its adoption and then discussed it. She gave instances of how the Gospel is working in the hearts of people on many of our mission fields. She stressed the threat of Communism and closed with the question, "Are

we adequate for such a time?" The report was adopted.

41. Eddie Greene sang with much meaning, "I'd Rather Have Jesus."

42. W. T. Brackett read 2 Corinthians 4:1-18 as a basis for his missionary message. He asked the question, "Why am I a soul winner?" and answered it by saying: because of the command of the Lord, because of the commission of the Lord, the lost world needs us, the Spirit's conviction compels us to be soul winners, the consequences warn us to be, personal responsibility stirs us to be and the final reward challenges us to be soul winners.

43. Rodney Greene welcomed the Association, made announcement about lunch and Homer Greene asked the blessing on the food and dismissed the congregation.

AFTERNOON SESSION

44. The afternoon session opened with the singing of, "Leaning on the Everlasting Arms." James Kisselburg led in prayer.

45. Mrs. Blanche Perry read the report on Church Music and moved its adoption. It was seconded and so ordered.

46. The report on Stewardship was read by Mrs. Blanche Perry who moved its adoption. It was discussed by Guy Cain who urged a study of stewardship by the leaders of the Association to try to get closer to the people of the churches. Report adopted.

47. Mr. Blankenship relinquished the chair to Homer Greene, vice moderator, who presided for the next few items.

48. Ira S. Ayers read the report on Brotherhoods and moved its adoption. It was discussed by him and adopted.

49. The congregation stood and sang, "How Firm a Foundation."

50. Mrs. R. R. Garvey read the report of the American Bible Society and moved its adoption. It was seconded and discussed by R. Tom Greene who guided his remarks towards the Biblical Recorder. The Recorder should be in every Baptist home in North Carolina that they might be informed what God is doing through Baptists in North Carolina and around the world. And, too, the Bible commends our reading and studying of other religious literature. The report was adopted.

51. During miscellaneous busines, Wade E. Brown read

the report on Time, Place and preacher. (This report is found on the front cover.) He moved its adoption and it was so ordered.

Marshall Hargrave announced an associational planning meeting at Perkinsville September 5.

Mr. Blankenship announced a Leadership Training Clinic at Boone, September 24-27. W. T. Brackett made a plea for a fence to be placed around the Missionary's Home for the protection of his children.

52. Clyde R. Greene made a motion a report of the activities of the Executive Committee between sessions of the Association be written and inserted in the minutes. Motion carried.

53. Mr. Blankenship returned to the chair and requested that in the letter being prepared to send officials of Tweetsie Railroad, that appreciation be expressed for their thoughtfulness in listening to the request of messengers to the Association that they refrain from blowing their whistle when near the Middle Fork church while the Association was in session and thanks be extended them for it.

54. Mrs. Alma H. Phillips read the report on Resolutions and moved its adoption. It was seconded and discussed by Boyce Brooks. Mr. Brooks offered a substitute motion that paragraphs one through four be stricken from the report and the essential parts of the original motion be retained. The substitute motion was passed.

55. Clyde R. Greene was in charge of that part of the program which paid tribute to "Our Beloved Dead." He read the 23rd Psalm and E. M. Blankenship led in prayer.

56. J. Boyce Brooks pronounced the benediction and the Association was adjourned until called to order again.

57. A report on registration showed: First day — 171 members, 9 visitors and 39 churches represented. Second day — 120 members, 2 visitors and 31 churches represented. There were 6 churches which were not represented at the Association in session.

E. M. Blankenship, Moderator
Blanche Perry, Clerk

SPRING SESSION OF THREE FORKS BAPTIST ASSOCIATION

April 25, 1961 the Spring Session of Three Forks Baptist Association met at Beaver Dam Baptist Church.

After singing, "Holy, Holy, Holy," R. C. Eggers read Judges 7:1-7, spoke briefly and led in prayer.

E. M. Blankenship, moderator, expressed thanks to the host church for their hospitality to the Spring Session and for the privilege of meeting with them. He welcomed all, and especially the visitors. He stated this was a meeting for fellowship and inspiration with the theme: Stewardship and Enlistment.

Mr. Blankenship introduced James Marsh, an outstanding Baptist layman in the Association, who spoke on the Meaning of Stewardship. Mr. Marsh stressed that each person has a responsibility to God to use the talents, time, money, everything God has given us, for Him and only as we do so can we be true Christian stewards. He closed with a prayer of petition and thanksgiving.

"Emphasis on Enlistment" was made by the leaders of the different associational organizations. Edgar Greene in speaking for the Sunday School said this is our most opportune time for service to Christ and nothing but our best should be offered to Him. In speaking for Woman's Missionary Union Mrs. Guy Cain said "the Great Commission and the love of Christ should constrain every one to have a love for missions." John Walser, Training Union leader, emphasized the individual training which is received only through this organization. "The Brotherhood organization is enough to challenge every man in the church for it points out the place of men in the Christian cause," said I. S. Ayers in speaking for that organization. In speaking for Vacation Bible Schools, Homer Greene and John Gibson stressed the chief emphasis of the schools, which is Bible Study and Soul Winning.

Following the singing of "Higher Ground," Boyce Brooks made announcements regarding the Annual WMU Meeting at First Baptist Church, Boone, April 27 and the Special Session of the Baptist State Convention, Greensboro, N. C. May 4 and urged attendance at both meetings. John Gibson stressed the importance of the Vacation Bible School Clinic at Cove Creek Baptist Church May 10.

The BSU trio from Appalachian State Teachers College sang "My Task" and "How Great Thou Art."

Mr. Blankenship then introduced M. O. Owens, Jr., pastor of East Gastonia Baptist Church, Gastonia, N. C., who brought the inspirational message of the morning. Mr. Owens read Matthew 25:14-15 and led in prayer. He said the Christian teaching of stewardship is that our time, talents, money, privileges, all that we have are not to be used for ourselves but for the glory of God. Jesus teaches in this parable everything we have is given by God, each has equal responsibility to use what he has for God, each has opportunity to invest his talents, God doesn't ask each to make the same report and God's standard is that we be faifthful in the use of our talents for His glory.

The 6 visitors present were Mrs. Lettie Thomas and Mrs. Pauline Thomas, Trade, Tenn.; M. O. Owens, Jr., Gastonia, N. C.; Henry Greer, BSU Director, and the BSU Trio from Appalachian State Teachers College.

There were 105 persons present, including the 6 visitors. These, with 14 pastors, came from 23 churches.

Prayer for the noon meal was offered by Homer Greene.

The host church served a delicious and generous meal which was enjoyed by all.

MINUTES OF THE WOMAN'S MISSIONARY UNION OF THREE FORKS BAPTIST ASSOCIATION

"His Message Must Be Sent" was the theme of the forty-eighth annual session of Woman's Missionary Union held at the First Baptist Church of Boone on April 27, 1961. Mrs. Guy Cain, President, presided beginning the meeting at 4:00 p. m.

After the congregation sang a hymn, "We've A Story To Tell," prayer was led by the Rev. J. Boyce Brooks, pastor of the host church.

A devotional message was given by Mrs. Boyce Brooks on the subject, "We Will Pray."

Mrs. Paul Bagley, president of the First Church WMU, welcomed the group and made announcements.

Mrs. Guy Cain recognized visitors and pastors who gave their names and churches. She also recognized the newest organizations in the WMU as follows: Gap Creek, WMS; Blowing Rock, G. A. and Sunbeam Band. Guest speakers,

Mrs. Allegra LaPrairie and Miss Kathryn Bullard, were recognized.

Mrs. Cain announced that several orginizations had recieved recognition for their work: Oak Grove, Honor WMS; Greenway, Advanced WMS; Oak Grove, Advanced YWA; Cove Creek, Approved WMS; Greenway, Approved YWA; Greenway, Approved Sunbeam; Oak Grove, Approved Primay Sunbeam; Willowdale, Approved Primary Sunbeam; Oak Grove, Advanced Junior GA; Oak Grove, Intermediate GA; Greenway, Intermediate GA.

It was reported that Oak Grove had made 350 points on the Mission Study Chart.

Matters of business were discussed. Rev. Brooks asked if the WMU would join in inviting Dr. John Soren, President of the Baptist World Alliance, to come here to speak. The vote was in favor.

Mrs. Nora Wilson discussed the changing of the deed of Camp Joy from Three Forks Brotherhood and WMU to Three Forks Association. A motion was made and seconded that the change be made. The vote was in favor.

Mrs. Ralph Greene discussed the By-Laws and Constitution and gave a recommendation of the Executive Committee that a committee be appointed to study and revise the same. The committee which was appointed is: Mrs. Boyce Brooks, Boone; Mrs. Wilson Norris, Oak Grove; and Mrs. Jack Lawrence, Greenway.

The treasurer's report as printed in the program, was adopted.

Following the business, a discussion, "We Will Give," was held with Mrs. Don Perry presiding. Participating in the discussion were Mrs. Guy Cain, Rev. John Gibson, Ann Hasseltine Y. W. A's of A. S. T. C., and Patsy Beshears. Mrs. Cain gave a report of the Stewardship Record as follows: Total Organizations 1959 - 51; 1960 - 47. Total Members 1959 - 722; 1960 - 676. Total Number of Tithers 1959 - 241; 1960 - 260. Number Giving To Coperative Program 1959 - 455; 1960 - 504. Offerings: Lottie Moon 1959 - $3,007.44; 1960 -$4,207.20. Annie Armstrong 1959 - $708.97; 1960 - $475.64. Heck - Jones 1959 - $85.53; 1960 - $127.28. State Missions 1959 - $273.66; 1960 - $453.31. Totals 1959 - $4,075.60. 1960 - $5,263.43.

Rev. John Gibson spoke on the Cooperative Program, giving its purpose and division.

A stewardship playlet, "Wait A Minute," was given by the Ann Hasseltine Y. W. A's of Appalachian State Teachers College.

Patsy Beshears of Oak Grove spoke on "Why I Am A Tither."

Following the reading of the Stewardship Covenant by the congregation, reports of the committees were heard.

The Time and Place committee reported as follows:

The Woman's Missionary Society of Perkinsville Baptist Church extends through your committee, a cordial invitation to meet, with them as hosts, at the Perkinsville Baptist Church, for the next annual session of the Woman's Missionary Union, Three Forks Association, which will be held Thursday, April 26, 1962.

Respectfully submitted,
Mrs. Helen Trexler
Mrs. Rex W. West

The invitation of the Perkinsville Church was accepted.

The Obituary Committee reported as follows:

We pause at this time to remember those of our fellowship who have been permitted to lay down their implements of labor and enter into the full relationship with our Lord.

They never quite leave us, our friends who have passed through the shadow of death to the sunlight above.

A thousand sweet memories are holding them fast to the places they blessed with their presence and love.

The above lines can be aptly applied to our friends and co-workers, Mrs. C. Ray Lawrence and Mrs. D. J. Cottrell of Boone W. M. U. and Mrs. S. O. Stansberry.

We offer a prayer of thanksgiving for the lives of these who served him through our organization. We would use their example as an inspiration in promoting God's Kingdom throughout the world.

Therefore, be it resolved that we bow in humble submission to His will; that we dedicate our lives anew to missions.

We request that a copy of these resolutions be sent to the families of the ones who have passed away. With love

and appreciation from the W. M. U. of the Three Forks Association.

Respectfully submitted,
Mrs. George Maine
Mrs. Joe L. Coffey Sr.

Mrs. Wilson Norris reported for the Nominating Committee the following officers for next year. (This report is found in the Associational Directory.) These officers were elected.

Appreciation was expressed by Mrs. Guy Cain for the service of Mrs. Walter Jones and Mrs. Ralph Greene as associational officers who are not serving next year.

Registration showed that a total of 136 people attended the meeting.

Prayer for the evening meal was led by Mr. Hargrave, Educational Director of First Church.

EVENING SESSION

After a generous and delicious meal served by the host church, the group was called in for worship by soft music.

Following the singing of the hymn, "Jesus Calls Us," prayer was led by Rev. E. M. Blankenship.

Mrs. Nora Wilson gave a report of the work in the Association for 1960.

Miss Kathryn Bullard, State W. M. S. Director, spoke on the subject, "We Will Witness Every Day." In order to witness every day we must, she said, be informed, we must pray and study God's Word, we must support the midweek prayer service, we must participate in community missions. Soul winning is the goal of all work. We must get out of ourselves if we ever expect to witness.

A scholarship offering amounting to $41.70 was taken. Mrs. Cain appointed a committee to name the recipient of the scholarship fund for next year. They are: Mrs. Dave Mast, Mrs. William Eaton and Mrs. Susan Triplett.

Music was sung by the B. S. U. Choir of Appalachian State Teachers College.

Mrs. Walter Jones introduced the missionary speaker, Mrs. Allegra LaPrairie of the Sellers Baptist Home and Adoption Center of New Orleans, Louisiana. She spoke on the subject, "His Message Must Be Sent." She challenged the group to open their hearts to help those who are in need,

especially our boys and girls, to teach and train them to go right.

Mrs. John Ward gave a few words of appreciation as follows:

This meeting of the Three Forks Associational W. M. U. will be recorded in our hearts, as a session of spiritual uplift, of warm fellowship and love, and of renewed faith for the tasks before us. For life, for most of us, is but the receiving of joys and blessings at the hands of others. So it becomes our privilege now to give word to our appreciation for these hours of fellowship. We express our gratitude to:

1. Our President, Mrs. Guy Cain, for her devoted services and leadership.

2. To Dr. and Mrs. Boyce Brooks, the host pastor and wife, and Mrs. Paul Bagley, local WMU President, for their warm welcome.

3. To the members of this church for the privilege of meeting here, for the delicious food, for the beautiful flowers, for the services of the ushers and all who have served to anticipate and fill our needs. "For by many hands the works of God are wrought."

4. For the BSU choir and director for the beautiful music and Rev. John Gibson for directing the music.

5. To the young people from the college and all who have contributed so well to the program.

6. Our special thanks to Mrs. Allegra LaPrairie, our missionary speaker, and Miss Kathryn Bullard, for their inspiration and information.

7. To our Heavenly Father for the countless blessings of this meeting — so typical of His boundless love.

A prayer of dedication and benediction was lead by Miss Kathryn Bullard.

WMU TREASURER'S REPORT

April 25, 1961

Balance in Bank (1960 Annual Meeting)		$ 73.73
RECEIPTS:		
1960-1961 Annual Dues		65.85
		$139.58
PAID OUT:		
Susie B. Henson (Sunbeam Supplies)	$ 5.00	
State Missionary Expense	10.00	

Marie Hodges (envelopes, stamps, etc.)	2.75	
Mrs. Guy Cain (Expenses)	7.00	
Mrs. Kathleen Ward (Camp Albert Butler)	10.00	
Total Paid Out		34.75
Balance 4-25-61		$104.83

SCHOLARSHIP FUND

Balance (1960 Annual Meeting)	$ 20.80
Received at Annual Meeting 1960	29.32
Total	$ 50.12
PAID OUT:	
Herbert McCoy	$ 50.12
Balance	.00

REPORT ON TRAINING UNIONS

Our Training Union has not been as good as we would like for it to have been. We do not have a report from all our churches, however, we have had some increase. We have had five meetings during the year. Three major meetings including "M" Night on December 5th at the Cove Creek church with 170 attending. There were 12 churches represented and 9 pastors. Youth Night was held with the First Baptist Church in Boone on March 31. At this meeting 67 were present, 9 churches were represented and there were two pastors. On August 22 a Mass Meeting was held at Brushy Fork Church with 82 present and 3 pastors attending.

During the coming year we hope that we will have a better Training Union for out of the Training Union comes our future leaders.

Respectfully submitted,
John Walser

REPORT ON SUNDAY SCHOOLS

The Sunday Schools in our Association have made much progress during the past year. There have been substantial increases in almost all phases of our Sunday School work. These increases have been brought about by more people in more of our Sunday Schools working toward a better program of enlistment, training and teaching.

The book, "Studies in First Corinthians," was used in 12 churches who observed January Bible Study Week. This is a big increase in number over the previous year but it is only about one fourth the number we should have. Others

may have had this study but have not reported. Some of the churches also studied the book, "Outreach for the Unreached," during Preparation Week last fall. These study courses are an excellent way for our Sunday Schools to supplement their Bible teaching program each year.

Vacation Bible Schools have been held in 25 churches in our Association. These churches have reported very good enrollment and attendance in each of the schools. This is one service of our Sunday Schools on which we cannot place too much emphasis. We still hope in the near future to see each church in our Association reporting a successful Vacation Bible School.

To each Pastor, Officer, Teacher and faithful member of the 46 Sunday Schools in this Association we wish to express our appreciation for the good work you have done. We hope the progress you have made will inspire you to reach for greater heights in the year ahead.

Respectfully submitted,
Edgar D. Greene

REPORT ON CHRISTIAN EDUCATION

Baptists have believed in and have proclaimed the importance of evangelism, missions and education. The three have been linked closely together as the denomination has grown through the years. Christian education has continued to support the program of evangelism and missions and weaves together the pattern of culture and devotion in the life of the mature person.

North Carolina Baptists operate seven colleges. Two of these, from their beginning, have been of senior status. This year Campbell College makes a step towards becoming a senior college by adding the third year of curriculum. Mars Hill College plans this same step in the near future. The Trustees of these schools are elected by the Convention. Nominations are brought before the Convention by a regular committee elected by the Convention. Our own Mr. Wade Brown is this year serving on the Committee on Nominations.

Our Christian colleges seek to lead the students to a saving knowledge of Jesus Christ; to develop in them Christian attitude toward the whole of life; to prepare them

for intelligent citizenship, homemaking, advanced study, and for professional and other fields of service.

In a world of cold wars that could easily become as hot wars, we need Christian people with intelligence and foresight. The battle of ideas is on. It is not a time to hinder the cause of Christian Education but to encourage it. It is not a time to doubt its value but to declare its true worth. It is not a time for us to be added weights to burden it down but a helping hand. Our Baptist colleges have something to offer to our day and generation and we must do more than let them offer it, we must help our schools make their contribution to life. They could benefit greatly by our praise, prayers and purse.

Respectfully submitted,
J. Boyce Brooks
Mrs. H. R. Eggers

PROPOSED BUDGET FOR 1961-1962

Expected Receipts:		
State Convention	$1200.00	
Minute Fund	400.00	
Camp Joy	250.00	
Churches of the Association	6325.00	
Total Receipts		$8175.00
Disbursements:		
Salary of Missionary	$4200.00	
Car Expense	600.00	
Retirement	400.00	
Telephone	150.00	
Office Supplies and Postage	75.00	
Typewriter	125.00	
Convention & Conference Exp.	95.00	
Repairs to Missionary Home	330.00	
Repairs to Camp Joy	250.00	
Insurance on Home and Camp Joy	150.00	
Ass'n School of Church Music	50.00	
Vacation Bible Schools	25.00	
Sunday Schools	25.00	
Training Union	25.00	
Miscellaneous	75.00	
Minutes	400.00	
Clerk	50.00	

Debt Retirement	1150.00	
Total Disbursements		$8175.00

The finance committee recommends to the Association that the Associational Treasurer give a monthly report to the Associational Missionary which in turn will be given to the churches through the Associational Bulletin.

TREASURER'S REPORT

Receipts:

Bethel	$ 112.60	
Blowing Rock	144.33	
Boone	1875.00	
Brushy Fork	100.00	
Clark's Creek	4.00	
Cove Creek	1260.00	
Greenway	79.61	
Laurel Springs	30.00	
Mabel	110.00	
Meat Camp	106.81	
Middle Fork	24.92	
Oak Grove	300.00	
Perkinsville	465.00	
Pleasant Grove	75.50	
Poplar Grove	81.00	
Proffit's Grove	25.17	
Rutherwood	114.95	
South Fork	88.00	
Stony Fork	20.00	
Three Forks	99.00	
Willowdale	36.00	
Willow Valley	12.00	
Zionville	5.00	
School of Music (Refund)	8.74	
John Gibson	30.00	
Baptist State Con.	1200.00	
Youth Camp	103.00	
Camp Joy	15.33	$6525.96
Borrowed to repair Missionary Home	480.12	7006.08
Minute Fund		$ 437.40
		$7443.48

Disbursements:		
Minutes	$ 381.59	
Clerk	50.00	
Missionary's Salary	4200.00	
Car Expense	600.00	
Telephone	218.10	
Interest	49.50	
Convention Expense	105.91	
Repairs to Missionary Home	604.17	
Repairs to Camp Joy	645.84	
Insurance on Camp Joy	103.99	
Lights	40.48	
Annuity Board	366.73	
School of Music	66.47	
Supplies	105.41	
Reduction of Notes	37.62	
Brotherhood	5.25	
Sunday School	20.00	
Training Union	25.00	
Postage	44.40	$7670.46
Balance beginning of period		$ 298.39
Receipts		7443.48
Total to be accounted for		7741.87
Less Disbursements		7670.46
Balance		$ 71.41
We owe:		
Northwestern Bank	$ 700.00	Note
	450.00	Note
	$1150.00	

We need greater participation in our financial program by the churches.

The various churches of the Association contributed $1369.85 to John Gibson, Missionary, to help with his medical expenses after his accident.

Respectfully submitted,
Alfred T. Adams

REPORT ON ANNUITY BOARD

In years past many of our ministers have reached old age and in some cases declining health, without provision. This should not be allowed to happen to our ministers who give their very lives to the spreading of the Gospel. Every

church in our Association would do a great service to provide funds into a minister's retirement. We, as Southern Baptists, have one of the best plans to be had through the Southern Baptist Annuity Board.

We do not have to go along with the proverbial idea that Baptists are never able to support their pastors as well as they would like to do. The Protection Plan that Southern Baptists have, offers every church an opportunity to join with thousands of other Baptists in doing something about this problem. Many have entered into the previous plans, for instance, on December 31, 1957, 16,775 members were billed in the various plans. On December 31, 1959, 20,749 were billed in all plans. It is easy to see from this group of figures that this plan is growing. When your church participates in a plan of this kind, we as Southern Baptists, are sharing in a mission spirit undertaking to aid the aged preachers, missionaries, and in many cases widows, as well as other workers from all areas of Baptist work.

Every church should look into this matter with great concern.

Respectfully submitted,
John E. Ward
Dallas Cheek

REPORT ON BAPTIST HOSPITAL

Our Baptist Hospital in Winston-Salem continues to render complete medical care to the people of North Carolina. A patient is never refused treatment or hospitalization because he is unable to pay.

Founded in 1923, the Hospital has grown into an institution with 530 beds, a wealth of modern specialized equipment, a staff of 1200, an educational program which includes nine schools with an enrollment of more than 500 students a year, an out-patient department with clinics in every medical specialty, and a Department of Pastoral Care which has earned national distinction. Important research into the cause and cure of illness is always in progress.

Baptists from all over our state and other states, depend upon our Hospital when they need medical treatment and care beyond that available in their home communities. Forty per cent of the work done is for patients who cannot pay all, and often cannot pay any, of the cost of their care. This

providing for the needy sick who are unable to pay is made possible by our Hospital through the Mother's Day Offering by our churches.

Through the help of our Baptist State Convention and friends the Hospital has become a $7,000,000 property, occupying twenty acres. Income consists of Mother's Day Offering which was $98,000 this year, a share in the Cooperative Program which was $146,862 in 1960, voluntary donations, and funds received from public and private agencies for certain patients.

During the past few months several people from our own Three Forks Association have received medical care at our Hospital. The testimonies of these patients should be enough to convince us that the churches of this Association, and Baptist Churches all over North Carolina, should do more for our Hospital through the Mother's Day Offering and the Cooperative Program.

Respectfully submitted,
E. T. Glenn

REPORT ON CHILDREN'S HOMES

The Baptist Children's Homes of North Carolina is a Christian agency providing love and care for more than 800 boys and girls annually. These are dependent and neglected children who have found it necessary to live away from their homes.

Our Child Care ministry is child centered, Christ centered and church centered. It is based on the redemptive plan of God. These children have lost their parents through a number of ways. Workers use all the skills available, plus the help of God, to establish in these children trust in adults, trust in self and trust in God.

These children live at Mills Home, Kennedy Home and Odum Home. Christian Foster Homes throughout the state care for 125 children. Some mothers who have lost husband and father receive financial grants in the home which enables them to keep and care for their own children. Well trained case workers are spending an increasing amount of time working with and strengthening families.

It became necessary during the past year to reduce the number of children in Foster Home care from 162 children to 127. This trend can be changed only as we have addition-

al income. Financial support for this year has come from the following sources: Thanksgiving Offering, 33 per cent; Cooperative Program 32, Once A Month Offerings 18 and Special Gifts and Endowment 17.

The Three Forks Association gave almost enough to care for seven children for a year in our Child Care Program. Only 13 churches received the Charity and Children, the newspaper designed to keep us as Baptists, informed about the work of our Child Care Program.

It is encouraging to note that 37 of our 46 churches had a part in the support of this worthy cause. However we believe that the offering could and should be doubled in the coming year, if each pastor and church leader would work to that end.

Respectfully submitted,
James Kisselburg
Earl Greene

REPORT ON HOMES FOR THE AGING

North Carolina Baptists can be justly grateful for their Christian ministry to 125 residents in their three homes — Resthaven and the Hayes Home in Winston-Salem, and the Albemarle Home in Albemarle.

Lack of rooms is one of the most acute problems. However, something is being done about this. The Hamilton Home now under construction in Martin county, will provide for 30 additional residents. A debt $275,000 has been assumed on this Home and for the purpose of completing the liquidation of the indebtedness on the new infirmary at Winston-Salem. There is no further expansion anticipated until the major portion of this debt is paid. Special Day Offerings and gifts from the churches should be increased greatly in order that we may go on in the great task which is ours, and that we might meet the ever-increasing demands of the aging among us as quickly as possible.

We are profoundly thankful to each church and to each individual for the liberal support to this wonderful cause.

The happiest times in the Homes are when friends and members of our North Carolina churches visit there. A cordial welcome is extended to all to come and see first-hand the things of great Christian significance that are be-

ing experienced daily in our Homes and that can never adequately be described on the printed page.

REPORT ON CHURCH LIBRARIES

Reports from the churches of our Association indicate that there are still existing Libraries in our churches but they are not being used to as great an extent as we would like to see them used. We impress upon all the people of the Association that the Church Libraries exist for their benefit in studying and learning more about God and His teachings as well as providing wholesome literature for the members of our churches. Each Church Library of our Association contains books that can be used to enlarge our programs of Sunday School, Training Union, prayer meetings, worship services, and other services and organizations of our various churches.

The Committee of Church Libraries is pleased that several of our churches do have this service for its members and the Committee urges each and every person to use their Library in enriching their lives and increasing their knowledge of Christian Literature. If one should need or desire help in this respect, you are urged to contact the Committee as it stands ready to render any help needed.

Respectfully submitted,
Mrs. Mary C. Brown, Chairman

CAMP JOY REPORT

"Christ For The Whole Wide World," the camp theme for this year, was emphasized in the activities: morning and evening devotions, Bible study, mission slides, and singing. The campers were exceptionally good groups and showed a fine spirit of cooperation in all activities. The devotion of the camp personnel helped greatly in making the camps a success. Evidences of the Lord's blessings were manifested throughout the camps and especially in the evangelistic services. Eighteen girls and six boys made professions of faith and many others made rededications and commitments.

Greatly to be appreciated is the work of the Brotherhoods and Royal Ambassadors in the clean up of camp grounds and putting up the kitchen ceiling and Camp Joy sign at the Highway; also the cash donations from the Woman's Missionary Societies for clean up of the camp buildings and purchase of needed items. Other improvements dur-

the year consisted of the hot water booster heater in the kitchen, and the covering of the kitchen, dining room and assembly, and recreation buildings. The Table on Camp Joy gives statistics concerning the youth camps and improvements.

We urge our churches to take advantage of Camp Joy, that belongs to us as an Association.

Respectfully submitted,
W. T. Brackett

MIDDLE FORK BAPTIST CHURCH

After the dissolution of Flat Top Baptist Church a few of its members and other interested people met in a black smith shop on November 3, 1905 to organize Middle Fork Baptist Church. The Presbytery was composed of C. S. Farthing, John Crisp, J. M. Payne and I. C. Miller.

There were 18 charter members. I. C. Miller was the first pastor and A. J. Shull was elected clerk. Other pastors have been: J. F. Davis, J. M. Payne, Harrison Farthing, L. C. Wilson, John Carlton, E. M. Gragg, E. C. Hodges, F. C. Watts, W. D. Ashley, R. H. Shore, W. C. Payne, Grady Minton, Raymond Hendrix, L. R. Wood, Roby Painter, A. C. Moody, R. C. Eggers, J. H. Crisp, N. F. Johnson, Carson Eggers and Harold Hayes, present pastor.

Clerks have served as follows: A. J. Shull, L. P. Hodges, R. C. Greene, G. F. Edmisten, J. C. Ashley, W. T. Vandyke, Hal Shore, L. C. Hodges, J. L. Shore, Neil Ashley, and the present clerk, Lee Triplett.

The present membership is 153.

The first church was built of wood and was dedicated in 1907. It was unique in that windows were placed in the four corners of the building. When the present beautiful brick structure was built, windows were again built in the corners. Several newspapers and magazines have carried feature articles about the church building, referring to it as the Church With No Dark Corners.

WILLOW VALLEY BAPTIST CHURCH

Willow Valley Baptist Church was organized February 9, 1935 with 29 charter members. The present membership is 104. The first pastor was W. J. Cook and the first clerk was D. M. Edmisten. The church was admitted to Three Forks Association August 27, 1935, in session at Brushy Fork. The

messengers were: D. M. Edmisten, Dillard Greene and Oscar Ward.

Other pastors have been: G. A. Hamby, J. C. Canipe, H. K. Middleton, W. D. Ashley, J. H. Crisp, R. C. Eggers and the present pastor, Clyde Cornett.

In addition to D. M. Edmisten, George W. Harmon, Mrs. Bonnie Kirby and Mrs. Belva Cable have served as clerks.

The church is now housed in a block and brick building which is well located and beautifully kept.

Respectfully submitted,
Clyde R. Greene

REPORT ON EVANGELISM

Of the 46 churches in our Association, 9 reported no revival held last year, and 13 no baptisms. The 33 churches that reported baptisms reported a total of 258. But with a membership of 8477 this shows that it took 33 persons to win one person to the Lord. The difficulties that we face in our churches would be overcome or would be of little importance if we were more zealous in winning lost souls.

Respectfully submitted,
J. E. Crump

REPORT OF EXECUTIVE COMMITTEE

The Executive Committee met four times during the past year.

At the first meeting the Missions Committee was organized with W. R. Eaton, chairman and Mrs. Blanche Perry, secretary. Plans were also made for a School of Mission for September 1963.

At later meetings plans were made, which were carried through, to contact every church in the Association, present the Associational Missions Program, and urge those churches not now contributing to the program to begin and those churches giving to increase their offerings.

A helper to work with John Gibson in Vacation Bible Schools, was approved.

It was recommended that a special offering be made April 21, 1961 for Associational Missions with a view to retiring the debt of the Association.

Members were approved to fill vacancies to bring reports to the Association caused by the resignation of those first approved.

Approved mimeographing programs for the Fall Session of the Association instead of printing.

There was an average attendance of 25 members at each meeting.

E. M. Blankenship, chairman
Blanche Perry, secretary

REPORT ON PUBLIC MORALS

While we are assembled here today, grave and tragic events are rapidly developing throughout the world in which we live. Many of the events have been and may at this very moment be the result of your laxity and growing unconcern about the conditions of the world around us.

We could never begin to accomplish through the giving of reports, and the quoting of statistics, the real need of restoring the character of spiritual stature that once was America. To thousands of people in our world today, and many of whom live in our county, the only apparent awareness is that of the present. We must realize that there is a meaning and purpose to life which is greater. Unless we bring men back to God and to an awareness of God's Holy and Righteous Law; unless the spiritual fibre of character is put back into the structure of our people and the citizens of our nation in particular, our future safety, happiness, and helpfulness is indeed in great peril.

Public Morals in our day, is almost a thing of the past. Our moral distinctions have become drowned in, and sometimes through our emotions, until we emerge with a feeling which sympathizes more with the murderer than the murdered, for adulterer than for the betrayed. With the presence of moral degeneracy, and the continuing disintegration of the moral character that has helped to make and keep America strong, let us each resolve, with God's grace and help, to live for Him as best we can under all conditions and circumstances of life giving evidence to our faith by our works. Realizing that faith has been tested for the Christian and found through God's grace triumphant emergence of victory over the flesh, the devil, and hell when we are able to cry out with Paul: "For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, nor height, nor depth, nor any other creature, shall be able to separate us from the

love of God which is in Christ Jesus our Lord." Romans 8:38.

Respectfully submitted,
Homer F. Greene
John R. Greene

REPORT OF WOMAN'S MISSIONARY UNION

The Woman's Missionary Union endeavors to promote missions through a program of Mission Study, Prayer, Community Missions and Stewardship. Through these channels the 676 members of the Woman's Missionary Society, Young Woman's Auxiliary, Girl's Auxiliary, and Sunbeams in 18 of the churches of our Association move forward in an enlarging program of service and oneness of spirit.

Through Mission Study, the aim is to produce World Awareness with missionary programs, study and reading, as it presents a clearer understanding of the peoples of the world and challenges to the realization of God's purpose for us to share Christ with them.

The prayer plans are designed to develop the spiritual life by encouraging individual prayer and family worship, public prayer, use of the Calendar of Prayer and united prayer through seasons of prayer for Foreign, Home and State Missions.

Christian Witnessing sums up the intent of Community Missions. Overseas the word is "missions," in the homeland, "evangelism," and in the local church "soul winning," all meaning that the responsibility of witnessing res upon each Christian wherever he is.

The Stewardship plans include the teaching and practice of tithing, with added emphasis on the right acquistion of money and the individual's responsibility to God for the use of his material possessions.

The Education of Youth in missions is a vital part of the WMU program. Through the youth organizations, the cultivation for a concern for the peoples of the world is sought, and they are urged to active participation in mission work. The local organizations and Camp Joy (which witnessed to 146 this summer) are vital assets in the spiritual life of our youth.

Opportunities are offered for leadership training through conferences, mission study institutes, etc.

As we praise God for his goodness to us this year in our

WMU work, and express our gratitude to all who have given of their prayers, time, talents, and concern, may our prayer be that He may use each of us in a greater way.

Respectfully submitted,
Mrs. Guy Cain
Mrs. John Robinson

REPORT OF ASSOCIATIONAL MISSIONARY

The report of your Associational Missionary is as follows:

Sermons and other addresses — 57
Study Courses taught — 17
Individual conferences — 226
Group conferences — 5
Committee meetings — 10
Funerals — 4
Traveled 13,251 miles
Helped in school of Church Music
Helped in planning and conducting associational Hymn Sing
Helped in planning "M" Night for Training Union
Helped in planning a number of associational meetings
Helped in planning for Vacation Bible School for the Association
Helped to promote January Bible Study Week
Worked on Calendar of Activities for the Association
Published monthly, until May, an associational bulletin
Attended State Worker's Conference at Concord, N. C.
Attended Evangelistic Conference at Wake Forest College
Attended Baptist State Convention at Asheville, N. C.
Attended Annuity Workshop at Taylorsville, N. C.
Attended Region 7 Training Union Convention, First Baptist Church, Boone, N. C.
Attended Training Union Youth Convention, Hickory, N. C.
Attended Special Session of Baptist State Convention, Greensboro, N. C.
Attended State Vacation Bible School Clinic, Fruitland, N. C.
Attended Regional Training Union conference at North Wilkesboro, N. C.
Attended Christian Education Conference, Mars Hill College, Mars Hill, N. C.
Attended Regional Brotherhood Convention, Wilkesboro, N.C.
Attended State Brotherhood Convention, North Wilkesboro, N. C.

Three associational wide campaigns were conducted during the year. They were the Baptist Jubilee Revivals, Associational School of Church Music, and a Brotherhood Emphasis Week.

An honest effort was made by the Missionary to visit all the churches in the Association. The plans were not realized however due to the injuries received in the automobile accident while returning from the Southern Baptist Convention. In looking back over the previous months I rejoice and thank the Saviour for the progress that has been noted. The progress does not have to be pointed out to you but there are at least two items that should be noted.

The Vacation Bible School work was excellent this summer. Several churches which did not have schools last summer, conducted Bible schools this year. Mrs. Michael assumed full responsibility after the accident. For her fine leadership and work we are most grateful. It should be pointed out that more than 85 boys and girls accepted Jesus as Saviour and Lord as a result of the Vacation Bible Schools.

Secondly, the Association had more churches observing January Bible School Week than ever before. January Bible Study is one of the finest activities our Convention encourages. I am sure that Christians are made stronger and in turn our churches, when we have engaged in sincere Bible Study. May I encourage more of our churches to plan for and observe January Bible Study Week this associational year.

Finally, I must express to the messengers of this Association my sincerest thanks for the many prayers you have offered on the behalf of my fafmily and me, for the contributions you have made during this period of crisis, and for the fine spirit of cooperation that has prevailed during the past year.

"Now unto Him who is able to keep you from falling, and to present you faultless before the presence of His glory with exceeding joy, to the only wise God our Saviour, be glory and majesty, dominion and power, both now and forever." Jude 1:24, 25

Respectfully submitted,
John Gibson

REPORT ON STATE MISSIONS

"When you travel over North Carolina you are impressed with the growth and economic development of our state. Also you are impressed with the growth of our Baptist work. However, when you study the work you see great areas that are undeveloped and you understand the need is great," says Dr. Douglas Branch.

We must not deceive ourselves about the responsibility of these days. If the gospel message will redeem, and we Baptists say we have the message, then we are guilty before the bar of God if we fail to give the message. Instead of singing, "Will There Be Any Stars In My Crown," we had better sing, "Will There Be Any Blood On My Hands." Our great sin is in calling ourselves Christian and doing nothing to win others to Christ. If I fail to try—? that is the burning question. Our greatest opportunity is now.

There are approximately 4,600,000 people in the state of North Carolina. About 2,000,000 above the age of eight years are unchurched. That being true, then more than 60 per cent of the people of North Carolina above the age of eight years are lost.

Since 60 per cent of the people in North Carolina are lost, they need the Saviour. State Missions provides a department of Evangelism under the capable leadership of Dr. Julian S. Hopkins, that seeks to inspire pastors and churches to evangelize their communities. We reported 30,337 baptisms in 1960 as against 31,833 in 1958.

Many areas of need challenge the resources of State Missions. State Missions invests $65,000 annually in the development of Associational Missions. Many other objects that we cannot get into this report are also being supported by State Missions.

We must see the multitudes as Jesus saw them, 'doomed and damned.' Remember we are eternally committed to the challenge, "Go ye into all the world."

Respectfully submitted,
E. O. Gore
Glenn Ford

REPORT OF HOME MISSION

The Home Mission Board is now serving in all of the states of the United States, including Alaska and Hawaii, and in Cuba, Panama and the Canal Zone. The Board at the close of 1960 had 2,035 missionaries. In addition, it employed 525 summer student workers and 200 tentmakers during the summer of 1960.

There are 435 active chaplains, 676 reserve chaplains, 92 in Air Patrol, 51 in Veteran's hospitals, 99 in other hospitals, 73 in institutional ministries and 10 in industrial plants. An average of 48 missionaries were appointed monthly in 1960, exclusive of summer workers and chaplains.

The Board continues to place a major emphasis on pioneer area. A study of the present distribution of funds from the Missions Division indicates that 62.7 per cent of all such funds are being used in the pioneer mission areas; 14.8 per cent is used for Language Missions; 9.7 per cent for work with National Baptists; 7.9 per cent for Mission Center ministries; and only 4.9 per cent for all other ministries of the Board. Thus the Board is carrying on work among the language and underprivileged groups as well as the work in pioneer fields.

The Home Mission Board receives its basis of support through the Cooperative Program and the Annie Armstrong Offering.

The growth of Christianity, beginning in Antioch, has always been dependent upon mission-minded churches led by mission-minded pastors. The concern for lost souls needs to be expressed at home.

Respectfully submitted,
J. T. C. Wright
Herbert McCoy

REPORT ON FOREIGN MISSIONS

Information from the Foreign Mission Board, Richmond, Va., gives us the following statistics:

In the 18 months from January 1960 to May 1961, Southern Baptists appointed 168 new missionaries and begun work in 3 new countries. By July 15, 1961 we were working in 46 countries and the number of foreign missionaries under appointment was 1539.

Evangelism is the ultimate goal. Mission work is carried

on through various channels. Whatever their institutional duties, al missionaries participate in work of the churches in their stations. There are 3,399 churches and 6,522 chapels and mission points. Most of them have Sunday Schools and affiliated organizations. 81,107 baptisms were reported in 1960. Educational work offers not only opportunities for evangelism, but trains strong national leadership. Schools range from kindergarten to college. 37 of these are theological institutions and 4 Women's Training Schools. Medical work offers unlimited opportunities for soul winning. Our 18 hospitals and 72 clinic and dispensaries treated 286,907 patients last year. The 17 publishing centers turned out almost 20 million pieces of literature in 1960. These included periodicals, tracts and books. Total contributions of Southern Baptists for foreign missions amounted to $17,312,163.35. Lottie Moon Christmas Offering totaled $8,238,471.07, the advance section of the Cooperative Program came to $819,-396.62.

Advance must continue. At the end of 1960 there were 786 unfilled urgent requests for new missionaries. We must take Advance for granted. The missionary enterprise must go forward upon the prayers of God's people.

Respectfully submitted,
Mrs. Walter Jones
Mrs. Ralph Greene

CHURCH MUSIC REPORT

Throughout the past year your music director and his committee have attempted to plan a well rounded program of music for the Association. It has not always been possible to attain the goals we would ike; however, it has been a good year and with your support we look forward to an even better year ahead.

There have been five major areas of concentration on the associational music level this year. Those areas are: A music school was held at the First Church, Boone, with special emphasis on training church musicians in the fundamentals of music; A Special School of Music was held at Oak Grove for the purpose of solving problems of Choir Directors; An Associational Music Workshop was held at Greenway in an attempt to organize a Standard of Excellence for the Association; an Associational Song Service was

held at Brushy Fork; Music was provided at all Training Union meetings.

The Music Committee would like to leave the following challenges with you for the coming year: to enlist and hold more interest in music at the individual church level as well as the associational level; to organize additional systems of graded choirs at the church level; to encourage greater co-operation between church choir directors and the associational music program; to encourage the use of the Church Musician magazine in as many of our churches as possible; to encourage the use of the Baptist Hymnal throughout the Association.

These challenges are additional steps that must be taken if we are to attain our ultimate goal of reaching a Music Standard of Excellence as recognized by the North Caraolina Baptist Convention. We pray that this program will have your whole-hearted support and devotion.

Respectfully submitted,
J. C. Boone, Jr.

REPORT ON STEWARDSHIP

According to the dictionary, a steward is one who is entrusted with the management of estates and affairs not his own. What then is a Christian steward? According to the Bible, he is a person who is entrusted with the management of material and spiritual resources which God has allowed him to use.

Christians are accountable unto God for the way in which they use material possessions. We are taught to tithe — to bring in a tenth unto the house of God. In Malachi 3:10 we find, "Bring ye all the tithes into the storehouse, that there may be meat in mine house."

According to the 1960 minute of our Association, we have 8501 members and out of this number we have 388 tithers. The minute recorded only 187 baptisms for the 46 churches in our Association. It appears from these records that we are failing to stress true Christian stewardship in our churches. We strongly recommend that our churches stress the fact that it takes our time and talents, as well as our money, to make progress for God.

Respectfully submitted,
William H. Smith
Willard Shoemaker

BROTHERHOOD REPORT

The Associational Brotherhood has had one of its best years since it was organized, and the interest of the men and pastors has greatly increased over previous years. There are twelve Brotherhoods in the Association at the present time, and approximately fifteen churches were visited for the purpose of organizing Brotherhoods. With the cooperation of the members of the Association, with their prayers, and with God's help the year 1962 should be a successful and progressive year for the Brotherhood work.

Respectfully submitted,
Ira S. Ayers

REPORT ON RELIGIOUS LITERATURE

When North Carolina Baptists think of their own literature, they naturally think of their state Baptist paper — the Biblical Recorder. The Recorder is edited so that it will be of interest to all North Carolina Baptists. It is the Recorder's job to keep North Carolina Baptists informed. Even though the Recorder may be judged the outstanding paper in the Southern Baptist Convention, if you are not receiving it, you have no way of knowing what you are missing. The Recorder staff pledges itself to get out a paper that will justify the confidence your church places in it. Nowhere else will you be able to get so much for so little. Try the Recorder this coming year and see for yourself the blessings you will receive from it each week.

The Bible is the essential tool of missions and evangelism. The missionary uses it in all his work. The Bible itself is a missionary. It can go where the human missionary cannot go. It can stay on after he must leave and keep on speaking to a person's heart. But we must remember, in most lands people cannot afford even the cost of printing the Scriptures. The American Bible Society helps missionaries translate the Bible. It publishes without note or comment and distributes without profit, usually below cost. In cases of special need, Scriptures are given without charge. The Bible Society is an active partner of Southern Baptists and serves every form of Southern Baptist work around the world. People mustt have the Bible because it presents Jesus Christ, the one hope of men and nations. Each person must have the Bible in his own language because it speaks to his

heart as no other language can speak. During 1960 the American Bible Society distributed over 23 million volumes of Scriptures. Since it is doing a great work in distributing the Scriptures, Southern Baptists should support it because the need for the Bible is still greater than the supply. Has your church given this year? Please send your gifts to the Baptist State Office, marked for the American Bible Society.

Respectfully submitted,
Mrs. R. R. Garvey
Ernest Banner

REPORTS ON RESOLUTIONS

Your committee on Resolutions submits the following report:

Be is resolved, that we express our thanks and appreciation to Willow Valley and Middle Fork churches for their splendid hospitality and entertainment during the meetings of 121st Session of our Association.

That we express our thanks and appreciation to our Moderator and Clerk for their leadership.

Resptfully submitted,
R. C. Eggers
Henry Hagaman

OUR BELOVED DEAD

ANITOCH
Mrs. Belva Ward
Mrs. Maggie Ward
Mr. George Farthing

BEAVER DAM
Mr. Claude Wilson
Mrs. Melissa Reece
Mr. J. S. Snyder, Sr.

BETHANY
Mrs. Viola Ward

BETHEL
Mr. Partee W. Palmer

BLOWING ROCK
Rev. J. M. Hodges
Mr. Henry Coffey

BOONE
Mrs. C. Ray Lawrence
Mr. A. P. Ward
Mr. W. H. Smith
Mrs. D. J. Cottrell
Mrs. S. O. Stansbury
Mr. J. C. McConnell

BRUSHY FORK
Mr. John David Adams
Mrs. Donnie Coffey

CLARK'S CREEK
Deacon Enzer Townsend

COOL SPRINGS
Mr. M. L. West
Rev. W. C. Payne
Deacon Dewey Mitchell

COVE CREEK
Mr. Ben F. Thompson
Mr. Dan H. Mast
Mrs. Alice Banner

FOREST GROVE
Mr. Robert Thompson

GAP CREEK
Mr. John E. Luther
Mr. Howard Steelman, Jr.
Mrs. Mattie Moretz
Mr. C. K. Lookabill

LAUREL SPRINGS
Mr. Clarence Watson
Mr. S. E. Phillips
Mr. Alex Ray
Mr. Monroe Nichols
Mr. John Greer

MEAT CAMP
Mrs. Demmie E. McGuire
Mrs. Julica Beach
Mr. Jefferson Norris

MIDDLE FORK
Mrs. Viola Coffey
Mrs. Maude Wheeler
Mr. Larkin Hodges

MOUNT CALVARY
Mrs. Stella Shook Howell

MOUNT LEBANON
Mr. Henry Greer

OAK GROVE
Deacon Carter Farthing
Mrs. Maude Wyke
Mr. Alfred Adams
Deacon John Greene

PERKINSVILLE
Mrs. Minnie Cuddy

PLEASANT GROVE
Mr. Robert J. Perry
(Last charter member)
Mr. Mac Dee Ward
Mrs. Anna Belle Dancy Hughes
Mr. Hillery Sluder

POPULAR GROVE
Mr. Frank Oxentine
Mr. Elijah Oxentine

PROFFIT'S GROVE
Mrs. Ada Miller

RUTHERWOOD
Mr. George Gragg

SOUTH FORK
Mrs. Zora Jones
Mr. Joe McGuire

THREE FORKS
Mrs. Polly Hollar Bumgarner

TIMBERED RIDGE
Mr. Earl Johnson
Mr. Charlie McGuire
Mrs. Belle May

UNION
Mrs. Jane Church
Mrs. Lizzie Chappell
Mr. B. R. Thomas

ZION HILL
Mr. Carl Edminsten

ZIONVILLE
Mrs. Myrtie Brown
Mr. A. L. Miller, Jr.

TABLE CAMP JOY

	Youth Camps 1961				
	Attendance				
	9-15 yr. Girls July 10-14	4-6 yr. Sunbeams August 1	7-9 yr. Sunbeams August 2	9-15 yr. Boys August 7-11	Camp Workers
Antioch			2		1
Boone	1		1	1	1
Brushy Fork	1		5		4
Cool Springs			1		
Cove Creek	6	7	9	4	10
Greenway	12		6		6
Howard's Creek				1	
Mabel			1		
Middle Fork				2	
Oak Grove	3	5	8	6	7
Perkinsville	3			7	2
Pleasant Grove				1	2
Poplar Grove	2			2	2
Rutherwood	9	4	8		3
Shulls Mills			1		
South Fork				1	
Stony Fork	2			1	
Tabernacle				1	
Three Forks			5	1	1
Union	1				
Willowdale	5	11	2		6
Willow Valley		1			2
Stony Fork Ass'n.	2		11	1	5
Brushy Mtn. Ass'n	1				
Others	2	3	5		2
Totals	50	31	65	29	54

FINANCIAL REPORT OF YOUTH CAMPS

Balance August 31, 1960	$ 38.87	Disbursements:	
Receipts:		Paper, Postage, Miscl.	$ 13.77
Registrations, Girls	370.30	Handwork Materials	5.00
Registrations, Sunbeams	97.00	First Aid Supplies	3.00
Registrations, Boys	217.00	Groceries	324.89
Mission Offerings:		Cooks	109.50
Girls	21.45	Electric	17.00
Sunbeams	20.48	Garbage Disposal	2.00
Boys	8.75	Insurance	62.40
Total	$773.85	Missionary, Slides	15.50
Balance in Treas.		Cooperative Program	50.68
August 31, 1961	$170.11	Total	$603.74

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CAMP JOY TOTALS

Receipts from WMS:		Disbursements:	
Greenway	$ 10.00	Recreation Equipment	$ 7.69
Blowing Rock	10.00	Pencil Sharpener	2.00
Brushy Fork	10.00	Cleaning Supplies	3.13
Perkinsville	10.00	Labor for Cleaning	22.00
Cove Creek	10.00	Total	$ 34.82
Total	$ 50.00		

Balance of $ 15.18 in Baptist Youth Camp Account

****

Profit of $56.00 from 1960 Brotherhood Supper Paid on Hot Water Heater

****

Receipts from
1961 Brotherhood Supper $ 60.00
Expenses: Groceries $24.38
Cooks (2) 6.75
Profit (on hand) $ 28.87

****

Camp Used
Sept. 1, 1960 - Aug. 31, 1961

Boone	1
Cove Creek	3
Laurel Springs	1
Pleasant Grove	1
Three Forks	2
Youth Camps	4
Association	1
Mt. Vernon	1

****

Improvements and Upkeep
(Paid by Associational Treasurer from Designated Camp Joy Funds)

Booster Hot Water Heater	$ 65.95
Roofs on Dining-Kitchen and Assembly-Recreation Bldgs.	503.25
Materials, Kitchen Ceiling	64.56

****

Donations of Labor for Improvements and Upkeep

Boone	$ 25.00
Brushy Fork	35.00
Cove Creek	16.00
Oak Grove	8.00
Pleasant Grove	2.00
Poplar Grove	10.00
Trailway Laundry	7.43

Table A — CHURCH AND MEMBERSHIP

CHURCHES	Location	Date Organized	Dates of Meeting	PASTORS AND ADDRESSES	Baptisms	Letters and Other Additions	Loss by Death, Transfer, etc.	Total Resident Members	Total Non-Resident Members	Grand Total Present Members	Revival Meetings Held	Number Tithers	Church Have Budget?	Every Member Canvass?	State Paper in Budget?	Pastor's Annual Salary (Whether had a pastor for full year or not)
1. Antioch	R	1849	1,3	Carl Wilson, Reese	1	2	15			222	2		No	No	No	1,213
2. Beaver Dam	R	1874	1,3	J. H. Crisp, Sugar Grove			9	102	42	144	1		No	No	No	650
3. Beech Valley	R	1941	2,4	Clyde Cornett, Reese	1		2	86	23	109			Yes	No	No	360
4. Bethany	R	1893	2,4	Roscoe Greene, Rt. 2, Granite Falls	7		3	85	72	157	1		Yes	No	No	445
5. Bethel	R	1851	2,4	J. H. Crisp, Sugar Grove	12	1	6	145	68	213	1		No	No	No	900
6. Blowing Rock	T	1900	All			2	10	143	66	209	1		Yes	No	No	4,000
7. Boone	C	1870	All	J. Boyce Brooks, 106 Edgewood Dr., Boone.	27	128	112	741	344	1,085	1	242	Yes	Yes	Yes	8,000
8. Brushy Fork	R	1858	All	J. E. Crump, Vilas	15	12	13	194	36	230	2	37	Yes	No	No	4,091
9. Clark's Creek	R	1898	2,4	Glenn South, Trade, Tenn.			4	54	30	84			No	No	No	300
10. Cool Springs	R	1882	2,4	Clyde Cornett, Reese	8	2	3	67	63	130	1		No	No	No	352
11. Cove Creek	R	1799	All	E. M. Blankenship, Sherwood	3	4	10	185	72	257	2	40	Yes	No	No	3,900
12. Elk Knob	R	1890	2,4	Noah Johnson, Todd		4		25	35	60	1		No	No	No	176
13. Forest Grove	R	1889	2,4	Bynum Trivette, Deep Gap	1	2	1	78	57	135	1		No	No	No	662
14. Friendship	R	1948	1,3	Arent Greer, Trade, Tenn.			3	65	27	92			No	No	No	371
15. Gap Creek	R	1887	1,3	W. T. Brackett, West Jefferson	6	10	4	120	72	192	1		No	No	No	1,000
16. Green Valley	R	1946		No Letter												
17. Greenway	C	1958	All	J. C. Canipe, (Interino), Boone	8	6	5	125	8	133	2	50	Yes	No	No	4,300

18. Howard's Creek	R	1882	1,3	Glenn South, Trade, Tenn.	3		1			123			No	No	No	465
19. Laurel Springs	R	1873	All	E. O. Gore, Boone	11	1	10	224	137	361	1		No	No	No	2,112
20. Mabel	R	1948	2,4	Barney Oliver, Zionville	8	8	3	67	28	95	1	16	No	No	No	1,200
21. Meat Camp	R	1851	All	James Kisselbury, Zionville	19	1	7	174	65	239	2	11	Yes	No	No	2,340
22. Middle Fork	R	1905	1,3	Harold Hayes, Boone	3	1	7	92	61	153	1		No	No	No	447
23. Mount Calvary	V	1880	All	Glenn Gentry, Elk Park		5	3	100	111	211		2	No	No	No	1,800
24. Mount Gilead	R	1876	2,4	John Greene, Deep Gap			1	54	26	80	1		No	No	No	210
25. Mount Lebanon	R	1891	1,3	Barney Oliver, Zionville	10	2	5	187	129	316	2		No	No	No	900
26. Mountain Dale	R	1941		No Letter												
27. Oak Grove	R	1916	All	W. Walter Jones, Rt. 3, Boone	6	13	19	226	20	246	1	70	Yes	No	No	5,200
28. Perkinsville	V	1947	All	Rex W. West, Boone	17	12	9	245	65	310	2	40	Yes	No	No	3,900
29. Pleasant Grove	V	1891	All	James Kisselburg, Zionville	21	3	9	280	245	525	1	13	No	No	No	1,820
30. Poplar Grove	R	1872	All	Herbert McCoy, Tamarack	8		6	146	60	206	2	2	Yes	No	No	1,660
31. Proffit's Grove	R	1921	1,3	Raymond Hendrix, Boone	11	12	25	121	70	191	1	5	Yes	No	No	900
32. Rich Mountain	R	1905	3	Arent Greer, Trade, Tenn.	6	2	3	68	23	91	1		No	No	No	215
33. Rutherwood	R	1938	All	Glenn Huffman, Wilbar	10	7	1	177	32	209	2	18	Yes	No	No	1,500
34. Shull's Mills	R	1888	2,4	Earl Colvard, Vilas			3	36	23	59	1		No	No	No	164
35. South Fork	V	1833	All	W. T. Brackett, West Jefferson	1		6	102	20	122	2		Yes	No	No	1,598
36. Stony Fork	R	1840	1,2	Raymond Hendrix, Boone			8	122	66	188	1	6	Yes	No	No	1,474
37. Tabernacle	R	1941	2,4	Wendell Critcher, Rt. 4, Boone	2		1	35	25	60	1		No	No	No	334
38. Three Forks	R	1790	All	Homer Greene, Deep Gap	9	4	8	119	79	198	1	19	No	No	No	3,180
39. Timbered Ridge	R	1906	2,4	John Greene, Deep Gap	7		6	73	50	123	2		No	No	No	595
40. Union	R	1885	4	Barney Oliver, Zionville	6		5	193	25	223	1		No	No	No	641
41. Vanderpool	R	1953		No Letter												
42. White Rock	R	1945	1,3	Orville Wallace, Trade, Tenn.			1	49	42	91	1	10	No	No	No	600
43. Willowdale	R	1911	All	E. O. Gore, Boone	6	2	9	90	77	167	2		Yes	No	No	1,320
44. Willow Valley	R	1935	1,3	Clyde Cornett, Reese	3	4	8	75	36	111	1		Yes	No	No	660
45. Zion Hill	R	1886	2,4	Bynum Trivette, Deep Gap	1		5	140	50	190	2		No	No	No	429
46. Zionville	R	1836	All	Herbert McCoy, Tamarack	1	2	5			316	1		No	No	No	1,235
				Totals	258	250	374	6,096	2,580	8,676	51	575	17	1	1	67,620

Perkinsville — No. Missions started this year, 1; No. local Missions operated by church, 1.

Table B — THE SUNDAY SCHOOL

CHURCHES	SUNDAY SCHOOL SUPERINTENDENTS AND ADDRESSES	Cradle Roll	Nursery	Beginners	Primaries	Juniors	Intermediates	Young People, Single	Young People, Married	Young People, Away	Adults (25-34)	Adults (35 and up)	Extension Department	General Officers	Mission Sun. School Enrol.	Grand Total Sunday School Enrolment	Average Attendance	Church V. B. S. Enr.	Total Vacation Bible School Enrolment	January Bible Study	Preparation Week
1. Antioch	Carter Matheson, Vilas			24		26		18				55		2		125	110			No	No
2. Beaver Dam	Dean Reese, Reese			16	8	13	16				20	80		9		102	85			No	No
3. Beech Valley	R. L. Harman, Beech Creek				4	5	7	9				19				44	40			No	No
4. Bethany	Charles Matney, Beech Creek				7	8	9	14				30		7		75	40			No	No
5. Bethel	Hubert Matheson, Sugar Grove	4	3	11	13	29	24	14			15	36	6			155		54	54	No	No
6. Blowing Rock	R. E. Koone, Blowing Rock		10	5	12	34	18		12			38		3		132	66	69	69	Yes	No
7. Boone	Robert Bumbaugh, 316 Crest Dr., Boone	12	54	43	55	67	65	255			88	179	19	7		843	403	170	170	No	No
8. Brushy Fork	Cannon Ward, Vilas		8	11	10	16	15	12	4	2	37	48		10		173	115	119	119	No	No
9. Clark's Creek	Charlie Byrd, Banner Elk, Rt. 1			8	10	12	6	14				15	2			67	40	39	39	Yes	No
10. Cool Springs	David Austin, Blowing Rock			10		12		18				40				80				No	No
11. Cove Creek	Jerry Adams, Sugar Grove			6	14	27	29	26		4		99	25	7		237	112	94	94	Yes	Yes
12. Elk Knob	Grady Potter, Tamarack	3	5	4		6		10				10		5		43	35			No	No
13. Forest Grove	J. G. Johnson, Reese																45			No	No
14. Friendship	Russell Garland, Trade, Tenn.			13		11		27				42		2		95	54	39	39	No	No
15. Gap Creek	Jack Wellborn, Deep Gap		5	7	9	11	11	18	19			39				119	89	44	44	Yes	No
16. Green Valley	No Letter																				

17. Greenway	John Robinson, 260 Westbrook, Boone			7	14	12	21	26	14				41		4		139	85	85	85	No	No
18. Howard's Creek	Guy Norris, Rt. 2, Boone				18		9	6		15			20				68				No	No
19. Laurel Springs	Norman F. Watson, Deep Gap				8	17	22	29	9			37	38		5		165	114	87	87	No	No
20. Mabel	Len Stokes, Rt. 2, Boone			3	6	5	8	5	6	8		12	37				90	63	42	42	No	No
21. Meat Camp	Warren Greene, Rt. 2, Boone	6	5	11	12	24	16	14	4	2	30	43	9	7			183	113	125	125	Yes	No
22. Middle Fork	Bobby Shore, Rt. 1, Blowing Rock				16	14	10	6	12	7	3	19	38		6		111	70	30	30	No	No
23. Mount Colvary	Mrs. Lee Greer, Banner Elk				10	9		10	10			24	23		8		84	45	26	26	No	No
24. Mount Gilead	Clyde Bunton, Beech Creek				10		12		14				16		2		54	43			No	No
25. Mount Lebanon	Clarence Earp, Vilas				11	7	9	16	21	12		14	18		10		118	108			No	No
26. Mountain Dale	No Letter																					
27. Oak Grove	W. M. Hodges, Jr., Boone			17	14	20	32	17	12	11			95	9	4	45	276	195	130	130	Yes	No
28. Perkinsville	Gale Scroggs, Jr., 406 Farthing St., Boone	5	19	16	17	27	30	28	21	2	12	95	7	7	8		294	163	97	97	Yes	No
29. Pleasant Grove	Tommy Cook, Zionville	22		13	12	32	25	12	25		27	28		26			222	146	79	79	Yes	No
30. Poplar Grove	Ernest Dancy, Rt. 3, Boone			11	14	19	16	24				38		7			129	87	65	65	Yes	No
31. Proffit's Grove	Clarence Cole, Rt. 2, Boone	3		15	4	6	32		16			34		4			114	70			No	No
32. Rich Mountain	Allen Culler, Rt. 2, Boone			7	8	10	8	8	6	4	6	14		4			75	55			No	No
33. Rutherwood	S. B. Brown, Jr., Rt. 1, Boone	5	13	12	16	18	17	8	2	5	34	37		20			187	99	84	84	Yes	No
34. Shull's Mills	Claude Shore, Rt. 3, Boone																					
35. South Fork	Charles Risk, Todd			5	9	5	7	9	9	18			30		8		100	70	45	45	No	No
36. Stony Fork	Harlen Greene, Deep Gap			7	12	14	16	14	12	14	10	14	36		12		161	104	50	50	No	No
37. Tabernacle	Milton W. Moretz, Rt. 1, Boone			4	4	4	8	15				10	18				63	36	30	30	No	No
38. Three Forks	Julian McGuire, 1901 E. King, Boone				19	10	28	24	12			19	52		2		166	98	90	90	Yes	No
39. Timbered Ridge	John G. Ward, Sugar Grove			6	5	12	8	6	11	2	6	12	40		20		128	50			No	No
40. Union	Earl Norris, Zionvill			5	10		18	15		15		25	35		2		125	98			No	No
41. Vanderpool	No Letter																					
42. White Rock	Mrs. William H. Smith, Rt. 1, Banner Elk				8	6		8	8				25				55	36			No	No
43. Willowdale	Rodney Isaacs, Sugar Grove				12	10	9	12	9			20	28				100	63	59	59	No	No
44. Willow Valley	Leonard Ward, Sugar Grove				4	3	14	3	18	19	5	11	48		2		127	32	41	41	No	No
45. Zion Hill	Arnold Presnell, Beech Creek				16	12		12	16	10			15		2		83	80			No	No
46. Zionville	Roy Martin, Zionville				12	16		7	16			7	27				85	75			No	No
	Totals	60	176	461	401	644	584	738	240	43	493	1,639	77	214	53	5,805	3,432	1,717	1,717	11	1

Table C — TRAINING UNION

CHURCHES	TRAINING UNION DIRECTORS AND ADDRESSES	Nursery	Beginners	Primaries	Juniors	Intermediates	Young People, Single	Young People, Married	Adults (25-34)	Adults (35 and up)	General Officers	Grand Total Training Union Enrolment	Average Attendance	Observe Youth Week?
1. Bethel	Clyde Love, Sugar Grove			8	13	9	12		10	15		67	35	No
2. Blowing Rock	Paul Walser, Blowing Rock				15		6		7	8	3	39	15	Yes
3. Boone	Conrad Yates, 510 Queen St., Boone	8	20	37	36	45	121		27		5	299	135	Yes
4. Brushy Fork	Mrs. Reba Brooks, Vilas		4	3	6	9	11		14	25	8	80	69	No
5. Cove Creek	Mrs. Nina Banner, Sherwood		1	6	15	25	16			32	3	98	44	Yes
6. Greenway	J. C. Boone, Jr., 406½ Howard St., Boone	2		5	12	13	8			19	3	62	41	No
7. Laurel Springs	Miss Betty Stansbury, Rt. 1, Boone			7	12	18				23	10	70	40	No
8. Mabel	Mrs. L. C. Oliver, Jr., Zionville	1	2	2	4	3	3	4	8	23		50	35	No
9. Meat Camp	Mrs. Earl Greene, Rt. 2, Boone		6	5	4	10	10	4	6	30	1	76	40	No
10. Mount Calvary	Doyle Shomaker, Banner Elk					5	10					15		No
11. Mount Lebanon	Ivey Reece, Valle Crucis			6	5	11	14			26	7	75	64	No
12. Oak Grove	Mrs. John Ward, Rt. 3, Boone		9	10	20	11		16	19	23	3	111	79	No
13. Perkinsville	Bill Hartley, 400 Farthing St., Boone		4	6	11	17	24			26	2	90	30	No
14. Pleasant Grove	I. B. Wilson, Zionville			4	12	28	6			18	14	82	42	No
15. Poplar Grove	Mrs. Max Austin, Rt. 4, Boone											45	30	No
16. Rutherwood	Mack Hodges, Rt. 1, Boone			6	10		15			30	3	64	28	No
17. Stony Fork	Newland Wellborn, Deep Gap			12	14		10		12			48	38	No
18. Three Forks	Farthing Hayes, 1503 Daniel Boone Dr., Boone		7	6	12	6	4		10	10	2	57	34	Yes
19. Willowdale	Miss Corrine Greer, Vilas			5	5					14		24	15	No
	Totals	11	53	128	206	210	270	24	113	322	64	1,377	814	4

Table D — CHURCH MUSIC

CHURCHES	MINISTER OF MUSIC OR CHOIR DIRECTOR AND ADDRESSES	Beginners	Primaries	Juniors	Intermediates	Young People	Adult	General Officers	Total Enrolment	Average Attendance	No. Choirs Church Has	Type of Organ Church Has	Church Observe "Music Expansion Week"?
1. Antioch	Dwight Cable, Sugar Grove												No
2. Beaver Dam	Sanford Creed, Reese										1		No
3. Beech Valley													No
4. Bethany	M. P. Ward, Rt. 3, Banner Elk										1		No
5. Bethel	Howard Laurence, Sugar Grove											Electronic	No
6. Blowing Rock	Fred T. Poplin, Blowing Rock		4	15			18	5	42	25	2	Electronic	No
7. Boone	Hoyt Safrit, 907 Faculty St., Boone			35		25	30		90		3	Pipe	No
8. Brushy Fork	Ray Minton, Boone										1	Electronic	No
9. Clark's Creek	Robert Greene, Rt. 1, Banner Elk												No
10. Cool Springs	E. E. Carlton, Blowing Rock										1		No
11. Cove Creek	Eddie Greene, Boone				15	10	18		43	26	3	Electronic	No
12. Elk Knob													No
13. Forest Grove													No
14. Friendship	C. C. Main, Trade, Tenn.										1		No
15. Gap Creek	Ralph Fairchild, Deep Gap												No
16. Green Valley	No Letter												

17. Greenway	Mrs. J. C. Boone, Jr., 406½ Howard St., Boone			15			15		30	24	2		No
18. Howard's Creek	Wade Miller, Rt. 2, Boone												No
19. Laurel Springs	Lane Idol, Deep Gap										1		No
20. Mabel	L. C. Oliver, Jr., Zionville										1		No
21. Meat Camp	Grady Wilson, Rt. 2, Boone	8	10	10	24		15		67		1		No
22. Middle Fork	J. L. Shore, Rt. 1, Blowing Rock												No
23. Mount Colvary	Mrs. Doyle Shomaker, Banner Elk										1	Electronic	No
24. Mount Gilead	Lonnie Ward, Elk Park										1		No
25. Mount Lebanon	S. B. Hayes, Rt. 1, Vilas										1		No
26. Mountain Dale	No Letter												
27. Oak Grove	Ralph Beshears, Boone				3	7	14		24	15	1	Electronic	No
28. Perkinsville	Jimmie West, 211 Watauga Drive, Boone										1	Electronic	No
29. Pleasant Grove	Don H. Perry, Zionville										1		No
30. Poplar Grove	J. C. Pitts, Rt. 3, Boone										2		No
31. Proffit's Grove	L. E. Wilson, Rt. 2, Boone										1		No
32. Rich Mountain													No
33. Rutherwood	Mrs. Earl Bodenheimer, Rt. 1, Boone										1		No
34. Shull's Mills													No
35. South Fork												Electronic	No
36. Stony Fork													No
37. Tabernacle													No
38. Three Forks	Farthing Hayes, 1503 Daniel Boone Drive, Boone										1	Electronic	No
39. Timbered Ridge	Fred McGuire, Reese										1		No
40. Union	Ivan Younce, Zionville										2		No
41. Vanderpool	No Letter												
42. White Rock	Wm. H. Smith, Banner Elk, Rt. 1										1		No
43. Willowdale													No
44. Willow Valley	Spencer Cable, Sugar Grove										1		No
45. Zion Hill											1		No
46. Zionville	Vernon Castle, Zionville										1		No
	Totals	8	14	75	42	42	110	5	296		36		

Table E — BROTHERHOOD WORK

CHURCHES	PRESIDENTS OF MEN'S BROTHERHOODS & ADDRESSES	CHRM. R. A. COMMITTEE AND ADDRESSES	No. Junior R. A. Chapters	Junior R. A. Enrolment	No. Intermediate R. A. Chapters	Intermediate R. A. Enrolment	Total R. A. Enrolment	Men's Brotherhood Enrolment	Total Men	Grand Total Enrolment
1. Boone	Glenn Hodges, Rt. 3, Boone	John Greene, 411 E. King St., Boone					14	31	31	45
2. Brushy Fork	Ralph Hayes, Vilas					4	4	22	22	26
3. Cove Creek	Lonnie Isaacs, Vilas	Jerry Adams, Sugar Grove	1	4	1	3	7	12	12	19
4. Greenway	Dr. Jack Lawrence, Box 246, Boone	Dexter Rominger, Boone	1	10	1	8	18	18	18	36
5. Mabel	Edward Stokes, Rt. 2, Boone							14	14	14
6. Oak Grove	J. W. Norris, Box 204, Boone	John Ward, Rt. 3, Boone	1	7			7	14	14	21
7. Perkinsville	Burl Greene, Rt. 4, Boone	Henry Austin, Rt. 3, Boone	1	23	1	12	35	25	25	60
8. Poplar Grove	Ernest Dancy, Rt. 3, Boone	Max Austin, Rt. 4, Boone	1	9			9	10	10	19
9. Three Forks		Mrs. Troy Greene, Rt. 4, Boone	1	9			9			9
		Totals	6	62	3	27	103	146	146	249

Table F — WOMAN'S MISSIONARY UNION

CHURCHES	PRESIDENTS OF W. M. U. AND ADDRESSES	Sunbeam Units	G. A. Units	Y. W. A. Units	W. M. S. Units	Total Units	Sunbeam Enrolment	G. A. Enrolment	Y. W. A. Enrolment	W. M. S. Enrolment	Total Enrolment	Total Tithers All Organizations
1. Bethel	Mrs. W. R. Vines, Sugar Grove				1					10	10	
2. Blowing Rock	Mrs. Anna Lee Broyhill, Blowing Rock	1	1		1	3	12	12		21	45	
3. Boone	Mrs. Paul Bagley, Box 484, Boone		2		6	8		24		96	120	43
4. Brushy Fork	Mrs. Lucy Moody, Vilas	2			1	3	10			35	45	16
5. Cove Creek	Mrs. James B. Mast, Sherwood	2	2	1	2	7	16	16	10	41	83	26
6. Gap Creek	Mrs. Ruth Miller, Deep Gap				1	1						
7. Greenway	Mrs. John Robinson, 260 Westbrook, Boone	2	2	1	1	6	13	19	9	31	71	31
8. Laurel Springs	Mrs. E. O. Gore, Rt. 1, Boone				1	1				15	15	
9. Mabel	Mrs. Madge W. Reese, Zionville				1	1				18	18	4
10. Middle Fork	Mrs. Rodney Triplett, Hill St., Boone				1	1				7	7	
11. Mount Calvary	Mrs. Clarence Howell, Banner Elk				1	1				14	14	1
12. Oak Grove	Mrs. Eldon Hodges, Vilas	2	2	1	1	6	22	16	16	44	98	43
13. Perkinsville	Mrs. Boyd Cook, 102 Grove St., Boone	1	2		1	4	9	17		21	47	14
14. Poplar Grove	Mrs. George Mains, Rt. 4, Boone		1		1	2		7		8	15	2
15. Rutherwood	Mrs. Howard Parlier, Rt. 1, Boone	1	1		1	3	12	14		16	42	12
16. South Fork	Mrs. Mary Risk, Todd				1	1				10	10	
17. Stony Fork	Mrs. Z. V. Furr, Deep Gap				1	1				8	8	4
18. Three Forks	Mrs. Helen E. Trexler, Rt. 1, Boone	1	1		2	4	8	5		15	28	9
19. Willowdale	Mrs. Gladys Mast, Vilas	2	1		1	4	15	12		15	42	
	Totals	14	15	3	26	57	117	142	35	424	718	205

Table G — BUILDING—GOALS FOR COMING YEAR—SPECIAL INFORMATION

CHURCHES	Value of Pastor's Home	Value of Church Property Including Pastor's Home	Money Spent on New Construction, Property, Material, and Equipment, Church	Money Spent on New Construction, Properyt, Material, and Equip., for Missions Operated	Total Church Debt at End of Year	Cooperative Program, % of Total Budget	Association Mission Goal Coming Year	Do Church and Pastor Participate in Annuity Board Prot. Plan?	Does Church Have Weekday Kindergarten?
1. Antioch		18,000						No	No
2. Beaver Dam		10,000						No	No
3. Beech Valley		10,000						No	No
4. Bethany		15,000	70					No	No
5. Bethel	10,000	35,000						No	No
6. Blowing Rock	12,000	35,000	115					Yes	No
7. Boone	40,000	300,000				25	1,500	Yes	No
8. Brushy Fork	10,000	50,000	1,701				100	No	No
9. Clark's Creek		5,000	200					No	No
10. Cool Springs		7,500	774					No	No
11. Cove Creek	12,000	40,000	280			6	420	Yes	No
12. Elk Knob		2,500						No	No
13. Forest Grove		15,000						No	No
14. Friendship		6,300						No	No

15. Gap Creek		20,000						No	No
16. Green Valley									
17. Greenway		33,500	3,500			4	150	Yes	No
18. Howard's Creek		5,000	469		400			No	No
19. Laurel Springs	15,000	75,000		1,756	2,700			No	No
20. Mabel		9,000	244			7	60	No	No
21. Meat Camp		14,000	1,657			10.6	90	No	No
22. Middle Fork		8,000	1,337		200			No	No
23. Mount Colvary	10,000	25,000	1,865			1		No	No
24. Mount Gilead		6,000						No	No
25. Mount Lebanon		10,000						No	No
26. Mountain Dale									
27. Oak Grove	10,500	52,500	3,000			18	300	Yes	No
28. Perkinsville	8,000	40,000				5	416	Yes	No
29. Pleasant Grove	15,000	50,000	15,000		5,000			No	No
30. Poplar Grove		23,000	455			5	172	No	No
31. Proffit's Grove		7,500	42					No	No
32. Rich Mountain		2,000						No	No
33. Rutherwood		35,000	650					No	No
34. Shull's Mills		8,000						No	No
35. South Fork		20,000						No	No
36. Stony Fork		12,000				10		No	No
37. Tabernacle		5,000						No	No
38. Three Forks		50,000	2,634				150	Yes	No
39. Timbered Ridge		4,500						No	No
40. Union		10,000						No	No
41. Vanderpool									
42. White Rock		8,000	1,367		600.			No	No
43. Willowdale	12,000	35,000	800					No	No
44. Willow Valley		20,000	1,080			6		No	No
45. Zion Hill		15,000						No	No
46. Zionville		25,000						No	No
Totals	154,500	1,176,800	37,240	1,756	8,900		3,358	7	

Table H — TOTAL RECEIPTS AND LOCAL EXPENDITURES

CHURCHES	TREASURERS AND ADDRESSES	Total Receipts for All Purposes	Pastor's Salary	Other Church Staff Salaries	All Other Local Expenses	Grand Total Local Expenditures
1. Antioch	M. L. Shepherd, Sugar Grove	3,090	1,213		992	2,205
2. Beaver Dam	Ray Swift, Reese	1,309	650		424	1,074
3. Beech Valley	Quincy Norris, Beech Creek	612	270	120	172	562
4. Bethany	Marshall Farthing, Rt. 3, Beech Creek	799	445	113	210	768
5. Bethel	David Farthing, Sugar Grove	3,302	900	740	1,229	2,869
6. Blowing Rock	Mrs. J. D. Jones, Blowing Rock	8,038	4,000	180	3,296	7,476
7. Boone	James P. Marsh, 303 Hardin St., Boone	71,415	8,000	13,000	22,315	43,315
8. Brushy Fork	Charlie Moody, Rt. 1, Vilas	9,174	4,091	345	3,118	7,554
9. Clark's Creek	Charlie Byard, Rt. 1, Banner Elk	786	316	60	245	621
10. Cool Springs	Henry Ruppart, Blowing Rock	1,404			60	412
11. Cove Creek	Dean Swift, Sugar Grove	11,482	3,900	830	2,718	7,448
12. Elk Knob	Mrs. Mary Grace South, Tamarack	92	176			176
13. Forest Grove	W. W. Wilson, Sugar Grove	1,935	662	178	173	1,013
14. Friendship	Mrs. C. C. Main, Trade, Tenn.	1,014	371	120	523	1,014
15. Gap Creek	Mrs. G. O. Triplett, Deep Gap	3,536	1,000		1,035	2,035
16. Green Valley	No Letter					
17. Greenway	Ray Luther, 106 Cherrybrook Lane, Boone	14,022	4,300	313	6,540	11,153

18. Howard's Creek	Mrs. Baxter Miller, Rt. 2, Boone	1,404	465	140	799	1,404
19. Laurel Springs	Mrs. Georgia Ray, Deep Gap	5,753	2,112	440	841	3,393
20. Mabel	Mrs. Blan Norris, Zionville	2,589	1,100	144	831	2,075
21. Meat Camp	Ronda Carroll, 205 Watauga Dr., Boone	5,690	2,340		2,743	5,083
22. Middle Fork	Lee Triplett, Rt. 4, Boone	1,750	447		2,120	2,567
23. Mount Calvary	J. M. Shomaker, Banner Elk	4,616	1,800		2,602	4,402
24. Mount Gilead	Luther Bunton, Elk Park	333	210	23	100	333
25. Mount Lebanon	Ivey Moore, Vilas	2,187	650	288	619	1,557
26. Mountain Dale	No Letter					
27. Oak Grove	Mrs. L. M. Hodges, Rt. 3, Boone	13,445	5,200		6,457	11,657
28. Perkinsville	Miss Pat Brown, 420½ W. King St., Boone	13,885	3,900	490	5,237	9,627
29. Pleasant Grove	Joseph Warren, Zionville	20,451	1,820		394	25,340
30. Poplar Grove	Mrs. Edna Holloway, Rt. 3, Boone	4,300	1,660	185	1,327	3,172
31. Proffit's Grove	Charlie Mains, Rt. 2, Boone	1,937	900	156	270	1,326
32. Rich Mountain	Estel Culler, Rt. 2, Boone	697	215	59	314	588
33. Rutherwood	Edward Critcher, Rt. 1, Boone	6,063	1,500	455	2,229	4,184
34. Shull's Mills	Mrs. J. E. Harbin, Rt. 1, Vilas	357	164		127	191
35. South Fork	Mrs. Mary Risk, Todd	3,156	1,598		1,214	2,812
36. Stony Fork	Miss Linda Kay Greene, Deep Gap	2,721	1,474	65	282	1,821
37. Tabernacle	Coy J. Norris, Rt. 1, Boone	817	334		429	763
38. Three Forks	Frank Shore, 506 Green St., Boone	9,822	3,180	480	4,128	7,788
39. Timbered Ridge	Loyd Dishman, Reese	1,532	595		638	1,233
40. Union	Stanley Norris, Zionville	1,700	641	180	770	1,591
41. Vanderpool	No Letter					
42. White Rock	Mrs. H. H. Shook, Rt. 2, Banner Elk	3,357	465		2,359	2,824
43. Willowdale	Fred Blair, Vilas	3,122	1,320		1,265	2,585
44. Willow Valley	Vonnie Greene, Sugar Grove	2,866	600	180	1,261	2,101
45. Zion Hill	Luther Harmon, Rt. 2, Banner Elk	1,244	430	144	466	1,090
46. Zionville	Edward Wilson, Zionville	3,098	1,235		1,332	2,567
	Totals	251,117	66,649	19,428	84,204	193,769

Table I — MISSION EXPENDITURES

CHURCHES	CLERKS OF CHURCHES AND ADDRESSES	Cooperative Program	Designated Association	Designated State Missions	Designated Home Missions	Designated Foreign Missions	Designated Christian Education, Schools	Designated Children's Homes	Designated Hospitals	Other designated objects (Bible Society, Homes for Aged, etc.)	Total Mission Expenditures
1. Antioch	Dwight Cable, Sugar Grove					301		250	68		619
2. Beaver Dam	Vaughn Greene, Reese					100		108	28		236
3. Beech Valley	Quincy Norris, Beech Creek							21		23	44
4. Bethany	James Matney, Beech Creek							34	12		46
5. Bethel	Edmund Farthing, Sugar Grove	71	93	10	22	88		187	53	96	620
6. Blowing Rock	Mrs. Ellen H. Hartley, Blowing Rock	116	145	47	82	227	73	48	25	25	788
7. Boone	G. C. Greene, Jr., State Farm Rd., Boone	18,000	1,500	1,300	400	1,400	400	400	400	4,300	28,100
8. Brushy Fork	Mrs. Ivolee Dancy, Vilas	250	200	162	100	414	84	100	100	211	1,621
9. Clark's Creek	Basil Tester, Rt. 1, Banner Elk	93	4	5			9	29	14	10	164
10. Cool Springs	Ronda Hartley, Rt. 1, Blowing Rock							105	24	20	149
11. Cove Creek	Mrs. Blanche Perry, Vilas	600	1,173	47	87	345	45	120	38	111	2,566
12. Elk Knob	Fred Johnson, Tamarack					5		10			15
13. Forest Grove	Spencer Warren, Vilas				62	669			92		823
14. Friendship	Don Bumgardner, Creston							60		6	66
15. Gap Creek	Mrs. R. D. Wellborn, Deep Gap	23		15	15	15		50	50		168
16. Green Valley	No Letter										

17. Greenway	Mrs. Fred Ward, 811 Faculty St., Boone	450	40	66	110	139			32	30	867
18. Howard's Creek	Jack N. Greer, Rt. 2, Boone							60		90	150
19. Laurel Springs	Clarence W. Greene, Deep Gap	25	87		13	200		202	55	22	604
20. Mabel	Lewis Burkett, Zionville	130	110		10	10		34	32		326
21. Meat Camp	Earl Greene, Rt. 2, Boone	11	156	15	15	88	15	274	119	51	744
22. Middle Fork	Lee Triplett, Rt. 4, Boone							30	44		74
23. Mount Calvary	Mrs. Homer Shomaker, Banner Elk	36			40			67	27	44	214
24. Mount Gilead	Fred Bunton, Rt. 1, Elk Park										
25. Mount Lebanon	Roy Hayes, Vilas							238	27		265
26. Mountain Dale	No Letter										
27. Oak Grove	Mrs. Eldon Hodges, Vilas	2,031	300		150	900		100	75	67	3,623
28. Perkinsville	J. E. Greene, Rt. 3, Boone	494	472	143	176	572	16	206	125	460	2,664
29. Pleasant Grove	Gene Wilson, Zionville		60		9			28	24		111
30. Poplar Grove	Benny Austin, Rt. 3, Boone	130	130	51	15	90		100	70	35	621
31. Proffit's Grove	Kermit Proffit, Rt. 2, Boone		35		209	24	12	56	67		404
32. Rich Mountain	Luther C. Moretz, Rt. 2, Boone					91		19			110
33. Rutherwood	Claude Bodenheimer, Rt. 1, Boone	55	113	131	20	527	57	118			1,021
34. Shull's Mills	Mrs. Berniece Brewer, Rt. 3, Boone							50			50
35. South Fork	Leslie Norris, Rt. 1, Todd	120	78			76		240	80	45	639
36. Stony Fork	Joe J. Wellborn, Deep Gap	195	25					140	36	17	413
37. Tabernacle	Fred N. Brown, Rt. 1, Todd	30						17	11	27	85
38. Three Forks	Mrs. Helen E. Trexler, Rt. 1, Boone	84	159	90	100	275		257	62	398	1,425
39. Timbered Ridge	Ivan G. Dishman, Sugar Grove					139		11	18		168
40. Union	Otto Thomas, Zionville							87			87
41. Vanderpool	No Letter										
42. White Rock	Mrs. Wm. H. Smith, Rt. 1, Banner Elk							50	40		90
43. Willowdale	Mrs. Gladys Mast, Vilas	60		5		24	37	132			258
44. Willow Valley	Mrs. Belva Cable, Sugar Grove	58						161	47	11	277
45. Zion Hill	Ronald Ward, Rt. 3, Beech Creek							146	15	6	167
46. Zionville	Vernon Castle, Zionville		5			120		284	22		431
	Totals	23,062	4,885	2,087	1,635	6,839	748	4,629	1,932	6,105	51,905

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THREE FORKS BAPTIST ASSOCIATION

NORTH CAROLINA

1962

ONE HUNDRED TWENTY-SECOND ANNUAL SESSION

Held With

PLEASANT GROVE BAPTIST CHURCH

August 28, 1962

HOWARDS CREEK BAPTIST CHURCH

August 29, 1962

1963 ANNUAL SESSION

The next Annual Session will be held on Tuesday and Wednesday after the fourth Sunday in August 1963. The Spring Session will be held on Tuesday after the fourth Sunday in April 1963.

First Day: South Fork	Second Day: Oak Grove
Preacher: George Hyler	Preacher: Maurice Cooper
Alternate: Carl Wilson	Alternate: E. M. Blankenship

Spring Session: Bethel

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Preacher: George Hyler	**Preacher: Maurice Cooper**
Alternate: Carl Wilson	**Alternate: E. M. Blankenship**

Spring Session: Bethel

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THREE FORKS BAPTIST ASSOCIATION
PLEASANT GROVE BAPTIST CHURCH
Tuesday Morning, August 28, 1962

9:00 Hymn and Prayer — Scripture
9:10 Roll Call and Adoption of Program
9:20 Report on Associational Properties Committee and Camp Joy
9:30 Associational Missionary's Report _____ John Gibson
9:40 Treasurer's Report - Financial Report and Adoption of Budget
9:55 Congregational Hymn
10:00 Recognition of Visitors and New Pastors
10:05 Message _____ Dr. Douglas Branch
10:30 Report on Stewardship _____ Gale Scroggs
10:50 Report of Nominating Committee and Election of Officers
11:15 Report of Time, Place, and Preacher
11:20 Report of Committee on Committees
11:30 Hymn
Annual Sermon _____ J. Boyce Brooks
J. H. Crisp, Alternate

Tuesday Afternoon

1:00 Hymn and Prayer
1:05 Report on Christian Education _____ Mrs. Marshall Hargrave
Mrs. Ruby Michael
1:35 Report on Religious Literature _____ James Kisselburg
I. B. Wilson
1:50 Report on Church Libraries _____ Mrs. Mary Brown
2:00 Miscellaneous Business
2:10 Report of Historian _____ Clyde R. Greene
2:25 Report of Statistician _____ Ralph L. Beshears
2:40 Report on Annuity Board _____ Ralph L. Beshears
3:00 Resolutions Committee Report
3:10 Benediction

HOWARDS CREEK BAPTIST CHURCH
Wednesday Morning, August 29, 1962

9:00 Hymn - Scripture - Prayer

9:10 Report on Pastor-Church Relationship _____ E. O. Gore
9:20 Report on Public Morals _____ Herbert McCoy
Jack Lawrence
9:35 Sunday School Report _____ Edgar D. Greene
9:50 Training Union Report _____ Gene Sherwood
10:05 Church Music Report _____ Eddie Greene
10:15 Congregational Hymn
Report of Executive Committee and Miscellaneous Business
10:25 Report on Evangelism _____ James Kisselburg
10:45 Report on Woman's Missionary Union _____ Mrs. Boyce Brooks
Mrs. Anor Austin
11:00 Report on Brotherhood _____ I. S. Ayers
11:15 Report on Home Missions _____ W. T. Brackett
11:25 Congregational Hymn - Special Music
11:30 Missionary Message _____ Herbert McCoy
John Gibson, Alternate

Wednesday Afternoon

1:00 Hymn and Prayer
1:05 Report on Children's Homes _____ Glenn Huffman
Earl Greene
1:20 Report on Homes for the Aging _____ George Hyler
1:35 Report on Baptist Hospital _____ Marshall Hargrave
Grady Minton
1:50 Report on State Missions _____ Joe L. Coffey, Jr.
2:00 Report on Foreign Missions _____ Walter Jones
Mrs. Boyce Brooks
2:10 Congregational Hymn
2:15 Miscellaneous Business
2:25 Report on Resolutions _____ Wilson Norris
2:35 Report on Obituaries and Memorial Service _____ Mrs. George Harmon
Mrs. Blanche Perry
2:45 Closing Hymn and Benediction

ASSOCIATIONAL DIRECTORY

Moderator _____ C. O. Vance, Boone
Vice Moderator _____ Clyde R. Greene, Boone
Clerk _____ Mrs. Alma H. Phillips, Rt. 4, Boone

Treasurer _____ S. C. Eggers, Sr., Boone
Superintendent of Evangelism _____ J. E. Crump, Vilas
Historian _____ Clyde R. Greene, Boone
Statistician _____ W. Walter Jones, Boone
Song Leader _____ Maurice Cooper, Boone
Pianist _____ Mrs. Richard Greer, Boone
Librarian _____ Mrs. Mary Brown, Boone
Director of Camp Joy _____ Mrs. Nora M. Wilson, Zionville
Public Relations Director _____ J. Wilson Norris, Boone
W. M. U. Superintendent ____ Mrs. J. Boyce Brooks, Boone
Brotherhood President _____ Ira S. Ayers, Boone
Training Union Director __ Mrs. Nora M. Wilson, Zionville
Sunday School Superintendent _____ John Gibson, Boone

SUNDAY SCHOOL ORGANIZATION

Superintendent _____ John Gibson, Greene St., Boone
Group Superintendents _____ John Walser, Blowing Rock
Joe L. Coffey, Jr., Deep Gap
Lee Anderson, Rt. 3, Boone
I. B. Wilson, Zionville
Vacation Bible School Supt. ____ Mrs. Ruby Michael, Boone
Supt. of Training _____ Jerry Adams, Sugar Grove
Supt. of Enlargement and
Evangelism _____ Herbert McCoy, Tamarack
Beginner Superintendent _____ Miss Juanita Vines, Boone
Primary Superintendent ____ Mrs. Wade E. Brown, Boone
Junior Superintendent _____ Mrs. Helen Trexler, Boone
Intermediate Supt. _____ Mrs. Dean Swift, Sugar Grove
Young People's Supt. _____ James Austin, Boone
Adult Superintendent _____ John E. Ward, Rt. 3, Boone
Extension Superintendent _____ Miss Mary Huff, Boone

TRAINING UNION ORGANIZATION

Director _____ Mrs. Nora M. Wilson, Zionville
Associate Director _____ L. G. Sherwood, Zionville
Secretary-Treasurer _____ Mrs. Ruby Michael, Boone
Song Leader _____ Richard Greer, Boone
Pianist _____ Mrs. Richard Greer, Boone
Pastor - Advisor _____ E. M. Blankenship, Sherwood
Adult Leader _____ Mrs. Howard Dancey, Vilas
Young People's Leader _____ Harlan Greene, Deep Gap
Intermediate Leader _____ Mrs. Reba Brooks, Vilas
Junior Leader _____ Mrs. Marshall Hargrave, Boone

Primary Leader ____ Mrs. Custer Wallace, Boone
Beginner-Nursery Leader ____ Mrs. Frank Triplett, Boone

WOMAN'S MISSIONARY UNION ORGANIZATION

President ____ Mrs. J. Boyce Brooks, Boone
Vice President ____ Mrs. John B. Robinson, Boone
Secretary-Treasurer ____ Mrs. Eldon Hodges, Rt. 3, Boone
Mission Study Chairman ____ Mrs. Edna Holloway, Boone
Community Missions
Chairman ____ Mrs. Blanche Roberts, Boone
Stewardship Chairman ____ Mrs. Christine Harmon, Boone
Prayer Chairman ____ Mrs. Herman Eggers, Boone
Margaret Fund Chairman ____ Mrs. Daisy Adams, Boone
Publications Chairman ____ Mrs. Ruby Michael, Boone
YWA Director ____ Mrs. Frances McNeil, Vilas
GA Director ____ Mrs. Nora M. Wilson, Zionville
Sunbeam Director ____ Mrs. Lucille Wallace, Boone

BROTHERHOOD ORGANIZATION

President ____ I. S. Ayers, Boone
Vice President ____ Edgar Greene, Boone
R. A. Director ____ Marshall Hargrave, Boone
Christian Witness Leader ____ Glenn W. Wilcox, Boone
Personal Stewardship Leader __ Gene Sherwood, Zionville
World Missions Leader ____ Ralph Beshears, Boone
Advisory Council ____ J. E. Crump, Vilas
Homer F. Greene, Boone
Walter Jones, Rt. 3, Boone

CHURCH MUSIC ORGANIZATION

Director ____ Richard Greer, Boone
Moderator ____ E. M. Blankenship, Sherwood
Supt. of Missions ____ John Gibson, Boone
Pastor - Advisor ____ J. Boyce Brooks, Boone
Director of Instrumental
Activities ____ Mrs. Richard Greer, Boone
Director of Congregational
Activities ____ Mrs. E. M. Blankenship, Sherwood
Director of Graded Choir
Activities ____ Mrs. Eugene Wilson, Boone
Director of Publicity and
Promotion ____ Miss Minnie Dare Greene, Vilas
Director of Training ____ Miss Azalee Wilson, Zionville

ENROLLMENT SOUTH FORK

Mrs. Charles Risk, Chairman ____ Todd
Charles Risk ____ Todd
Joyce Trivette ____ Todd

ENROLLMENT OAK GROVE

Ralph Beshears, Chairman ____ Boone
J. W. Norris ____ Boone
W. M. Hodges, Sr. ____ Boone

PLACE AND PREACHER

John Gibson, Chairman ____ Green St., Boone
R. C. Eggers ____ Zionville
John Walser ____ Blowing Rock

RESOLUTIONS

Glenn Huffman, Chairman ____ Wilbar
Mrs. Maurice Cooper ____ Boone
E. O. Gore ____ Rt. 1, Boone

COMMITTEE ON COMMITTEES

E. M. Blankenship, Chairman ____ Sherwood
J. Paul Winkler ____ Boone
Homer Greene ____ Boone
Ralph Beshears ____ Boone
W. R. Vines ____ Rt. 3, Boone

REPORT OF COMMITTEE ON COMMITTEES

ORDER OF BUSINESS

Moderator, C. O. Vance ____ Boone
Clerk, Mrs. Alma H. Phillips ____ Rt. 4, Boone
Associational Missionary
Host Pastors —

NOMINATING COMMITTEE

J. Boyce Brooks, Chairman ____ Boone
R. H. Townsend, Sr. ____ Zionville
Clyde Robinson ____ Reese
Glenn South ____ Trade, Tenn.
Glenn Ford ____ Rt. 1, Boone

FINANCE COMMITTEE

Herman Wilcox, Chairman ____ Boone
Glenn Cottrell ____ Boone

Mrs. Nora M. Wilson ..... Zionville
Mack Brown ..... Rt. 1, Boone
Ernest Dancey ..... Rt. 3, Boone

PETITIONARY LETTERS

J. E. Crump, Chairman ..... Vilas
J. H. Crisp ..... Sugar Grove
Burl Greene ..... Boone

ASSOCIATIONAL PROPERTIES AND CAMP JOY

Perry Greene, Chairman ..... Boone
W. T. Brackett ..... West Jefferson
Charles Risk ..... Todd
I. B. Wilson ..... Zionville
John B. Robinson ..... Boone

ORDINATION OF MINISTERS AND CONSTITUTION OF CHURCHES

E. M. Blankenship, Chairman ..... Sherwood
R. C. Eggers ..... Zionville
Homer Greene ..... Rt. 1, Boone
Raymond Hendrix ..... Boone
Collis Austin ..... Rt. 3, Boone
W. R. Vines ..... Rt. 3, Boone
Bynum Trivette ..... Deep Gap

TRUSTEES

W. R. Vines, 1 year ..... Rt. 3, Boone
Stewart Brown, 2 years ..... Rt. 1, Boone
Alfred Adams, 3 years ..... Boone

COMMITTEES TO REPORT TO 1963 SESSION

State Missions ..... John Gibson and Mrs. Nora Wilson
Home Missions ..... W. T. Brackett, Mrs. John B. Robinson
Foreign Missions ..... J. Boyce Brooks, Mrs. W. W. Jones
Hospital ..... Marshall Hargrave, Clyde Perry
Homes for Aging ..... Mrs. Jake Jones, George Hyer
Annuity Board ..... Ralph Beshears, Lee Anderson
Children's Homes ..... Carl Day, Raymond Harmon
Religious Literature ..... Jack Lawrence, Mrs. Blanche Perry
Christian Education ..... Mrs. Marshall Hargrave, Mrs. Ruby Michael
Stewardship ..... Henry Greer, Gale Scroggs
Obituaries ..... Mrs. George Harmon, Mrs. Joe Coffey, Sr.

Public Morals _____ Homer Greene, Herbert McCoy
Woman's Missionary Union _ WMU Pres., Mrs. Anor Austin

ORDAINED MINISTERS NOT PASTORS

NAME	ADDRESS	CHURCH
Linzy Hicks	Banner Elk	Bethany
E. J. Farthing	Sugar Grove	Bethel
J. C. Canipe (R)	Wood Circle	Boone
John Gibson (D. M.)	419 Green St., Boone	Boone
Warren J. Reid	207 Highland Circle, Boone	Boone
Wiley F. Smith	910 Faculty St., Boone	Boone
Grady Minton	Vilas	Brushy Fork
Howard Shore	Hudson	Cool Springs
Edward Peterson	Whitnel	Cool Springs
Dave Greene	Vilas	Forest Grove
Fred Hagaman	Vilas	Forest Grove
D. M. Edmisten	Boone	Greenway
W. C. Greene	Deep Gap	Laurel Springs
A. E .Moretz	Rt. 2, Boone	Meat Camp
J. M. Matney	Cardell, Okla.	Middle Fork
T. T. Danner	Valle Crucis	Mt. Lebanon
H. H. Smith	Deep Gap	Stony Fork
John G. Ward	Reese	Timbered Ridge
William H. Smith	Banner Elk	White Rock
D. C. Trivette	Zionville	Zionville

MINISTERS ORDAINED THIS YEAR

Harold Hayes	Rt. 4, Boone	Middle Fork

MINISTERS LICENSED THIS YEAR

Burl Greer	Vilas	Mt. Lebanon
Ernest Hartley	Valle Crucis	Mt. Lebanon
Ivey Moore	Vilas	Mt. Lebanon

LICENTIATES

Ben Hicks	Banner Elk	Bethany
Gold Hicks	Banner Elk	Bethany
A. T. Watson	Banner Elk	Bethany
Robert Greene	Rt. 1, Banner Elk	Clarks Creek
Basil Tester	Rt. 1, Banner Elk	Clarks Creek
David Austin	Blowing Rock	Cool Springs
Millard Rominger	Vilas	Forest Grove
Edsel Greene	Boone	Howards Creek
Arnold Cooper	Rt. 2, Boone	Meat Camp

NAME	ADDRESS	CHURCH
Oscar Ward	Sugar Grove	Willow Valley
Raynor Matheson	Sugar Grove	Willow Valley

MINISTER OF EDUCATION

M. E. Hargrave	913 Faculty St., Boone	Boone

MINISTER OF MUSIC

Hoyt Safrit	907 Faculty St., Boone	Boone

STUDENT WORKER

Henry W. Greer	307 Crest Drive, Boone	Boone

MESSENGERS TO THE ASSOCIATION

ANTIOCH—M. L. Sheperd, W. B. Tester, Ed Harmon
BEAVER DAM—Dora Swift, Frank Wilson, Asa L. Reese, Sr.
BEECH VALLEY—O. H. Trivette, Spencer Phillips, Sam Ward
BETHANY—Ben Hicks, Marie Hicks, Linzy Hicks
BETHEL—Clyde Love, W. R. Vines, Walter Tester
BLOWING ROCK—Ernest Banner, John Walser, Paul Walser, Mrs. R. R. Garvey, R. A. Weger
BOONE—Clyde R. Greene, Ralph Greene, Mrs. Herman Wilcox
BRUSHY FORK—Mrs. A. Y. Howell, Mrs. Retha Wilson, Asa Greene, Willard Eller, Mrs. Willard Eller
CLARKS CREEK—Charlie Byrd, Basil Tester, Doris Tester
COOL SPRINGS—Berlin Greene, Ronda Hartley, Henry Rupert
COVE CREEK—Odes Wilson, Clyde Mast, Conley Glenn
ELK KNOB—
FOREST GROVE—Spencer Warren, J. G. Johnson, Hill Eggers
FRIENDSHIP—Russell Garland, C. C. Main, Mrs. C. C. Main
GAP CREEK—Clint Miller, Thomas Fairchild, Ralph White
GREEN VALLEY—
GREENWAY—J. Paul Winkler, Mrs. C. O. Vance, Richard Greer, Walter Brewer
HOWARD'S CREEK—Jack N. Greer, Baxter Miller, Watt Tester
LAUREL SPRINGS—D. L. Stanbury, E. B. Hardin, W. C. Greene

MABEL—R. H. Townsend, Mrs. R. H. Townsend, J. M. Burkett,Sr.
MEAT CAMP—Ferd Michael, Mrs. Ferd Michael, Howard Gragg
MIDDLE FORK—H. B. Triplett, Sam Tate, Hue Elliott
MT. CALVARY—W. H. Shoemaker, Richard Smith, Fred L. Shoemaker
MT. GILEAD—
MT. LEBANON—Horace Walls, Roy Baird, Clarence Earp
MOUNTAIN DALE—
OAK GROVE—J. W. Norris, Mrs. Edith Norris, W. M. Hodges, Sr.
PERKINSVILLE—Mrs. Frank Triplett, Mrs. S. B. Greene, S. B. Greene
PLEASNT GROVE—Tom Perry, Clint Eggers, Ray Wilson
POPLAR GROVE—Millard Day, Frank Austin, Mrs. George Maine
PROFFITS GROVE—L. E. Wilson, W. A. Proffit, Kermit Proffit, Jack Bryon
RICH MOUNTAIN—Forace Moretz, Clay Eggers, Estel Culler
RUTHERWOOD—Earl Bodenheimer, Ed Critcher, Edsel Hodges, Jimmy Hodges
SHULLS MILLS—
SOUTH FORK—Mrs. Leslie Norris, Mrs. Charles Risk, Mrs. Walter Cook
STONY FORK—W. L. Greene, Riley Greene, Mrs. Flora Greene, Joe J. Wellborn, Mrs. Mary Wellborn
TABERNACLE—Mennie Moretz, Keith Norris, Coy Norris
THREE FORKS—Howard Brookshire, Mrs. Howard Brookshire, Lloyd Moretz
TIMBERED RIDGE—Fred Tester, Spencer May, Fred McGuire
UNION—Arthur Thomas, Stanley Norris, Frank Mains
VANDERPOOL—
WHITE ROCK—Hoyle Shook, Ruth M. Shook, W. C. Smith
WILLOWDALE—Mrs. Doris Greer, Mrs. I. A. Bumgarner, W. R. Greene
WILLOW VALLEY—Raynor Matheson, Rhonda Norris, Dillard Greene
ZION HILL—Henry Hagaman, Luther Harmon, Arnold Presnell

ZIONVILLE—Mrs. Opel Castle, Mrs. Maggie Norris, Joe Wilson

EXECUTIVE COMMITTEE

BEAVER DAM _____ Dean Reese, Reese
BEECH VALLEY _____ Paul Edmisten, Beech Creek
BETHEL _____ Howard Lawrence, Sugar Grove
BLOWING ROCK _____ John Walser, Blowing Rock
BOONE _____ Dr. Ray Lawrence, 418 Grand Blvd., Boone
BRUSHY FORK _____ Lee Anderson, Rt. 3, Boone
CLARK'S CREEK _____ Robert Greene, Rt. 1, Banner Elk
COVE CREEK _____ Lonnie Isaacs, Vilas
GREENWAY _____ J. Paul Winkler, Boone
HOWARDS CREEK _____ Guy Norris, Rt. 2, Boone
Dr. J .T. C. Wright, Rt. 2, Boone
LAUREL SPRINGS _____ Worth Clawson, Deep Gap
MABEL _____ R. H .Townsend, Sr., Boone
MEAT CAMP _____ Bill Clawson, Rt. 2, Boone
Grady Wilson, Rt. 2, Boone
OAK GROVE _____ Ralph L. Beshears, Boone
PERKINSVILLE _____ Glenn Cottrell, Boone
PLEASANT GROVE _____ Clint Eggers, Zionville
POPLAR GROVE _____ Max Austin, Rt. 4, Boone
PROFFITS GROVE _____ L. E. Wilson, Rt. 2, Boone
RUTHERWOOD _____ Archie Carroll, Rt. 1, Boone
SOUTH FORK _____ John Trivette, Todd
STONY FORK _____ V. O. Greene, Deep Gap
THREE FORKS _____ Frank Shore, 506 Green St., Boone
WHITE ROCK _____ Wm. H. Smith, Rt. 1, Banner Elk

CHURCH LIBRARIES

BEECH VALLEY ____ Mrs. Ella Mae Phillips, Beech Creek
BOONE _____ Mrs. George Miles, 715 Faculty St., Boone
COVE CREEK _____ Mrs. Blanche Perry, Vilas
GAP CREEK _____ Mrs. Ruth Miller, Deep Gap
GREENWAY _____ Mrs. Melba Brown, Rt. 3, Boone
LAUREL SPRINGS __ Mrs. Ethel Clawson, Rt. 1, Deep Gap
OAK GROVE _____ Mrs. Walter Jones, Rt. 3, Boone
PERKINSVILLE __ Mrs. Mary Brown, W. King St., Boone
POPLAR GROVE _____ Mrs. Ernest Dancey, Rt. 3, Boone
THREE FORKS, Mrs. Ruby Michael, 105 Delmar St., Boone

CONSTITUTION

1. The Association shall be composed of members chosen by the different churches in our Union and duly sent to represent them in the Association, who, on producing letters from their respective churches certifying their appointment, shall be entitled to their seats. Each church shall be entitled to three delegates, the ministers being ex-officio.

2. In the letters from the different churches are to be expressed their number in full fellowship, those baptized received by letter, dismissed by letter, excommunicated and dead since last Association.

3. The members thus chosen and convened shall have no power to lord it over God's heritage, nor shall they have any special power over the churches. They shall not infring upon any internal right of any church in this union.

4. The Association shall have a Moderator, Vice-Moderator and Clerk who shall be chosen annually by the suffrage of the members present.

5. New churches or any regular church of Christ being locally dismissed by letter by any sister Association, upon application and delegates, shall be admitted to our union.

6. Every church in the Association shall be entitled to representation in the Association.

7. Every query presented by any member of the Association shall be once read and before it is debated the Moderator shall put it to a vote, and if there is a majority for its being debated, it shall be taken into consideration and be debated, but if there is a majority against it, it shall be withdrawn.

8. Every motion made and seconded shall come under the consideration of the Association except it be withdrawn by the member who made it.

9. The Association shall endeavor to furnish the churches with the minutes of their proceeding. The best method of accomplishing this purpose shall be at the direction of the future Associations.

10. We think it absolutely necessary that we shall have an associational fund for defraying the expenses of the same. For the raising and supporting of which we think it to be the duty of each church in the Union to contribute annually such sums as they may think proper and send it by their delegates to the Association. The money thus raised

shall be deposited in the hands of the Treasurer, appointed by the Association, who shall be accountable for the same. He shall pay the money out from time to time as the Association may direct.

11. There shall be an Association book kept wherein the proceedings of the Association shall be regularly recorded by the secretary appointed by the Association, who shall receive a compensation yearly for this service.

12. The minutes of the Association shall be read, and corrected if need be, and signed by the Moderator and Clerk before the Association rises.

13. Amendments to the plan or form of government may be made at any time by a majority of the Association when they deem it necessary, by giving the churches twelve months prior notice.

14. The Association shall have power: To provide for the general union of the churches. To endeavor to preserve a chain of union among the churches. To give the churches the necessary advice in matters of difficulty. To enquire into the cause why the churches fail to represent themselves at any time in the Association. To appropriate the money contributed by the churches for an associational fund to any purpose they may think proper. To have power to withdraw from any church in their Union who shall violate the rules of this Association or deviate from the orthodox principles of religion. To correspond with sister Associations. To invite any Baptist in the ministry to a seat in the Association, who may be present at the time of their sitting. To adjourn the Association to any future time and place they may think proper and most convenient to the churches of the Union.

Rules of Decorum

1. The Association shall be opened and closed with prayer.

2. Only one person shall speak at a time, who shall arise from his seat and address the Moderator. The person thus speaking shall not be interrupted in his speech by any except the Moderator, till he is done speaking.

3. He shall strictly adhere to the subject and in nowise reflect upon the person who spoke before him as to make remarks upon his steps, failings, or imperfections, but shall

fairly state the matter as he can do so as to give his views or ideas.

4. No person shall abruptly break or absent himself from the Association without liberty obtained from it.

5. No person shall rise and speak more than three times on any one subject without liberty from the Association.

6. No member shall have liberty of laughing during the sitting of the same or whispering in the time of public speaking.

7. No member shall address another in any other appellation than that of brother.

8. The Moderator shall not interrupt any member in, or prohibit him from speaking until he give his light on the subject, except he break the rules of this decorum.

9. The name of the several members of the Association shall be enrolled by the Clerk and called over as often as required by the Association.

10. The Moderator shall be entitled to the same privilege of speech as any of the other members, provided the chair be filled. He shall not vote unless the Association be equally divided.

By-Laws

1. By virtue of the office, the Associational Missionary is considered an officer of the Association and shall be considered and ex-officio member of all associational committees unless stipulated to the contrary. Election to this office shall be completed by two-thirds majority of the messengers voting at the Annual Meeting of the Association, or by two-thirds majority of the Executive Committee. The services of the Associational Missionary shall continue until the relationship is terminated by mutual consent.

DUTIES OF OFFICERS

2. The Moderator shall preside over meetings of the body and see that order and decorum are observed by every member. He shall be fraternal visitor, counselor and advisor with the churches regarding their work during the year. He shall be an ex-officio member of all committees. He shall be elected for a one year term and connot succeed himself after the second consecutive term. The Moderator shall serve as chairman of the Executive Committee.

3. The Vice Moderator shall preside in the absence of or at the pleasure of, the Moderator. He shall be elected for a one year term and cannot succeed himself after the second consecutive term. The Vice Moderator shall serve as vice chairman of the Executive Committee.

4. The Clerk shall distribute blank letter forms to the clerks of the churches affiliated with the Association. He or she shall keep an accurate record of the proceedings of the body in regular session and of the sessions of the Executive Committee. The Clerk shall issue the minutes of the Association as soon as practical after adjournment. The Clerk shall be elected annually for a term of one year.

5. The Treasurer shall have charge of all funds raised by the Association and shall disburse the same in accordance with the budget of the Association, or for the purposes for which the funds were contributed. He shall render an itemized report of his receipts and disbursements to the Association at each Annual Session and to the Executive Committee at each of its meetings. He shall be elected annually for a one-year term.

6. The Statitician shall fill in from the church letters a digest of the records of the churches, and shall present this information in mimeographed form to each messenger present when he brings his report to the Association. He shall include other statistical data as he may deem profitable to the messengers.

7. It is the duty of the Historian to collect and put in some durable form all facts of interest about each of the churches which serves as host to the Association in Annual Session. It shall be his duty to report facts of interest about any of the churches of the Association when such a report is requested. He shall be elected annually for a one-year term.

Committees And Their Duties

8. The Moderator shall appoint in advance of the annual meeting of the Association a committee on Enrollment, Place and Preacher, Resolutions, and any other committee he may deem advisable or necessary. Each of these committees shall report at the annual meeting for which they were appointed.

Section 1 a. The committee on Enrollment shall be com-

posed of members of the host church. It shall be the duty of this committee to arrange for the registration of all messengers and visitors.

Section 1 b. The committee on Place and Preacher shall be composed of three members. It shall be the duty of this committee to recommend to the Association the churches at which the next annual session of the Association shall meet and the Preacher for the Annual Sermon and his alternate. They will also choose a place for the Spring Session to meet.

Section 1 c. The committee on Resolutions shall be composed of three members. It shall be the duty of this committee to draw up and present to the Association resolutions of appreciation and expression of sentiment on any matter chosen by the committee or directed by the messengers of the session.

9. The Committee on Committees shall be composed of five members, appointed by the Moderator, and the Moderator and Associational Missionary. It shall be the duty of this Committee to prepare for the approval of the Association the names of individuals to serve on the following committees, provided these individuals have been notified and they have given permission for their names to be submitted: Order of Business, Nominating Committee, Finance, Petitionary Letters, Ordination of Ministers and Constitution of Churches, Trustees and Associational Properties and Camp Joy Committee. It shall be further the duty of this committee to name for the approval of the Association individuals who will bring to the next annual session brief written reports on State Missions, Home Missions, Foreign Missions, Hospital, Children's Homes, Homes for the Aging, Annuity Board, Religious Literature, Biblical Recorder, Christian Education, Stewardship, Obituaries, Public Morals and Pastor-Church Relationship, or other reports deemed wise. The messengers elected to make these reports shall be considered representatives in the Association of said causes during the associational year.

10. The Committee on Nominations shall be composed of five members. It shall be the duty of this committee to prepare for the presentation to the Associations the names of individuals as nominations, provided these individuals have given permission, after due notification, for their names to be submitted, for the following offices and agencies of the

Association: Moderator, Vice-Moderator, Clerk, Treasurer, Sunday School Superintendent, Training Union Director, W. M. U. President, Brotherhood President, Superintendent of Evangelism, Historian, Statistician, Song Leader, Pianist, Librarian, Camp Joy Director, and Public Relations Director. Nominations for the Sunday School Superintendent, Training Union Director, W. M. U. President, Brotherhood President shall be made by their respective organizations to the Nominating Committee prior to the Annual Meeting of the Association. Nominations by these groups or by the Nominating Committee shall not preclude nominations from the floor.

11. The Committee on Order of Business shall be composed by the Moderator, Clerk, Host Pastor or Pastors, and the Associational Missionary. This committee shall prepare a program for the Annual Meeting of the Association and present a printed Suggested Order of Business at the beginning of the Annual Session for its adoption.

12. There shall be a Finance Committee of five nominated by the Committee on Committees, which will be responsible for preparing and submitting an Associational Budget to the Association for the work of the following year. It shall be the duty of this committee to secure the cooperation of the churches in raising the budget. The Moderator, Treasurer, Clerk and Associational Missionary shall be ex-officio members of the Committee. In case one item pre sented in the budget should not necessitate the use of the full amount allotted the Finance Committee will have the authority to use the surplus funds where they may be needed. The Finance Committee, or any other committee, officer of the Association, Camp Joy Director or any person, shall not purchase, contract or obligate the Association in any way, financially or otherwise, unless there is an item in the approved budget of the Association to cover the obligation and funds are available in the associational treasury, without the prior approval of the Association or its Executive Committee.

13. There shall be a committee of seven to act as a Council on Ordination of Ministers and Constitution of new churches. The work of this committee shall be purely at the invitation of the churches involved.

14. There shall be a Missions Committee composed of one

Executive Committee member from each of the four groups of churches in the Association and the heads of the associational organiaztions — Sunday School, Training Union, Woman's Missionary Union and Brotherhood and Superintendent of Evangelism. This committee shall be a sub-committee of the Executive Committee of the Association. It will be organized by the Executive Committee, it will report to the Executive Committee, and the work of this committee will be ratified by the Executive Committee. The Moderator and the elected officers of the Association and the Associational Missionary shall be ex-officio members of the committee. It shall be the duty of this committee to coordinate and help promote through the organizations and committee all phases and activities of the associational program. This includes Sunday School, Training Union, Woman's Missionary Union, Brotherhood, Seminary Extension (if any), other sub-committees of the Executive Committee and/or any other organizations or committee to be formed. It shall make use of all possible aid from local churches in making surveys of areas which, in the opinion of the Missions Committee, is not being adequately served by local missionary Baptist churches, to determine the need for, and to promote and develop new missionary Baptist work. It shall act as an advisory committee in matters related to the successful discharge of duties pertaining to the office of Associational Missionary. It shall provide information and assistance to the Department of State Missions of North Carolina Baptist State Convention in meeting local missionary needs, such as missionary pastor's assistance, promotion of mission causes, etc. The Missions Committee shall meet prior to the meeting of the Executive Committee or at any other times necessary to the discharge of its duties. This committee shall consult with and give guidance and aid to churches anticipating membership in the Association.

15. There shall be three Trustees elected for a term of three years each, but terms rotating so that one member is elected each year. It shall be the duty of the Trustees to act as the legal representatives of the Association in all matters relating to law, to sign all legal documents as directed by the Association, or by the Executive Committee between sessions of the Association, to hold in trust any property, endowment or other securities of said Association, and to

exercise the power, under the instructions of the Association or Executive Committee to hold, buy, sell, and convey property, both real and personal, and to sign all papers necessary for the purchase or conveyance.

16. The Committee on Petitionary Letters shall be composed of three members. It shall be the duty of this committee to examine all requests made to the Association by groups seeking admission into the Association. This committee shall make a study of the organization, attitude and spirit of cooperation, type of work done by the church and make one of the following decisions as a recommendation to the Association at the proper time: (1) That the new church be admitted to the Association; (2) That the church requesting admission be accepted under the watchcare for one year; (3) That action on the request be delayed until the next annual meeting of the Association; (4) That the request for membership be rejected.

17. An Associational Executive Committee shall be composed of one lay member elected by each cooperating church, the pastor of such churches, the officers of the Association, Associational Sunday School Superintendent, Training Union Director, Brotherhood President, Woman's Missionary Union President and Superintendent of Evangelism. The members of said committee shall constitute a quorum to transact business after notice of such meeting has been mailed or otherwise given all members of the committee at least three days prior to the proposed meeting. The Vice Moderator shall serve as vice chairman of the committee. This committee shall cooperate with the churches of the Association in informing them about all the causes fostered by the Association. This committee shall act as the Association ad interim. The chairman shall call a meeting as soon as is deemed advisable, and plan for quarterly meetings of this committee. Churches are requested to elect their lay member and include his or her name and address in the associational letter.

18. The Association shall convene on Tuesday and Wednesday following the fourth Sunday of August.

19. There shall be a Spring Session of the Association for the purpose of inspiration and information of all who may gather from our churches. Those gathered shall not have authority to carry on any business for the Association.

The Moderator, Associational Missionary and Host Pastor shall be responsible for all parts of the program. The time shall be Tuesday following the fourth Sunday in April.

20. The associational year shall begin July 1 of each year and close June 30 of following year.

21. All questions of order shall be decided by Kerfoot's Parliamentary Law.

22. The written reports of this body, with the exception of that of the Executive Committee and the Associational Missionary, shall be limited to 300 words. In case the reports are longer the Clerk is hereby authorized to revise the report, maintaining the salient facts.

23. The expenses incurred by the Clerk in printing the minutes, the Statistician in mimeographing his report, the Committee on Order Of Business in printing their Suggested Program and all promotional expenses as voted by the Association shall be paid by the Treasurer from the treasury of the Association.

24. The By-Laws may be charged at any session by vote of the majority of the members present.

REPORT OF TIME, PLACE AND PREACHER COMMITTEE

The next Annual Session will be held on Tuesday and Wednesday after the fourth Sunday in August 1963. The Spring Session will be held on Tuesday after the fourth Sunday in April 1963.

First Day:	South Fork	Second Day:	Oak Grove
Preacher:	George Hyler	Preacher:	Maurice Cooper
Alternate:	Carl Wilson	Alternate:	E. M. Blankenship

Spring Session: Bethel

PROCEEDINGS

ONE HUNDRED TWENTY SECOND ANNUAL SESSION

Held With
Pleasant Grove and Howards Creek Churches
Tuesday and Wednesday, August 28 and 29, 1962

FIRST DAY

1. The 122nd Annual Session of the Three Forks Baptist Association opened at 9:00 a.m. Tuesday, August 28, 1962. With Mrs. Richard Greer at the Piano and Richard Greer leading, "All Hail The Power" was sung.

2. C. O. Vance, pastor of Greenway Baptist Church, read Ephesians 4 and led the opening prayer.

3. Due to illiness in the family of E. M. Blankenship, Moderator, he was unable to attend this session of the Association. Homer Greene, Vice Moderator, presented the program, which was in the hands of the messengers, as the order of business for the two-days session. W. Walter Jones moved that the order of business be revised and exchange the Report for Place and Preacher with the Report on Foreign Missions, as the Committee on Place and Preacher had not had time to get their requests in. J. E. Crump seconded the motion and it was so ordered.

4. The Clerk called the roll and messengers from 27 churches answered.

5. Homer Greene, Vice Moderator, declared the 122nd Session of the Three Forks Baptist Association, composed of those messengers now present and those who would be present, now in order for business.

6. Homer Greene called for the report on Properties and and Camp Joy. Mrs. Nora M. Wilson read the report on Camp Joy and moved the adoption of this report. In a brief discussion Mrs. Wilson urged all of the churches to use the Camp. The motion was seconded and adopted.

7. John Gibson was recognized and read the report of the Associational Missionary, moved its adoption. It was seconded and so ordered.

8. S. C. Eggers, Sr., read the Treasurer's Report, moved its adoption. It was seconded and adopted. Mr. Eggers also read the proposed 1962-63 Budget. John Gobson moved that the wording of "Executive Board", be changed to read, "Executive Committee". The change was seconded and carried. In discussing the financial report, Mr. Eggers stressed the need for more churches participating in the Associational Missions Program.

W. Walter Jones asked the question, if during the year, should the Executive Committee or Missions Committee employ an Associational Missionary, would they be allowed to do so since the proposed budget does not include money for a missionary? J. E. Crump made the statement that anything that would be done in that direction would have to go above the amount given in the budget. John Gibson stated that the Finance Committee had based the amount of the

budget on what had come in this past year. The Chairman of the Finance Committee had asked that a missionary not be secured until all debts were paid and the Associational Missionary's Home and Camp Joy were repaired. John Gibson also told the Association that he would be glad to continue his services on a part-time basis with no expense to the Association but that the State Board would continue to send their portion of the salary to him. The budget was adopted.

9. The congregation sang, "How Firm A Foundation".

10. The Moderator recognized the visitors: L .H. Hollingsworth from Wake Forest College; Dr. Gordon Madrey, Rev. and Mrs. Guy Cain, and Dr. Douglas Branch, from Raleigh. He also recognized new pastors since last association as follows: George Hyler, Blowing Rock; Maurice Cooper, Perkinsville; and C. O. Vance, Greenway.

11. Dr. Gordon Madrey, from the State Department, spoke on the Baptist Foundation. He stated that this is a service to every Baptist in North Carolina whereby money can be invested and can be used to help carry on the Baptist work in North Carolina and throughout the southland.

12. John Gibson introduced Dr. Douglas M. Branch, from the State Department, who read some verses from the ninth chapter of John's Gospel, and brought a very timely and inspiritational message. He said the Christian and Church has an obligation to spread the gospel as a great denomination. We, as Southern Baptists, have an unparalleled opportunity to evangelize the world.

13. Henry Greer gave the report on Stewardship and moved its adoption. In discussing this report, Mr. Greer said we have an obligation in sharing our time, talents and money. One way we can share is by inviting the students from our local college into our homes and sharing with them our home life. This report was seconded and so ordered.

14. Mr. Greene recognized J. Boyce Brooks who gave the report of the Nominating Committee. He moved its adoption, it was seconded and so ordered. This report is found in the Associational Directory.

15. W. Walter Jones gave the report on Foreign Missions and moved its adoption. In discussing this report Mr. Jones stated that the Foreign Mission Board deserves the best

that we have, our support and our help. We need to do all we can in this great program.

16. J. E. Crump gave the report of the Committee on Committees and moved its adoption. The move was seconded and so ordered. This report is found in the Associational Directory.

17. The Moderator recognized the following visitors: M. H. Kendall, Mars Hill College; M. D. Hart, former pastor of South Fork Baptist Church, who is now in Maryland; and J. C. Canipe.

18. The hymn, "Guide Me, O Thou Great Jehovah", was sung.

19. The Moderator recognized J. H. Crisp who came to the platform and read 1 Cor. 3:3-9, and led in prayer, after which J. Boyce Brooks brought the annual sermon. He said we should not forget the sacredness of fellowship in the church, but should say with Paul, "We are laborers together with God".

20. Rev. Brooks pronounced the benediction and gave thanks for the noon meal.

AFTERNOON SESSION

21. The afternoon session was opened by singing, "O For A Thousand Tongues". R. C. Eggers quoted one verse of scripture and led in prayer.

22. The report of the Historian was given by Clyde R. Greene who read a short history of Pleasant Grove and Howards Creek churches and offered this as his report. W. Walter Jones moved the adoption of this report, it was seconded and so ordered.

23. Mr. Marshall Hargrave gave the report on Christian Education, and moved its adoption. He recognized M. H. Kendall, who spoke on the work at Mars Hill College. L. H. Hollingsworth came forward and discussed Christian Higher Education at Wake Forest. He said that when we commit ourselves to Christian Higher Education, we commit ourselves to better Foreign Missionaries. What we do and how we do it will depend on our wills to help. The report was seconded and adopted.

24. The report on Religious Literature was given by I. B. Wilson who moved its adoption. Henry Morgan, Pastor of the Wilkesboro Baptist Church, was recognized and he

discussed religious literature, placing emphasis on the Biblical Recorder. The report was adopted.

25. W. T. Brackett made a motion that a brief history of the Missionary's Home from its beginning be included in the Associational Minutes. The motion was seconded and so ordered, with Mr. Brackett to write the history.

26. The report of the Statistician was given by Walter Jones. He passed out mimeographed copies of his report, explained it, compared the figures of this year and last year, and offered it as information.

27. The report of the Annuity Board was read by W. Walter Jones who moved its adoption. He introduced Guy Cain who spoke to this report. He stated that participation in the Annuity Board is indeed a great help to retiring ministers and their wives, a protection to ministers' widows and to disabled ministers. The report was adopted.

28. The report of Resolutions was read by J. W. Norris.

29. Mrs. Walter Jones suggested that a letter or telegram be sent to Rev. and Mrs. Blankenship expressing our best wishes for the recovery of Mrs. Blankenship. Paul Winkler made a motion that this suggestion be carried out and it was seconded and approved. The Moderator asked the Clerk to take care of this matter.

30. The benediction was pronounced, and thus ended the first day's session of the Three Forks Baptist Association for 1962.

SECOND DAY

31. On Wednesday, August 29, pastors, messengers, and lay members met at the Howards Creek Baptist Church for the second day's session of the Three Forks Baptist Association.

32. With Mr. and Mrs. Richard Greer at the piano and directing the singing, "All Hail The Power", was sung, after which Maurice Cooper read 1 Cor. 13, and led in prayer.

33. Homer Greene, Vice Moderator, welcomed all to the second day's session of the Association, and called for the report on Pastor-Church Relationship. Maurice Cooper gave this report and moved the adoption. It was seconded and so ordered.

34. Herbert McCoy gave the report on Public Morals and moved its adoption. R. C. Eggers gave a few brief remarks

to this report and gave the astounding figures that of the 7 million alcoholics in our nation that one million of them are women. The report was seconded and adopted.

35. Edgar Greene read the report on Sunday Schools. He urged the pastors and superintendents to work harder in having bigger and greater Sunday Schools in their churches. He moved the adoption of this report and it was so ordered.

36. The Training Union report was read by Mrs. Nora M. Wilson, who moved the adoption of this report. Mrs. Wilson gave a few remarks concerning the Training Union and recognized the Zionville Church who have organized a Training Union this year. She recognized the pastor of the Zionville Church, Herbert McCoy, who gave a statement on the advantages of Training Union. Mrs. Wilson used an illustration of the lighted church houses on Sunday night. She said that we have 20 churches who have Training Unions and 26 that do not. This is a challenge for us to go forward in Training Union work. The report was adopted.

37. The hymns, "Blessed Assurance" and "Come Thou Fount" were sung.

38. The report of the Executive Committee was read by Mrs. Alma H. Phillips, Clerk.

During miscellaneous business, Walter Jones made a statement that he had been informed that the State Board will not continue to pay the amount they are now giving for an Associational Missionary, as had been stated previously. This statement led to a discussion and J. E. Crump asked the question, Why could we not have a Missionary part-time and let that Missionary live in the Missionary Home and be pastor of one of our churches part-time? The messengers were very much in favor of this suggestion and Walter Jones made a motion that this matter be left in the hands of the Missions Committee and the Executive Committee with the thought in mind that this be worked out as suggested. Mrs. Walter Jones asked if the budget should be revised to take care of a part-time Missionary. Mr. Jones stated that the Executive Committee has the authority to act for the Association, therefore, their decision would be final. J. E. Crump moved that a substitute motion be made to add $2000.00 to the budget for Associational Missions to

take care of a part-time Missionary. The substitute motion was seconded and approved.

The Moderator recognized the eight pastors present. Glenn South welcomed the Association to the Howards Creek Church and made announcements about the noon meal.

39. The report on Evangelism was read by J. E. Crump who moved its adoption. In the discussion Mr. Crump said this report should make us stop and think that we are slowly reducing the numbers of baptisms in our churches He gave the fact that 26% of the enrollment of our churches are not christian.

Dr. J. C. Canipe also spoke to this report. He said we need to get our hearts right and do what we should for God or He may cause us more trouble and pain than we are now facing and we may have to face a more crucial hour. The report was seconded and so ordered.

40. Mrs. J. Boyce Brooks read the report of Woman's Missionary Union and moved its adoption. She spoke to this report and stated that we need to be more missionary minded by being consecrated churches, praying churches and giving churches. The motion was seconded and adopted.

41. The report of Home Missions was given by W. T. Brackett, who moved the adoption. It was seconded and so ordered.

42. Mr. Tom McGraw, from Gardner Webb College, was recognized and spoke on Christian Higher Education at Gardner Webb.

43. W. T. Brackett gave a not of thanks to the churches for their help in repairing the Missionary Home. He also stated that any donations would be appreciated to help build a fireplace at Camp Joy.

44. W. Walter Jones gave the report of the Time, Place and Preacher. (This report is found on the front cover). He moved its adoption and it was so ordered.

45. During miscellaneous business, C. O. Vance made a few brief remarks concerning the wonderful fellowship in the Three Forks Association, and with the help of God and the people he would accept the place of Moderator for the coming year.

Marshall Hargrave announced that on September 30 and October 1 and 2 Porter Routh and Leon Spencer would

be in the association for some meetings sponsored by the Associational Brotherhood. He also announced the Associational Schools of Missions to be held in March, 1963.

46. Glenn Huffman read the report on Children's Homes and moved its adoption. Mr. Vernon Sparrow, Superintendent of Mills Home, spoke to this report. He gave a note of thanks for the help the Association is giving to the Baptist Chuldren's Homes of North Carolina.

47. Special music was rendered by the Men's Chorus from the Perkinsville Baptist Church.

48. R. C. Eggers read some selected verses from Ezekiel 33 and led in prayer, after which Herbert McCoy came forward and brought the Missionary Message. His subject was "We Are Watchmen". He led the closing prayer and also gave thanks for the noon meal.

AFTERNOON SESSION

49. The afternoon session opened with the hymn "Lead On, O King Eternal". J. H. Crisp led in prayer.

50. George Hyler read the report on Homes for the Aging and moved its adoption. He introduced Mr. William A Poole, Superintendent of Homes for the Aging, who discussed the work of these homes. Mr. Poole introduced Mrs. Gretchen Bowles, a member of the Hayes Home, who told of her experiences in the Home for the Aging and displayed some of the crafts they make. The report was adopted.

51. Marshall Hargrave read the report on the Baptist Hospital. He moved the adoption of this report and introduced Dr. C. C. Carpenter, Dean of Bowman Gray School of Medicine, who discussed some of the services they give at the Baptist Hospital. The report was adopted.

52. The report on State Missions was not given. C. O. Vance moved that a vacant space be left for the State Missions report in the minutes, but if the report was not received to include the remarks given by Dr. J. C. Canipe who spoke to this report. Dr. Canipe summed up the State Missions program in three words: Compassion, Care and Concern for the Baptist peoples of North Carolina. He told of how he is so deeply indebted to the program of State Missions. The report was seconded and so ordered.

53. In a simple, but impressive manner, Homer Greene, recognized C. O. Vance as the new Moderator with the fol-

lowing statement: "Your virtue, honor, and reputation are concerned in supporting with dignity the character you now bear. Let no motive therefore, make you swerve from your duty, violate your vows, or betray your trust; but be true and faithful, and follow the example of our Lord and Master whom you have served these many years. Thus you will render yourself deserving of the honor which we have conferred, and merit the confidence that we have reposed. May the Kingdom of God advance to new and unparalleled heights under your unique and dedicated leadership."

Mr. Vance presided for the remainder of the session.

54. The hymn, "A Mighty Fortress", was sung.

55. During the miscellaneous business Paul Winkler expressed thanks to the Association for calling their pastor to be Moderator for the coming year, and said the church would give their full cooperation in the work. He also expressed appreciation for the Missionary Home and Camp Joy and to Rev. R. C. Eggers and Dr. J. C. Canipe.

56. The report on resolutions was read by J. W. Norris, who moved its adoption. It was seconded and so ordered.

57. Mrs. Alma Phillips read the report of Obituaries. She asked the congregation to stand with bowed heads to pay tribute to "Our Beloved Dead", and Dr. J. C. Canipe led the memorial prayer.

58. After the closing hymn, "Onward Christian Soldiers", Homer Greene pronounced the benediction and the Association was adjourned until called to order again.

59. A report on registration showed : First Day — 180 members, 15 visitors and 37 churches represented. Second Day — 138 members, 12 visitors and 29 churches represented. There were 7 churches which were not represented at the association in session.

Homer F. Greene, Vice Moderator

Alma H. Phillips, Clerk

SPRING SESSION OF THREE FORKS BAPTIST ASSOCIATION

The Spring Session of the Three Forks Baptist Association met at Three Forks Baptist Church April 24, 1962.

Rev. E. M. Blankenship, Moderator, called the meeting to order by stating that this was a meeting of fellowship and inspiration for the Three Forks Association.

The congregation sang, "Guide Me, O Thou Great Jehovah", after which Homer Greene, pastor of the host church, read some selected verses from the Book of Ephesians and spoke briefly on "The kind of Church of which I would like to be a Member". He then led in prayer.

Mr. Blankenship expressed thanks to the host church for their hospitality to the Spring Session and for the privilege of meeting with them. He welcomed everyone and especially the visitors.

Following the singing of "This is My Father's World", Mrs. Boyce Brooks made the announcement that the Annual WMU Meeting would be held at the Perkinsville Church on April 24.

There followed a discussion period at which time six questions concerning the local church and the Baptist State Convention were discussed as follows:(1) Mr. W. T. Brackett discussed the 30,000 Movement; 6,000 new preaching stations are expected to be organized in 1962. (2) What is the function and purpose of the Annuity Board? Mr. Blankenship stated that the Annuity Board is a means whereby a church or minister may pay in to the Board for retirement for ministers. One-third is paid by the individual, one-third by the church and one-third by the State Convention. (3) How is the Cooperative Dollar spent? Mr. Gales Scroggs stated that this is a channel through which all churches can give money to the cooperative field which is home and foreign. (4) What part does the local church have in the World Missions Program? Mrs. Boyce Brooks said the local church could have a part through prayer and stewardship. (5) What should be the relationship between the local church and the Baptist State Convention and what should be the relationship between the local church and the Association? Mr. Wade Brown answered this question with five main points: (a) Combined efforts can cooperatively achieve results that cannot be achieved alone;

(b) Can express fellowship; (c) help the united home to serve Christ around the world; (d) develop and encourage council; and (e) secure bigger and better ways of doing something about the moral conditions. (6) What is the Christian Education Advance Program? Mrs. Marshall Hargraves stated that it is to help our Baptist Colleges and Baptist Student Unions. Christian Education is badly needed for our young people. It is hoped there will be a 35% increase in the next three years.

Members of the BSU Choir from Appalachian State Teachers College sang two special numbers.

Rev. C. O. Vance, pastor of Greenway Church, brought the inspirational message of the morning. He read some verses from Matthew 16, also Matthew 28: 19 and 20, and spoke on the subject, "My Church Reaching Out". He said that Jesus is speaking to all of us to reach out in enlisting and teaching people, to reach out in training, to reach out in better buildings, and to reach out in fellowship and cooperation. First, we should reach up for power from on high to do all of these things.

The seven visitors present were Rev. Macon Greene, who was assisting in the revival at Oak Grove; Rev. Mr. Riggs from the Brushy Mountain Association; Henry Greer, BSU Director, and the BSU Quartet from Appalachian State Teachers College.

There were 40 persons present, including the 7 visitors. These, with 8 pastors, came from 17 churches.

After the song, "To God Be The Glory", prayer and blessing for the noon meal was offered by Mr. Henry Greer. The host church served a most delicious meal which was enjoyed by everyone.

MINUTES OF WOMAN'S MISSIONARY UNION OF THREE FORKS BAPTIST ASSOCIATION

The forty-ninth annual meeting of the Woman's Missionary Union met April 26, 1962, with Perkinsville Baptist Church.

With Mrs. Boyce Brooks, president, presiding, the meeting was opened with singing "Jesus Shall Reign."

Mrs. Mack Greer brought the meditation "That Thy Way May Be Known." She read Matthew 5:14-16 and John 12:46, commented upon it and led prayer.

Rev. Maurice Cooper, pastor of Perkinsville Church, brought a gracious welcome.

Mrs. Brooks recognized Mrs. Milton Gragg, Stony Fork Association. She announced that Greenway had received recognition for 375 points achieved on the Mission Study Chart and Cove Creek had gained the same recognition; Greenway, Honor WMS; Oak Grove Honor WMS; Cove Creek Advanced WMS; Greenway, Advanced YWA; Greenway, Intermediate and Junior GA's, Approved; Cove Creek, Junior GA, Approved; Greenway Sunbeam Band, Honor; Cove Creek, Sunbeam Band, Honor; Gap Creek new Sunbeam Band.

The following committees were appointed by the president: Time and Place — Mrs. Nora M. Wilson, Mrs. Charles Risk, Mrs. Edward Stokes; Resolutions — Mrs. Jake Jones, Mrs. E. O. Gore, Mrs. George Mains, Since the committee to revise the By-laws, appointed at the 1961 meeting, had no report, the following committee was named to report in 1963 — Mrs. Ralph Buchanan, Mrs. Kathleen Ward, and Mrs Ruby Michael.

Mrs. Nora M. Wilson, with flowers and posters, gave a resume of coming events for WMU for the coming year, associational, state and southwide. Miss Delois Hamrick explained the 75 Day Prayer Retreat.

A representative of each society present came forward and located their church on a map of the Association. Mrs. John Robinson presented the great need for Woman's Missionary Societies and Youth Organizations in so many of our churches. An acrostic portrayed the Jubilee plans for Enlistment.

YWA girls who served as ushers were recognized: Cove Creek, Lennis Greene, and Dora Deane Payne; Boone, Carolyn Hargrave and Harriet Gentry; Oak Grove, Patricia Hodges and Jean Eller; Greenway, Linda Turner and Malinda Roberts.

Mrs. Paul Bagley read the names of those on the Calendar of Prayer for the day and led in prayer.

The congregation sang, "Where Cross The Crowded Ways of Life."

Mrs. Brooks introduced Miss Delois Hamrick, State Sunbeam Leader, who spoke on Missionary Education. She emphasized that we should become aware of all the people of

the world through reading and participation in activities, by meeting the spiritual needs of the people, through prayer and gifts, especially the Cooperative Program.

Mr. Henry Greer, Student Director of Appalachian State Teachers College, introduced four college students. They presented the foster-home plan for students, urged participation and sang three selections, "Good News," "God Who Touches Us With Beauty," and "The Spirit of B.S.U." Mr. Greer led in prayer and blessing on the supper hour.

EVENING SESSION

After a delightful supper and hour of fellowship, the meeting reconvened in the auditorium, and began with the singing of "Onward Christian Soldiers."

Brushy Fork WMS led in the meditation, "Thy Way Made Known."

Mrs. Nora Wilson made the report for the Time and Place Committee: Time, April 11, 1963, Place, Cove Creek Baptist Church.

The report of the Resolutions Committee was read by Mrs. Jake Jones as follows: We, the members of the Woman's Missionary Union of the Three Forks Association, who have met in this our forty-ninth annual session are sincerely appreciative for the Christian fellowship and friendliness that we have experienced in our midst during this meeting. Therefore, be it resolved:

1. That we express our gratitude to the women of Perkinsville Baptist Church for the kind and hospitable manner in which we have been received and entertained.

2. That we gratefully acknowledge the untiring efforts and accomplishments of our WMU officers, and that we pledge to them anew our love and prayers for their continued consecration in the Lord's service.

3. That we express our thanks to Miss Delois Hamrick, State Sunbeam Director, and Mrs. H. K. Middleton, missionary to Chile, for their inspiring and challenging messages; to Mr. John Gibson, our Associational Missionary, for leading the singing, and to any and all who have in any way helped to make this program an enjoyable and spiritually profitable one.

4. That, as we go from the Christian fellowship of this

church, we intensify our efforts to win the lost of our Association to Christ.

Mrs. Troy Greene read the report of the Nominating Committee:

President ..... Mrs. Boyce Brooks
Vice President ..... Mrs. John Robinson
Secretary and Treasurer ..... Mrs. Eldon Hodges
Mission Study Chairman ..... Mrs. Edna Holloway
Community Missions Chairman ..... Mrs. Blanche Roberts
Stewardship Chairman ..... Mrs. Christine Harmon
Prayer Chairman ..... Mrs. Herman Eggers
Margaret Fund Chairman ..... Mrs. Daisy Adams
Publications Chairman ..... Mrs. Ruby Michael
YWA Director ..... Mrs. Frances McNeil
G. A. Director ..... Mrs. Nora M. Wilson
Sunbeam Director ..... Mrs. Susie Henson
Asst. Sunbeam Director ..... Mrs. Lucille Wallace

Nominating Committee for 1963:

Mrs. Alma H. Phillips
Mrs. James B. Mast
Mrs. Jack Edmisten
Mrs. Howard Parlier

John Gibson called all officers to the front of the church and led in the prayer of dedication.

Blowing Rock WMS presented the playlet, "My Church Reaching Out."

The offering taken for the Scholarship Fund was $23.83.

Mrs. S. F. Horton introduced Mrs. H. K. Middleton, missionary to Chile, who brought the evening message. She stated there are now 93 Baptist churches in Chile but many places with no Christian witness. Chile is now very receptive to the gospel but there is a great need for many more workers. Nominally Chile is about 90 percent Catholic but only about 20 percent are practicing Catholics. She showed pictures and told inspiring stories of some of the members of their church, Cisterna, how they were won to Christ and how they are now witnessing for Him. She said the Lottie Moon Christmas Offering is a real blessing and closed with a challenge, "You and World Missions."

Mrs. Middleton closed the meeting with prayer.

WMU TREASURER'S REPORT

April 25, 1962

Balance in Bank (1961 annual meeting)		$104.83
Receipts:		
1961-62 Annual dues		109.25
		$214.08
Paid Out:		
Mrs. Susie Henson (Sunbeams)	$ 5.00	
Mrs. Nora Wilson (G. A.'s)	5.00	
Miss Stella Austin (leadership conference speaker)	15.00	
State Missionary Expense	15.00	
Mrs. Marie Hodges (paper, postage, envelopes)	6.00	
Total Paid Out		46.00
Balance, April 25		$168.08

SCHOLARSHIP FUND

Balance in Bank (1961 Annual Meeting)	$ .00
Received at Annual Meeting	41.70
Received at Leadership Conference	32.25
Balance April 25, 1962	$73.95

REPORT ON ANNUITY BOARD

There is evidence that the churches of Three Forks Baptist Association are becoming more interested, and justly so, in the program of the Annuity Board of the Southern Baptist Convention. The most recent information available lists the following participants in our association:

1. First Baptist Church of Boone
2. Blowing Rock Baptist Church
3. Brushy Fork Baptist Church
4. Cove Creek Baptist Church
5. Greenway Baptist Church
6. Perkinsville Baptist Church
7. Oak Grove Baptist Church
8. Three Forks Baptist Association
9. Three Forks Baptist Church
10. Willow Valley Baptist Church

In 1 Corinthians 9:14 Paul says. "Even so hath the Lord ordained that they which preach the gospel should live of the gospel." Since Jesus called the twelve and ordained

them to go forth to preach, this scripture has been the divine principle for a minister's income.

Today the church gives a salary and usually a parsonage for ministerial duties. Provisions for disability, old age and widow aid when the pastor dies must be provided. This provision can be made through the Southern Baptist protection plan. Space and time are not available in this report for explanation of the details included. Any church interested may secure this information from either or both of the following:

1. Annuity Board
   511 North Akard Building
   Dallas 1, Texas
2. Department of Retirement Plans
   301 Hillsboro Street
   Raleigh, N. C.

Your Annuity Board Committee recommends that each church not participating investigate this protection plan and make provisions for enrollment.

Respectfully submitted,
Ralph L. Beshears
Lee Anderson

REPORT OF ASSOCIATIONAL MISSIONARY

"Baptists must learn to work together first in the churches and certainly in the district association, or our attempts to work together in state and Southern conventions will be a failure and a loss of time."

In Paul's second letter to the church at Corinth he stated that "an open door for effective work has opened for me and there are many adversaries." Surely, there are open doors for effective work all about us. There are many adversaries. There is criticism of the church within our own ranks. There are some who have created controversies over trivial matters. Some churches have engaged in frivolous disputes among its membership and have disrupted the fellowship that was once good and wholesome. When fellowship is broken among the members of churches and among the churches themselves programs of work cannot be promoted for the good of all. When misunderstanding and misinformation exist, co-operation cannot be secured

for the success of the work. If co-operation is not had, the association is helpless and fruitless.

In light of the existing conditions in our world it is of greatest importance that we work together for the propagation of the Gospel to the "uttermost part of the world." It is imperative that we as individuals, as churches, and as Baptists re-affirm our belief and faith in Jesus Christ. But, re-affirmation is not sufficient unless there is dedication, commitment and action on the part of each of us. Jesus commands "go", "act." If one goes out with compassion and love in his heart for people, speaking the words of truth, the Lord will bless his efforts. The success of the missionary work around the world depends upon the concern and love for all peoples in this immediate area.

Missions work in the Three Forks Association has gone forward since we last met. We rejoice over the progress. It is interesting to know that more and more people are receiving awards through The Church Study Courses than ever before. Through training, churches provide a more effective witness. Study courses were taught in twelve churches by the missionary.

The missionary visited 35 of the 46 churches of the association during the year. The purposes of the visits in most cases was to present some phase of the denominational work to the church visited. Several visits were made to the smaller churches for the purpose of encouraging them to conduct a daily Vacation Bible School. As a result, there were 30 Bible schools conducted in the churches during the summer months. Miss Ann Hendrix, the summer Vacation Bible School worker, conducted 10 schools in the association.

The missionary has endeavored to cooperate with the Missions Committee of the association. Regular meetings of the committee have been held at which time the mission needs of the association have been discussed. Even though there are forty-six churches in the association, it might appear that there is little need for additional fields of work. The members of the Missions Committee and the missionary, however, believe that a survey is warranted in the Valle Crucis area to determine the need for a mission Sunday School. At the present time several Baptists in and around Valle Crucis are attending worship services and

Sunday School in churches of other denominations. The messengers to this association are encouraged to discuss this matter at greater length.

Additional information relative to the work of the Associational Missionary is as follows:

Sermons and other addresses	107
Study Courses taught	14
Individual Conferences	327
Group Conferences	10
Committee Meetings	18
Vacation Bible Schools	5
Weddings	5
Funerals	3
Traveled	10,738 miles

Helped in the planning of all associational meetings which included Hymn Sings, "M" Night, Associational Youth night, etc.

Led conferences at two Vacation Bible School Clinics.

Issued a calendar of activities and denominational information through the associational bulletin. In addition to the bulletin, letters pertaining to associational meetings were mailed to the pastors and officers concerned.

Attended Missionary's Workshop, High Point, N. C.

Attended Evangelistic Conference, Greensboro, N. C.

Attended Baptist State Convention, Greensboro, N. C.

Attended Annuity Workshop, North Wilkesboro, N. C.

Attended Region 7 Training Union Convention, North Wilkesboro, N. C.

Attended State Vacation Bible School Clinic, Wingate College.

Attended Christian Education Conference, Mars Hill College.

Attended Regional Brotherhood Convention, Elkin, N. C.

Attended Christian Education Advance Clinic, Elkin, N. C.

Attended Leadership Conference, Winston Salem, N. C.

Attended Missionaries Conference, Mars Hill College

Attended Brotherhood Weekend, Fruitland Bible Institute.

I wish to express my appreciation to each church of the Association for your cooperation and understanding during the period that we have worked together. It has been a

pleasure to have been associated with you in the past. Let us look to the future always attempting greater things for God.

Respectfully submitted,
John Gibson

REPORT OF BROTHERHOOD

Men are on the march! This is literally true of the men who are enlisted in active Brotherhood work. The full enlistment and utilization of men for Christ is the greatest challenge facing our churches today. The Brotherhood seeks to enlist men in the full program of the church and to help the pastor promote the program of church growth and development.

The primary aims for the Brotherhood this year have been fourfold: Evangelism, Boys Work, Stewardship and World Missions. We have held four quarterly Associational supper-meetings which were well attended by the men and splendid programs were offered. Much emphasis and financial support have been given to the Associational Missions program through the Brotherhood organization this year.

We would like to see every church of the Association with an active Brotherhood. The organization was changed in 1960 so that the smallest church may have a Brotherhood. Under this revised organization, it takes only eight men to organize a Baptist Brotherhood.

We would like for all the pastors and churches of the association to know that the Associational Brotherhood officers are your officers and that they are ready to help in organizing new Brotherhoods or in helping to strengthen those organized. We will appreciate an invitation to serve you.

Respectfully submitted
I. S. Ayers

REPORT ON CHILDREN'S HOME

The Psalmist must have known the quality of the righteous man when he said, "The wicked borroweth and payeth not again, but the righteous showeth mercy and giveth."

Surely the Baptist denomination of North Carolina has shown some of the quality of character of the righteous

man when we see the sympathetic giving that has made it possible for Chuldren's Home to grow and provided food, clothing, training and a place to stay for the over eight hundred children that has no place to call home.

The Baptists of North Carolina were one of the first groups to undertake such a task and for about 77 years have provided shelter and training for the many that have asked for help. We are now taking care of about 800 children at Mills Home, Kennedy Home and Odum Home, and about 127 in foster homes.

Last year the Three Forks Association gave about enough to take care of eight children of which we are glad and thankful.

We have not done as much as we could so your committee wishes to thank you for what you have done and ask you to do more next year.

Respectfully submitted,
Earl Greene
J. G. Huffman

REPORT ON BAPTIST HOSPITAL

The services of our Baptist Hospital are subject to heavy demands which grow heavier year by year. Last year the already overcrowded clinics of the Out-Patient Department received a new high of 83,000 visits from 96 counties of the state, sixteen other states, and two foreign countries. Two-thirds of these were by our Baptist people.

One of the most pressing needs is the enlargement of the facilities of the Out-Patient Department. Along with this is the urgent need for a building to provide adequate and unified facilities for the Hospital's eight schools for the training of skilled nurses, technicians, and other medical personnel, all of whom are in short supply and are essential to good medical care in our local hospitals and communities.

The care of Service Patients remains at the heart of the work of the Baptist Hospital. In cases where help will be needed on the hospital bill, it is extremely important that this be made known in advance and the arrangements be made when the patient is admitted to the Hospital.

The Mother's Day Fund is the foundation of the financial aid given Service Patients. The Hospital tries to help

the most needy cases as much as possible, but the funds have not been sufficient to give as much as is needed in many cases.

All churches of our Association are urged to give more through the Mother's Day offering's to help the Service Patients in our Baptist Hospital.

Respectfully submitted,
Marshall E. Hargrave

PROPOSED BUDGET FOR 1962-63

Expected Receipts:		
Minute Fund	$ 350.00	
Churches of the Association	4,300.00	
Total Receipts		$4,650.00
Disbursements:		
Telephone	$ 150.00	
Office Supplies and Postage	75.00	
Purchase of Typewriter	125.00	
Convention and Conference Expense	75.00	
Repairs to Missionary Home and Office	1.000.00	
Utilities and Repairs to Camp Joy	900.00	
Insurance on Home and Camp Joy	150.00	
Vacation Bible Schools	25.00	
Sunday Schools	25.00	
Training Union	25.00	
Miscellaneous	50.00	
Minutes	350.00	
Clerk	75.00	
Debt Retirement	475.00	
Total Disbursements		$3,500.00
Reserve Fund		1.150.00
Total		4,650.00

The Finance Committee requests that all bills be approved by the Chairman of the Finance Committee before they are paid by the Treasurer. They further request that no obligation be made without the approval of the Associational Moderator and Chairman of the Finance Committee. It is further requested that the Treasurer render a monthly statement showing Receipts and Disbursements to the Moderator and Chairman of the Finance Committee. This statement should show name of Church and amount paid in.

The Executive Committee and the Mission Committee with the approval of the Finance Committee, shall be granted the authority to use any funds over and above the budget figures of $4,650.00 to apply on a Mission Program for the Association.

CAMP JOY REPORT

Attendance was good in all of the youth camps and the blessings of the Lord were felt and seen in the various activities, especially in the Dedication Services of the Junior and Intermediate camps. Fourteen girls and ten boys made professions of faith and nearly all of the other rededicated their lives. We were fortunate to have the H. K. Middletons, missionaries to Chile, bring the challenge of missions which emphasized the theme of the camps, "Go Ye".

We deeply appreciate your prayers, efforts, and support-all of which helped to make the camps what they were. However there is a great need for more men to help in the Boys Camp.

The Table on Camp Joy gives more information concerning the youth camps and Camp Joy.

Respectfully submitted,
Mrs. Nora M. Wilson

REPORT ON CHRISTIAN EDUCATION

Many years ago North Carolina Baptists committed themselves to sponsor a program of Christian higher education, first through Wake Forest College. Later other colleges were provided by the Baptist State Convention. Today we have 7 colleges, each one making its distinctive contribution to the education and religion in North Carolina and the rest of the world.

At a time when community two and four year colleges are proposed for all areas of the state, it is extremely fortunate that our colleges are so well located.

In our 7 colleges we have a varied program of Christian higher education which is second to none. Wake Forest has its schools of liberal arts, business, law and medicine. Meredith is a high-ranking 4 year college for women. Campbell and Mars Hill are now launching four-year programs of study. Wingate and Gardner-Webb are good 2-year colleges.

Chowan College specializes in a program of Graphic Arts. 8,424 of our finest young people were enrolled in these colleges during the fall semester of 1961. All indications are that the fall of 1962 will go far beyond this number.

Our colleges are controlled through trustees, selected from our own people, and elected by the Baptist State Convention in annual session. They are supported by our gifts through the Cooperative Program and through Designated gifts. Christian higher education is a phase of work which is so important today that it demands our support, through our gifts, our prayers and the young people from the Baptist Churches of this Association.

It will be up to the leaders of our associations and local churches to challenge ever N. C. Baptist to give more through the Cooperative Program if we as Baptists are to accept the challenges of today and tomorrow.

Respectfully submitted,
Mrs. Ruby Michael
Mrs. Marshall E. Hargrave

REPORT ON CHURCH LIBRARIES

Reports from the churches of our Association indicate that there is a lot more work to be done in our church libraries and that people need to see the help it gives each individual by reading good books and perfect literature.

Each church library of our Association contains books that can be used to enlarge our programs of Sunday School, Training Union, prayer meetings, worship services, and all organizations such as W. M. U., Brotherhood, Y. W. A., G. A. and Sunbeams. This also will show ourselves "approved to God" that we might understand His word better in our studies.

The Committee of Church Libraries is pleased to report of the good work that each library is doing in our Association. We hope each will continue to use the libraries in our churches and that their lives will be enriched by the study of God's word and approved Christian literature.

If anyone should need the help of the committee in any way, we stand ready to help.

Respectfully submitted,
Mrs. Mary C. Brown

REPORT ON EVANGELISM

As Evangelism is the heart-beat of our church life, it seems that we have had a very serious heart attack which may prove fatal in some cases. Out of our 46 churches, 20 showed only one revival and 17 showed two revivals with a total of 228 baptisms as compared with 258 last year. Thirteen churches gave no report of revivals and no baptisms, and five reported revivals but no baptisms. At this rate, in ten years we will be out of business for God.

May we go back home determined to win the lost in our community for the Lord, especially the 26 percent enrolled in our Sunday Schools who are not church members from the Juniors through the Adults.

Respectfully submitted,
J. E. Crump

REPORT OF THE EXECUTIVE COMMITTEE

The Executive Committee met eight times during the past year, with an average attendance of 26 members.

At the first meeting J. E. Crump was elected Chairman of Evangelism for the Association. He worked faithfully as chairman of the Missions Committee throughout the year.

At other meetings plans were made and carried out to repair the Missionary's Home. Such repairs as a fence around the lawn, broken windows replaced, and storm windows were installed.

A greater effort was made this year by the Executive Committee to urge all the churches not giving to Associational Missions to give to this cause and urge those now giving to increase their offering.

It was recommended that a special offering be taken on or before January 14, 1962, for the purpose of retiring the debt of the Association.

The deed to Camp Joy was transferred from the Associational Brotherhood and Associational WMU to the Three Forks Baptist Association.

A School of Missions is planned for March 31 through April 5, 1963.

John Gibson, Associational Missionary, offered his resignation as of August 14, 1962, to take the position of Vocational Guidance Director for the schools of Watauga County. Rev. Gibson offered his services as a part time Associa-

tional Missionary for a few months under the arrangement with the State Board in which the State Board will continue their financial support to Mr. Gibson, and the Associational Missions money coming in from the churches will be applied on the indebtedness until this debt is retired.

The Executive Committee refers this to the Association for Action.

E. M. Blankenship, Chairman
Alma H. Phillips, Secretary

REPORT ON FOREIGN MISSIONS

Dr. Baker J. Cauthen, Executive Secretary of the Foreign Mission Board, said, "Any statistical survey is only a partial report of work accomplished in a year of missionary endeavor. For every baptism reported, there are many other people in some stage of inquiry about the Gospel of Jesus. There is no way to measure the impact of Christian influence upon the ethical and moral standards of the countries where work is being done. In most lands Christian groups have an influence far out of proportion to their numbers."

When we couple these truths with the efforts of the 1579 (as of June) missionaries now serving in 51 different countries, you get some idea of the vastness of our influence through this Board. It should be a joy to each of us that we can have part in this work.

There are many phases of our work, but standing above all, and in all of it, is the work of evangelism. Whether it be in churches, schools, hospitals, publication plants, agricultural missions, religious music ministry, student work, goodwill centers, or other types of work, all missionaries participate in the work of the churches in their stations. This accounts for the fact that 34.364 were baptized into our churches in 1961.

Our 1026 schools enroll 162,462 students. Among the schools are 38 theological institutions with 1191 students.

We have 18 hospitals and 56 clinics and dispensaries. To this work 56 missionary and 96 national physicians plus 55 missionary and 240 national nurses give their time. Sixteen publishing centers turned out 18,215,494 pieces of literature during 1961. There is none better than our Baptist literature.

Total contributions of Southern Baptists to foreign missions amounted to $17,935,615.82 during 1961. Of this amount $9,315,754.78 came through the Christmas Love Offering, which we hope all of our own churches will contribute to this coming Christmas.

Respectfully submitted,
W. Walter Jones

REPORT OF HISTORIAN

History of Howards Creek Baptist Church

Howards Creek Baptist Church was organized in 1882 and was received into membership in the Three Forks Baptist Association at Mulberry Baptist Church in Caldwell County on August 31, 1883 with a membership of 26.

John Hughes was the first pastor. Other pastors have been David Greene, Wm. F. Knight, J. F. Eller, J. H. Farthing, L. C. Wilson, S.L. Fox, Edmond Greene, L. A. Wilson, E. M. Gragg, D. M. Wheeler, R. H. Shore, L. B. Murray, E. C. Hodges, W. C. Payne, D. M. Edmisten, W. J. Cook, J. L. Greene, and the present, Glenn South.

The church has had fourteen clerks as follows: E. J. Norris, E. C. Brown, R. L. Barnes, E. G. Minton, W. C. Norris, L. F. Cottrell, H .T. Miller, Mrs. Zora Norris, Ernest Brown, Mrs. Homer Lane, Guy Norris, W. L. Tester, D. W. Cook, and Jack N. Greer.

The Messengers to the Three Forks Baptist Association when the Church was admitted were: E. J. Norris, R. J. Minton, and Edmund Greene.

Our Association met at Howards Creek Church in 1909 and 1937.

In 1962 a basement was constructed providing Sunday School rooms.

History of Pleasant Grove Baptist Church

Pleasant Grove Baptist Church was constituted on June 14, 1891 by a presbytery composed of A. J. McBride, J. J. L. Sherwood and David Greene with 28 charter members from Cove Creek and Zionville Baptist Churches.

David Greene was elected Pastor. He served until his death on Sept. 15, 1909. Rufus Smith and James Isaacs were the first two Deacons. The messengers to the Three Forks Baptist Association when this church was admitted

to membership at Mt. Gilead were: Rufus Smith, James Isaacs and Roby Greene.

Others serving as pastors: L. A. Wilson, R. C. Eggers, L. A. Hurst, G. W. Sebastain, W. D. Asheley, D. M. Edmisten, Carl Triplett, Ronda Earp, Victor Trivett, E. O. Gore, Rex W. West, Herbert McCoy, B. R. Tuttle, and James Kisselburg.

Church Clerks have been: Robert Perry, Alex Hagaman, C. C. Adams, E. H. Perry, J. R. Isaacs, N. T. Byers, J. H. Mast, Mrs. Nora Mast Wilson, Roy Eggers, R. H. Townsend, John Hagaman, Don Perry, Mrs. Ruby Perry, Gene Wilson and I. B. Wilson.

The Association met with Pleasant Grove Church in 1905, 1924, 1941 and 1956.

A new brick church building was completed in 1962 and a parsonage was built in 1951.

In 1961 the membership was 525, the second largest membership in our Association.

Respectfully submitted,
Clyde R. Greene

REPORT ON HOMES FOR THE AGING

The past year in our N. C. Baptist Homes for the Aging has been one of great blessing. Of unusual significance has been the opening of our fourth Home, the Hamilton Home, located in Eastern North Carolina, and enabling us to minister to 30 additional people. The residents there are supremely happy and are enjoying the abundant life in this beautiful new facility.

Over the past eleven years we have increased by 8 times our ability to minister to the aging in our midst. In the beginning, there were 20 residents, and now we are able to give loving care to 160 persons in our four Homes - Rest haven, and the Hayes Home, in Winston-Salem, the Albemarle Home, at Albemarle, the Hamilton Home, at Hamilton.

The need for more space is most urgent and pressing. Today there are 138 applicants on the waiting list. We will want to move forward, therefore, as rapidly as funds will permit in meeting the crying demands of our evergrowing population of aging people who need our care.

Ninety per cent of the residents who live in our four

Homes are financially needy people and are sustained by the Special Day Offerings from our churches each year.

The plea of the elderly person in our midst, "Cast me not off in the time of old age!", is one that cannot be lightly brushed aside, but one that must continue to challenge the highest and holiest in every North Carolina Baptist as we move forward in this great ministry which God has committed to us.

Respectfully submitted
George Hyler

RELIGIOUS LITERATURE

The flood of corrupt literature is undeniable evidence that our nation needs revival. "From the abundance of the heart the mouth speaketh", also the heart dictates the books one chooses to read.

Baptist literature, as all Christian literature, does not need defending, it needs promoting and reading. Dr. E. M. Dodd has said, "A non-reading Baptist is a non-informed Baptist; A non-informed Baptist is a non-interested Baptist; a non-interested Baptist is a non-cooperative Baptist and a non-cooperative baptist is not much of a Baptist."

Religious literature will not substitute for dedicated hearts but the proper use of it will, under the direction of the Holy Spirit lead to dedicated hearts.

We sincerely urge all our churches to use and promote the use of all our literature. We especially urge every church to see that every Baptist family has access to the RECORDER and CHARITY AND CHILDREN.

Respectfully submitted,
I. B. Wilson
James Kisselburg

REPORT ON RESOLUTIONS

On this the one hundred and twenty-second session of Three Forks Baptist Association, we the Committee on Resolutions, suggest that we do on record as approving the following resolutions:

1. That we are ever mindful and thankful for the leadership and power of the Holy Spirit of God in this Association.
2. That we thank those who have brought to us infor-

mation and inspiration that will enable us to do a greater and better work in our churches.

3. That we express our thanks and appreciation to our Moderator, E. M. Blankenship, our Vice Moderator, Homer Greene, our Clerk, Mrs. Alma Phillips, and other associational officers for their leadership during the past year.
4. That we express our deep appreciation to the Three Forks (Spring Session), Pleasant Grove, and Howards Creek churches for the delicious food, and the fine manner they provided for our comfort in these sessions.
5. That every church in the Three Forks Association make a special effort to promote all phases of our church work so that the ensuing year may bring a greater victory for Christ and His Kingdom.

Respectfully submitted,
J. W .Norris
Mrs. Ethel Hodges
Mrs. Frank Triplett

REPORT ON STEWARDSHIP

Did you know that last year a million Southern Baptists gave the tremendous sum of $480,608,972 through our churches, for all causes? This was a wonderful record, but did you also know that if Southern Baptists had tithed their income they would have given $1,677,203,687? In other words, we robbed God of more than one billion dollars. To put it another way - our total giving last year, per person, for all causes was $55.68, if we had tithed our income this would have been about $140 per person. We have a long way to go before we start making "offerings" - we aren't even tithing yet!

Of course, stewardship of material possessions is only one small area of this total responsibility. There is also stewardship of time, of talents and abilities, of mental capacity, for does not God's word say, "Here, O Israel: The Lord our God is one Lord: And thou shalt love thy God with all thine heart, and with all thy soul, and with all thy might." Deuteronomy 6:4,5. This offers enough challenge to call forth the best in each of us from this day forward, until Christ himself shall come to say, "Well done, thou good and faithful servant; thou has been faithful over a

few things, I will make thee ruler over many things; enter thou into the joy of thy Lord." Matthew 25:21.

Respectfully submitted,
Henry Wm. (Hank) Greer

REPORT ON SUNDAY SCHOOLS

Most Sunday Schools of the Three Forks Association have made good progress during the past year in the teaching ministry of the church. Many have reported increased enrollment and increased attendance. These are signs of progress we can measure in our reports and are signs we should study when we evaluate our efforts. Other signs which perhaps are of greater importance cannot be included in a report of facts and figures. These signs are reflected in the lives of individuals who study the work of God and "Grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ." (2 Peter 3:18) Of course we must study our records and reports to determine to what extent we are reaching each person in our church community with the teaching ministry.

In years past many churches observed the ordinance of baptism only after a revival meeting. Today ever increasing numbers of our churches have the greatest ingathering of souls for Christ during the one or two weeks of Daily Vacation Bible School. The first report I read this year had an average attendance of 53 for 10 days and six professions of faith. Although this may not be an average report, the value of this work is greater than we can measure. We reach our youth at an age when lives can be won for Christ, as well as souls.

With January Bible Study Week, more and more of our churches recognize that group Bible study only on Sunday morning is not enough. With a concentrated study in one book of the Bible for 10 to 15 hours our Sunday school members are getting a much better picture of how God deals with sinful man.

Respectfully submitted,
Edgar D. Greene

REPORT ON TRAINING UNIONS

An increase in participation in Training Union by the churches is indeed encouraging. The value of Training

Union in development of church leadership, in orientation of Baptist doctrine for every church member cannot be over emphasized.

"M" night was observed on December 11 at the Oak Grove Church with a total of 233 in attendance. Youth night was held at the Three Forks Church on April 7. One new Training Union was organized at the Zionville Church.

Respectfully submitted,
L. G .Sherwood

REPORT ON HOME MISSIONS

A missionary force of over 2,000 serve on the Home Mission Field with several hundred Summer Missionary Workers. The major emphasis of Home Mission work is outlined as Evangelism, church loans, chaplaincy, pioneer and Associational missions, city missions, National Baptists, and language groups.

This present year, designated as the year of church extension, is expected to record one of the largest growth records during the eight year emphasis. The following figures tell us a part of what has been done and what is being done in the Home Mission Field.

From 1956 to January 1, 1962 on the Home front there have been 3,312 churches organized and 6,591 missions established.

The different sections of our Home Mission Board can be divided into the following: Promotion; Editorial Service; Missionary Education; Direct Missions; Cooperative Missions, such as city missions; Negro work; Evangelism; Jewish Work; Student Summer Program; Field Workers; Chaplains Comission; and Church Loan Funds.

Our churches of the Association are increasing in their gifts through the Co-operative Program and slowly increasing in the designated gifts to Home Missions.

Dr. Redford says, "This is America's hour. She has the resources, she has wealth and leadership and a growing population." Southern Baptists have been especially blessed. The rate of growth is twice that of the population. God has given us a host of churches, many great institutions, and a wonderful program of work.

May God help us in the Three Forks Association to see

this and begin to do more for the Lord in our Home Land.

Respectfully submitted,
W. T. Brackett

REPORT OF WORK DONE ON MISSIONARY HOME

During the years since the Nathan Greene family gave to the Three Forks Baptist Association a home for the Missionary to live in, there has been a considerable amount of money spent to repair the home. In the years 1958 and 1959, the amount of $3,240.45 was spent for renoviation.

The Rev. J. Hoyt Roberson moved in the home and served as Missionary until May 1960, at which time he resigned to go back into the pastorate.

In July 1960, Rev John Gibson was elected to serve as Missionary and moved into the Missionary Home. In August 1962, he resigned to assume work with the Watauga County School System. During his service as Missionary, the porch of the Home was remodled, storm windows installed, and the yard fenced at the approximate cost of $1,050.00. Other work has been done at different times to make a total of approximately $4,500.00. All this expense has been paid by the Association and individual gifts.

We are proud of our Missionary Home but there is much work still to be done. Send your gifts to the Treasurer's Office and designate to the Missionary Home.

Respectfully submitted,
W. T. Brackett

REPORT ON PASTOR-CHURCH RELATIONSHIP

We hear and read much today about pastor-church relationship and I believe much progress is being made toward a closer relationship between our pastors and churches.

More of our churches, feeling the need of their pastors living on the field, are providing homes for them and this is helping greatly to bring about a better relationship.

Many of our churches are also extending an indefinite call to pastors which enables him to render a much greater service and also gives him a greater sense of security. The pastor, unlike most workers, must wait for a call and many times a church may thwart the plan of God in a call. If only our church members could gather in one accord, remove

their own selfish desires, pray, and let God's will be done God's choice for the right man will always be found. God's will is always the first step toward a proper relationship.

The pastor's role is of great importance, he must have a genuine call from God and a genuine love for his work and people, otherwise he cannot expect to have any true success in building a true brotherhood in his church. It is his work to love, lead, watch over, comfort, feed with sound doctrine, and in every way endeavor to promote the spiritual growth, health, and comfort of his members, not seeking glory of men, but rather the honor of Christ and His Father in the eternal salvation of souls.

The great problems of pastor-church relationship can never be solved by rules or regulations, but only when pastors and church members love God supremely and love each other as Christ would have them, will they seek to find the will of God and walk therein. Love is the secret of bringing about a closer relationship between our churches and pastors. Paul, in writing to the church at Philippi, had this to say, "And this I pray that your love may abound yet more and more in knowledge and in all decernment." Phil. 1:9.

Yes, surely, love is the key.

Respectfully submitted,
E. O. Gore

REPORT ON PUBLIC MORALS

This subject has its place with the individual, the general public, the home, and the church. While we are assembled here today, tragic events are fastly developing Many people will be in the hospital or possibly the grave this day because someone had grown unconcerned.

It seems in our day that Public Morals is almost a thing of the past, with many people. The things that one time were called black and white are now called gray.

The infallible word of God speaks out against strong drink, "Wine is a mocker, strong drink is ranging: and whosoever is deceived thereby is not wise." (Prov. 20:1.) It has been said to put strong drink into the mind of a person is very much like putting sand into an engine of an automobile. The Bible also speaks against fornication, uncleanness,

idolatry, hatred strife and murders. There are other sins which we did not mention.

Isn't it high time that we have an awakening, spiritually and mentally to these evils which have been mentioned? If we forget God's cause then who will remember it? God wants us to take a stand against these evils and tell people that there is a better way of life.

People, will you help tell others about Jesus? He is the only Saviour and can help people overcome these evils.

Respectfully submitted,
Jack Lawrence
Herbert McCoy

REPORT OF WOMAN'S MISSIONARY UNION

The 17 Woman's Missionary Societies of the Three Forks Association have tried this year to encourage our churches in a program of missions by leading out in Weeks of Prayer and giving for Home Missions and Foreign Missions, and periods of prayer for State Missions. We have held at Three Forks Church a Leadership Institute for local leaders. In January we regretfully accepted the resignation of Mrs. Guy Cain as Associational President.

Our Associational Annual meeting was held at Perkinsville Church with Mrs. Hubert Middleton as Missionary Speaker. The Young People have had a good summer of training at Camp Joy. We look forward to a new year that we trust will be the greatest year we have ever had in Woman's Missionary Union in this Association.

Respectfully submitted,
Mrs. Boyce Brooks
Mrs. Anor Austin

REPORT ON OBITUARIES

CROSSING THE BAR

by

Tennyson

Sunset and evening star, and one clear call for me;
And may there be no moaning of the bar, when I put out to sea.
But such a tide as moving seems asleep, too full for sound and foam,

When that which drew from out the boundless deep turns again home.
Twilight and evening bell, and after that the dark;
And may there be no sadness of farewell, when I embark.
For though from out our bourne of time and place the flood may bear me far;
I hope to see my Pilot face to face when I have crossed the bar.

These, our loved ones, have met their Pilot face to face, and are now having heavenly communion with Him. We thank God upon every remembrance of them, for their lives of Christian influence, their Christian example and Christian consecration and dedication. May we be more zealous Christians because of having known them.

Respectfully submitted,
Mrs. Blanche Perry
Mrs. George Harmon

TREASURER'S REPORT

RECEIPTS:

Beaver Dam	$ 18.00
Bethel	144.45
Blowing Rock	245.20
Boone	1595.00
Brushy Fork	270.00
Cove Creek	618.30
Gap Creek	85.00
Greenway	255.00
Howards Creek	8.50
Laurel Springs	249.67
Mabel	173.00
Meat Camp	104.82
Mt. Calvary	5.00
Oak Grove	399.00
Perkinsville	485.43
Pleasant Grove	56.00
Poplar Grove	194.49
Rutherwood	123.75
South Fork	148.56
Stony Fork	50.00
Three Forks	172.40

Willowdale	50.00	
Willow Valley	19.00	
Zionville	90.40	
Baptist State Convention	1220.00	
John Gibson	80.00	
Camp Joy	108.82	
Minute Fund	342.45	$7312.24
DISBURSEMENTS:		
Minutes	$ 404.69	
Clerk	50.00	
Clerk's Expenses	15.25	
Missionary's Salary	4200.00	
Car Expense	550.00	
Telephone	203.95	
Interest	42.00	
Convention Expense	127.57	
Repairs to Missionary Home	328.05	
Camp Joy Expenses	108.82	
Insurance on Camp Joy	103.99	
Insurance on Missionary Home	40.94	
Lights	40.16	
Annuity Board	368.72	
Supplies	47.55	
Reduction of Notes	600.00	
Postage	62.45	
Stewardship Services	2.00	$7296.14
Balance beginning of period		71.41
Receipts		7312.24
Total to be accounted for		7383.65
Less Disbursements		7296.14
Balance		$ 87.51

We Owe:

Northwestern Bank $450.00

We need greater participation in our financial program by the churches.

Respectfully submitted,

S. C. Eggers, Sr., Treasurer

OUR BELOVED DEAD

ANTIOCH
Mrs. Dora Moore
Mrs. Edith Greer

BEECH VALLEY
Mr. Willie Harmon
Mr. Herman Reese

BETHANY
Mrs. Cora Baird

BETHEL
Mr. Billy Farthing, Jr.
Deacon Charlie Tester

BLOWING ROCK
Mrs. J. H. Winkler

BOONE
Mr. Russell D. Hodges, Sr.
Mrs. Floy C. Oats
Mr. R. L. Tait

BRUSHY FORK
Mrs. Laura Ann Day

COVE CREEK
Deacon Solomon B. Adams
Miss Thelma Perry
Mr. William T. Payne, Sr.
Mr. Edwin F. Sherwood

FRIENDSHIP
Mrs. Maggie Thomas

GAP CREEK
Mrs. Nettie Church

HOWARDS CREEK
Mr. Will Barnes
Mrs. Rebecca Brown

LUAREL SPRINGS
Mr. Roy Greene
Mr. William Day

MABEL
Mr. Henderson Gragg

MEAT CAMP
Mrs. Sallie Davis
Mrs. Emma Davis
Mr. W. P. Jones
Mrs. C. C. Greene

MIDDLE FORK
Mrs. Viola Coffey
Mrs. Channie Greene
Mrs. Dekota Hodge
Mrs. Maude Wheeler
Rev. Robert Shore

MOUNT LEBANON
Mr. James Mays
Mr. Fowl Hollar

PERKINSVILLE
Mrs. Christine Austin
Deacon Gurney Norris
Mr. Tom Brown
Mr. Barnard Woodring

PLEASANT GROVE
Mr. Thomas L. Wilson
Mrs. Emma Warren
Mrs. Emma Pardue
Mrs. Lillie L. Wilson

POPLAR GROVE
Mr. Hardie Hodges

PROFFITS GROVE
Mr. Grady Winebarger

STONY FORK
Mrs. Maggie Church
Mrs. Boyd Greene
Mrs. Martha Jean Ward
Mrs. Chanie Goulds

SOUTH FORK
Mrs. Winnie Mikeal
Mrs. Maggie McGuire
Mr. J. J. Greer

THREE FORKS
Mr. Jeff Hollar

UNION
Mr. Spencer Thomas

WILLOWDALE
Mr. Roy Hicks
Mr. Clint Mast
Mr. R. M. Mills
Miss Ida Campbell

ZION HILL
Mrs. Nina Harmon
Mrs. May Palmer

ZIONVILLE
Mr. Luther Osborne

Table A - CHURCH AND MEMBERSHIP

CHURCHES	Location Rural-V-T-C	Date Organized	Dates of Meeting	PASTORS and ADDRESSES	Baptisms	Letters and Other Additions	Loss by Death, Transfer, etc.	Resident Members	Non-resident Members	Grand Total Present Members	Revival Meetings Held	Number Tithers	Church Have Unified Budget?	Forward Program Materials Used	State Paper In Budget	No. Missions started this year	No. Local Missions Operated by Church	Pastor's Annual Salary (Whether had a pastor for full year or not)
1. Antioch	R	1849	1,3	Carl Wilson, Reese	21	5	8			240	2							
2. Beaver Dam	R	1874	1,3	Vaughn Greene, Reese	3		3	102	42	144	1		No	No	No			659
3. Beech Valley	R	1941	2,4	Clyde Cornette, Reese	7		5	84	21	112	1							480
4. Bethany	R	1893	2,4	Roscoe Greene, Montezuma	1		2	72	83	155	1		Yes	No	No			705
5. Bethel	R	1851	2,4	J. H. Crisp, Lenoir		4	7	146	67	213	1							1,875
6. Blowing Rock	T	1900	All	George B. Hyler, Blowing Rock	17	22	7	169	58	227	1	20	Yes	No	No			5,200
7. Boone	C	1871	All	J.Boyce Brooks, 106 Edgwood Dr., Boone	11	92	95	726	344	1,077	1	240	Yes		Yes			8,000
8. Brushy Fork	R	1858	All	J. E. Crump, Vilas	12	18	6	218	36	254	2	55	Yes	No	No			4,598
9. Clark's Creek	R	1898	2,4	Glenn South, Trade, Tenn.	2	1	1	57	29	86	1		No	No	No			300
10. Cool Springs	R	1888	2,4	Clyde Cornett, Reese	3	7	6	65	67	132	1		No	No	No			
11. Cove Creek	R	1799	All	E. M. Blankenship, Shrewood	8	6	16	184	71	255	2		Yes	Yes	No			4,095
12. Elk Knob	R	1890		No Letter														
13. Forest Grove	R	1889	2,4	Bynum Trivette, Vilas			1	88	49	137	2							
14. Friendship	R	1948	1,3	Arent Greer, Trade, Tenn.	1		5	62	26	89	1		No		No			410
15. Gap Creek	R	1880	1,3	W. T. Brackett, West Jefferson	2	2	4	105	90	195	1							1,080
16. Green Valley	R	1946		No Letter														

17. Greenway	V	1958	All	C. O. Vance, Rt. 3, Boone	23	21	6	156	7	163	2	60	Yes	No	No			4,300
18. Howard's Creek	R	1882	1,3	Glenn South, Trade, Tenn.	2	1	5			121	1		No					
19. Laurel Springs	R	1873	All	E. O. Gore, Rt. 1, Boone			12	214	135	349	1		No	No	No			2,112
20. Mabel	R	1948	2,4	Barney Oliver, Zionville	1		3	58	35	93	1	16						1,200
21. Meat Camp	R	1851	All	James Kisselburg, Zionville			7	167	65	232	1		Yes	No	No			2,340
22. Middle Fork	R	1905	All	Harold Hayes, Rt. 4, Boone	16	9	9	109	68	177	1		No	No	No			2,134
23. Mount Calvary	V	1880	All		2	1	2	101	113	214	1	2	No	No	No			1,800
24. Mount Gilead	R	1876		No Letter														
25. Mount Lebanon	R	1891	1,3	Barney Oliver, Zionville	7	2	10	186		315	2		No	No	No			900
26. Mountain Dale	R			No Letter														
27. Oak Grove	R	1916	All	W. Walter Jones, Rt. 3, Boone	12	3	9	235	31	266	1		Yes	No	Yes		2	5,200
28. Perkinsville	V	1947	All	K. Maurice Cooper, Boone	13	10	9	255	65	320	2		Yes	No	No		1	3,650
29. Pleasant Grove	R	1891	All	James A. Kisselburg, Zionville	2	1	11	258	245	503	2	11	No	No	No			1,820
30. Poplar Grove	R	1872	All		2	2	6	142	60	202	2	10	Yes	No	No			1,500
31. Proffit's Grove	R	1921	1	Herbert McCoy, Tamarack			2	120	69	189		5	Yes					850
32. Rich Mountain	R	1905	3	Johnny Greene, Deep Gap	4	4	5	60	33	93	2		No	No	No		2	253
33. Rutherwood	R	1938	All	Glenn Huffman, Wilbar	9	5	5	186	32	218	2	18	No	No	No			1,900
34. Shulls Mills	R	1888	2,4	Earl Colvard, Vilas	6	5	5	47	20	67	1							
35. South Fork	V	1833	All	W.T. Brackett, West Jefferson	15	4	6	115	20	135	2		Yes	No	Yes			2,000
36. Stony Fork	R	1840	2,4	Raymond Hendrix, Boone	2	1	10	18	69	187	1	6	No	No	No			1,396
37. Tabernacle	R	1941	2,4	Glenn South, Trade, Tenn.				35	25	60	2		No	No	No			243
38. Three Forks	R	1790	All	Homer F. Greene, Boone	13	4	4	132	79	211	2	24	No	No	No			3,120
39. Timbered Ridge	R	1906	2,4	John R. Greene, Rt.,1,Box 161,Deep Gap	2		2	65	56	121	1		No	No				
40. Union	R	1885	1	Barnie Oliver, Zionville	5	2	1	198	25	223	1		No	No	No			588
41. Vanderpool	R	1953		No Letter														
42. White Rock	R	1945	1,3	Orville Wallace, Trade, Tenn.	8		1	56	42	98	2	11	Yes	No	No			600
43. Willow Valley	R	1935	1,3	Clyde Cornette, Reese	6		1	66	38	111	2		Yes					666
44. Willowdale	R	1911	All	E. O. Gore, Rt., 1, Boone	10	2	11	93	76	177	1		Yes	No	No			1,320
45. Zion Hill	R	1886	2,4	Bynum Trivette, Deep Gap	5		2	143	50	193		2	No	No	No			
46. Zionville	R	1836	1,2,4	Herbert McCoy, Tamarack	3	5	4			317	2		No	No	No			1,437
				Totals	256	239	314	5,293	2,441	8,671	56	480	15	1	3		5	68,731

Table B - SUNDAY SCHOOL

CHURCHES	SUNDAY SCHOOL SUPERINTENDENTS and ADDRESSES	Cradle Roll	Nursery	Beginners	Primaries	Juniors	Intermediates	Young People Single	Young People Married	Young People Away	Adults (25-34)	Adults (35-64)	Adults (65-up)	Extension Department	General Officers	Mission Sunday School Enrolment	Grand Total Sunday School Enrolment	Average Attendance	Church V. B. S. Enr.	Mission V. B. S. Enr.	Total Vacation Bible School Enrolment	January Bible Study? Yes or No	Preparation Week? (Yes or No)
1. Antioch	Howard Cable, Rt. 1, Sugar Grove			24		26			18			55			2		126	110	100		100		
2. Beaver Dam	Frank Wilson, Reese			3	10	10	10	5		12	15	11			9		85	60	44		44	No	No
3. Beech Valley	Quincy Norris, Beech Creek																45						
4. Bethany	Ralph Yates, Boone				7	9		13			16	37					82					No	No
5. Bethel	Gerald Lawrence, Sugar Grove			14	9	17	13	10	12		19	22	8	6	12		142		52			No	No
6. Blowing Rock	R. E. Koone, Valley View Rd., Blowing Rock		8	7	7	24	16	13			10	18			7		110	63	57		57	Yes	No
7. Boone	Robert Bumbaugh, 316 Crest Dr., Boone	14	59	41	50	72	60	209	21		82	173		23	6		810	424	154		154	Yes	Yes
8. Brushy Fork	Cannon Ward, Vilas		9	11	6	14	23	10	12		48	56					189	129	148		148	Yes	No
9. Clark's Creek	Basil Tester, Rt. 1, Banner Elk			6		8		20				10			2		46	28				No	No
10. Cool Springs	W. W. Austin, Rt. 1, Blowing Rock			10		8		12				35					65	42					
11. Cove Creek	Jerry Adams, Sugar Grove			6	17	24	25	30		6		95		13	4		220	112	91		91	Yes	Yes
12. Elk Knob	No Letter																						
13. Forest Grove	Dana Henson, Reese																						
14. Friendship	Russell Garland, Trade, Tenn.			17		10		29			34				1		91	55	42		42	No	No
15. Gap Creek	Robert Hartzog, Ferguson		3	10	6	7	12	13	14		9	27	27	26			127	78	45		45	No	No
16. Green Valley	No Letter																						

17. Greenway	John B. Robinson, 260 Westbrook, Boone		11	8	17	26	23	7	10		7	23	8		4		144	102	93		93	No	No
18. Howard's Creek	Guy Norris, Rt. 2, Boone			20		8	8		13			30							79				
19. Laurel Springs	Joe L. Coffey, Jr., Deep Gap			8	12	30	30	8				67			5		160	119	102		102	Yes	Yes
20. Mabel	Ronda Younce, Zionville		4	6	6	6	5	7	4	6	8	30	12				90	62	35		35	No	No
21. Meat Camp	Wade Shoemake, Rt. 2, Boone	6	5	8	17	26	21	12	2	2	32	47		2			197	108	103		103	Yes	No
22. Middle Fork	Bobby Shore, Rt. 1, Blowing Rock			19	14	18	17	12	14	2	24	34					154	98				No	No
23. Mount Calvary	Wm. L. Puckett, Jr., Banner Elk					8	6	15				18			2			30	20			No	No
24. Mount Gilead	No Letter																						
25. Mount Lebanon	Clarence Earp, Rt. 1, Vilas			10	11	7	19	20	14		14	20			10		125	114	95		95	No	No
26. Mountain Dale	No Letter																						
27. Oak Grove	W.M. Hodges, Jr. 302 Chestnut Dr., Boone		25	18	17	23	23	11	41			68		45	3		274	194	130		130	Yes	No
28. Perkinsville	Gales Scroggs, Farthing St., Boone	5	14	18	18	29	23	26	30	2	20	45	22	7	7	8	274	169	112			Yes	No
29. Pleasant Grove	James R. Tester, Zionville	8		11	17	20	30		12		33		36		34		200	159	79			Yes	Yes
30. Poplar Grove	Ernest Dancy, Rt. 3, Boone			6	10	17	15		19			25					128	92	65		65	Yes	No
31. Proffit's Grove	Frankie South, Rt. 2, Boone	5		4	2	6	15	6	10			30			4		125		90		90		
32. Rich Mountain	Ronald Ragan, Rt. 2, Boone			10		10		15	10		8	12					65	65				No	No
33. Rutherwood	S. B. Brown, Jr., Rt. 1, Boone	7	8	14	13	21	17	10	8	6	19	20	10		17		170	112	52		52	Yes	No
34. Shulls Mills	C. M. Shore, Rt. 3, Boone																	34					No
35. South Fork	Charles Risk, Todd			9	8	8	10	15	22			30			8		110	75	70		70	Yes	No
36. Stony Fork	Harlen Greene, Deep Gap		7	12	14	17	15	12	16	12	18	30	8		12		173	117	48		48		No
37. Tabernacle	Milton W. Moretz, Rt. 1, Boone		2	5	6	8	10				4	18	6		2		61	34				No	No
38. Three Forks	Julian McGuire, 1909 E. King, Boone			18	11	29	16	9			15	51			2		151	101	107		107	Yes	No
39. Timbered Ridge	John G. Ward, Reese		9	5	10	12	7	6	8	5	9		3		11		82	50				No	No
40. Union	Ivan Younce, Zionville			10	10	15	10		35			30	15		2		98					No	No
41. Vanderpool	No Letter																						
42. White Rock	Mrs. Wm.H.Smith, Rt.,1,Box 277,Banner Elk			10	10		10	15			20						65	40	28		28	No	No
43. Willowdale	Rodney Isaacs, Sugar Grove			10	9	8	6	5			20	32					90	59	34		34	No	No
44. Willow Valley	Leonard Ward, Sugar Grove		3	1	3	9	7	7	16	12	7	34	8		7		116	50					
45. Zion Hill	Ronald Ward, Rt. 2, Banner Elk			16	12		12	10	16				15		2		81	81				No	No
46. Zionville	Roy Martin, Zionville			12	6	12	6		16			25					77					No	No
	Totals	45	167	417	365	602	520	592	393	65	490	1258	177	96	175	8	5348	2256	2075		1733	13	4

Table C - TRAINING UNION

CHURCHES	TRAINING UNION DIRECTORS and ADDRESSES	Nursery	Beginners	Primaries	Juniors	Intermediates	Young People Single	Young People Married	Adults (25-34)	Adults (35-64)	Adults (65-up)	General Officers	Mission Enrolment	Grand Total Training Union Enrolment	Average Attendance	Observe Youth Week? (Yes or No)
1. Bethel	Clyde Love, Sugar Grove		8		17	10	11	4	2	12	1			65	40	
2. Blowing Rock				14	14	7	7		11			2		55	20	No
3. Boone	Glenn W. Wilcox, 131 Orchard St. Boone	4	15	26	38	38	117			18		4		260	140	Yes
4. Brushy Fork	Mrs. Reba Brooks, Vilas		4	5	6	14	4	10	20	35		10		108	80	No
5. Cove Creek	Mrs. Nina Banner, Sherwood			7	11	24	13			38		4		97	46	Yes
6. Greenway	Miss Lillian Roberts, Rt. 3, Boone	5		5	13	11	9			20		3		66	45	Yes
7. Laurel Springs	Gerald Clawson, Deep Gap			7	12	13			27			2		61	38	No
8. Mabel	Len Stokes, Rt. 3, Boone	2	2	3	4	2	2	3	4	20	8			50	30	No
9. Meat Camp	Mrs. Nora Greene, Rt. 2, Box 166, Boone		5	8	6	9			13			5		46	32	No
10. Mount Calvary	Doyle Shoemaker, Banner Elk					6	10					1		17	12	No
11. Mount Lebanon	Ivey Reese, Valle Crucis			5	4	11	9			15				44	44	No
12. Oak Grove	Mrs. John E. Ward, Rt. 3, Boone		8	13	20	10		13	26	30		3		123	70	Yes
13. Perkinsville	Mrs. Mary Brown, 420½ West King, Boone		4	6	16	16	20			33		2		97	36	No
14. Pleasant Grove	Tom Saunders, Zionville			4	8	6	5			12				80	35	No
15. Poplar Grove	Mrs. Edsel Jackson, Rt. 4, Boone		5	5	13				11	8		3		45	24	No
16. Rutherwood	Jimmy Hodges, Rt. 1, Boone		6	5		8				24				46	27	No
17. Stony Fork	Newland Wellborn, Deep Gap		4		10	7	11			12		2		46	38	No
18. Three Forks	Troy Greene, Rt. 4, Boone			5	6	6				15		2		40	30	No
19. Willowdale									10							No
20. Zionville	Vernon Castle, Zionville		5		4	4			15					28		No
	Totals	11	66	118	202	202	218	30	139	292	9	43		1,374	787	

Table D - CHURCH MUSIC

CHURCHES	MINISTER OF MUSIC OR CHOIR DIRECTOR AND ADDRESSES	Beginners	Primaries	Juniors	Intermediates	Young People	Adults	Gereral Officers	Mission Enrolment	Total Enrolment	Average Attendance	Church Have Elected Music Director(Yes-No)	Type of Organ Church Has?	Church Observe "Music Expansion Week? (Yes or No)
1. Antioch	Dwight Cable, Sugar Grove													No
2. Beaver Dam	Sanford Creed, Reese											Yes		No
3. Beech Valley														
4. Bethany	Marshall P. Ward, Rt.,2, Box 13, Banner Elk											Yes		No
5. Bethel	Howard Lawrence, Sugar Grove											Yes	Electronic	No
6. Blowing Rock	F. T. Poplin, Clark St., Blowing Rock		4	15	3		20	3		45	25	Yes	Electronic	No
7. Boone	Hoyt Safrit, 907 Faculty St., Boone											Yes	Pipe	No
8. Brushy Fork	Ray Minton, Boone											Yes	Electronic	No
9. Clark's Creek	Robert Greene, Banner Elk											Yes		No
10. Cool Springs	E. E. Carlton, Rt. 1, Blowing Rock											Yes		No
11. Cove Creek	Eddie Greene, Boone				15	5	13			33	20	Yes	Electronic	No
12. Elk Knob														
13. Forest Grove	Doughton Tester, Sugar Grove													
14. Friendship	C. C. Main, Rt. 1, Trade, Tenn.											Yes		No
15. Gap Creek	A. M. Cheek, Deep Gap											Yes		No
16. Green Valley														

17. Greenway	Mr. & Mrs. Richard Greer, Boone			20			20			40	25	Yes		No
18. Howard's Creek	Wade Miller, Rt. 2, Boone													No
19. Laurel Springs	Lane Idol, Deep Gap													No
20. Mabel	L. C. Oliver, Jr., Zionville													No
21. Meat Camp	Grady Wilson, Rt. 2, Boone											Yes		No
22. Middle Fork	Jay L. Shore, Rt. 1, Blowing Rock													No
23. Mount Calvary														
24. Mount Gilead														
25. Mount Lebanon	S. B. Hayes, Rt. 1, Vilas													No
26. Mountain Dale														
27. Oak Grove	Ralph Beshears, Boone				6	7	15	2		30	15	Yes	Electronic	No
28. Perkinsville	Jim West, Linville Road, Boone		3	5	7	8	20			43		Yes	Electronic	No
29. Pleasant Grove	Don H. Perry, Rt. 1, Zionville											Yes		No
30. Poplar Grove	J. C. Pitts, Rt. 3, Boone											Yes		No
31. Proffit's Grove	L. E. Wilson, Rt. 2, Boone											No		No
32. Rich Mountain	Stacy Tester, Boone											No		No
33. Rutherwood	Mrs. Earl M. Bodenheimer, Rt. 1, Boone											No		No
34. Shulls Mills														
35. South Fork	Vern L. Greene, Rt. 2, Boone											Yes	Electronic	No
36. Stony Fork	George Greene, Deep Gap											No		No
37. Tabernacle														
38. Three Forks	Cloyd Bolick, Rt. 1, Boone											Yes	Electronic	No
39. Timbered Ridge	Paul Tester, Reese											Yes		No
40. Union	Ivan Younce, Zionville											Yes		No
41. Vanderpool														
42. White Rock	Wm. H. Smith, Rt.1, Box 277, Banner Elk											No		No
43. Willowdale														
44. Willow Valley	Spencer Cable, Sugar Grove													
45. Zion Hill	Curmon Hagaman, Banner Elk													No
46. Zionville														
	Totals		7	40	31	20	88	5		191	85	21		

Table E - BROTHERHOOD WORK

CHURCHES	PRESIDENTS od MEN'S BROTHERHOODS and ADDRESSES	CHRM. R. A. COMMITTEE and ADDRESSES	No. Crusader Chapters	Crusaders (9-11 yrs) Enrolment	No. Pioneer Chapters	Pioneers (12-14 yrs) Enrolment	No. Ambassador Chapters	Ambassadors (15-17 yrs) Enr.	Total R.A. Enrolment	Young Men's Brotherhood Enrolment	Men's Brotherhood Enrolment	Total Men	Grand Total Enrolment
1. Boone	Glenn Hodges, Rt. 3, Boone	Marshall Hargrave, 913 Faculty, Boone	1	10	1	14			24		48		72
2. Brushy Fork	Ralph Hayes, Vilas	Forrest Wilson, Vilas			1	4			4		23		27
3. Cove Creek	Dave P. Mast, Sugar Grove	Jerry Adams, Sugar Grove	1	6			1	2	8		13	13	21
4. Greenway	Jack D. Lawrence, Box 246, Boone	Norman Lackey, Boone	1	5	1	5	1	3	13		21	21	34
5. Mabel	Blan Norris										14		14
6. Oak Grove	Wilson Norris, Rt. 3, Boone	John Ward, Rt. 3, Boone	1	6	1	6			12		16	16	28
7. Perkinsville	Glenn Cottrell, Boone	Henry Austin, Rt. 3, Boone	1	35					35		18		53
8. Poplar Grove	Ernest Dancy, Rt. 3, Boone	Warren Dotson, 504 W. Summit, Boone			1	11			11		8		19
9. Three Forks		Mrs. Troy Greene, Rt. 4, Boone			1	10			10				10
		Totals	5	62	5	50	2	5	117		161	50	278

Table F - WOMAN'S MISSIONARY UNION

CHURCHES	WMU PRESIDENTS and ADDRESSES	Sunbeam Nursery Organizations	Beginner Sunbeam Band Organizations	Primary Sunbeam Band Organizations	Ungraded Sunbeam Band Organizations	Junior G A Organizations	Intermediate G A Organizations	Ungraded G A Organizations	High School YWA Organizations	Career Girls' YWA Organizations	Ungraded YWA Organizations	WMS Organizations	Grand Total Organizations	Sunbeam Nursery Enrolment	Beginner Sunbeam Band Enrolment	Primary Sunbeam Band Enrolment	Ungraded Sunbeam Band Enrolment	Junior G A Enrolment	Intermediate G A Enrolment	Ungraded G A Enrolment	High School YWA Enrolment	Career Girls' YWA Enrolment	Ungraded YWA Enrolment	WMS Enrolment	Grand Total Enrolment
1. Blowing Rock	Mrs. J. Merritt Coffey, Morris St., Blowing Rock				1	1	1					1	4					10	14	5				20	49
2. Boone	Mrs. Herman Wilcox, 133 Orchard, Boone					1	1				1	6	9						12	12			7	112	143
3. Brushy Fork	Mrs. Alma H. Phillips, Rt. 4, Boone											2	2											35	35
4. Cove Creek	Mrs. James B. Mast, Sherwood				1	1	1				1	2	6					12	12	10			6	41	81
5. Gap Creek	Mrs. Ruth Miller, Deep Gap		1				1					1	3		7					5				12	24
6. Greenway	Mrs. John B.Robinson,260 Westbrook, Boone		1	1		1	1				1	1	6		4	4		10	7				5	25	55
7. Laurel Springs	Mrs. Ora S. Brown, Rt. 1, Box 150, Boone											1	1											15	15
8. Mabel	Mrs. Edward Stokes, Rt. 3, Boone											1	1											18	18
9. Mount Calvary	Mrs. Doyle Shoemaker, Banner Elk											1	1											14	14
10. Oak Grove	Mrs. Eldon Hodges, Rt. 3, Boone		1	1		1	1				1	1	6		7	10		6	9				11	40	83
11. Perkinsville	Mrs. Boyd Cook, 102 Grove St., Boone		1			1	1				1	1	5		7			10	5				8	26	56
12. Poplar Grove	Mrs. Ethel Maine, Rt. 4, Boone					1						1	2					7						8	15
13. Rutherwood	Mrs. Howard Parlier, Rt. 1, Boone		1	1		1						1	4		8	6		12						16	42
14. South Fork	Mrs. Mary Risk, Todd											1	1											10	10
15. Three Forks	Mrs. Helen E. Trexler, Rt. 1, Boone				1			1				2	4					8			4			19	31
16. Willowdale	Mrs. Gladys Mast, Vilas											1	1											16	16
	Totals		5	3	3	8	7	1			5	24	56		33	20	30	83	53	4			37	427	687

Table H - BUILDING-CHURCH LIBRARY-GOALS FOR COMING YEAR-SPECIAL INFORMATION

CHURCHES	CHURCH LIBRARIANS and ADDRESSES	Value of Pastor's Home	Value of Church Property Including Pastor's Home	Money Spent on New Construction, Property Material, and Equipment Church	Money Spent on New Construction, Property Material, and Equip. for Missions Operated by Church	Total Church Debt at End of Year	If Church Has Debt Is it in Church Bonds?	Does Church Have Library?	No. Books in Church Library	No. Items in Church Library--Audio-Visual Aids	No. Items in Church Library--Audio-Visual Equipment	Amount in Budget for Church Library	Cooperative Program, % of Total Budget	Association Mission Goal Coming Year	Do Church and Pastor Participate in Annuity Board Protection Plan?	Does Church Have Week-day Kindergarten?
1. Antioch			18,000					No								
2. Beaver Dam			10,000	385				No							No	No
3. Beech Valley	Mrs. Ella Fae Phillips, Beech Cr		10,000					Yes								
4. Bethany			15,000	249		125		No							No	No
5. Bethel		10,000	35,000	1,097												
6. Blowing Rock		16,000	46,000					No					5	240	Yes	No
7. Boone	Mrs. George Miles, 715 Faculty St., Boone	40,000	300,000	1,650				Yes	400					1,500	Yes	No
8. Brushy Fork		10,000	50,000	4,425				No						150	Yes	No
9. Clark's Creek			5,000	41				No							No	No
10. Cool Springs			7,500	53				No							No	No
11. Cove Creek	Mrs. Blanche Perry, Vilas	12,000	40,000	553				Yes	1,454	57	3	75	8	400	Yes	No
12. Elk Knob																
13. Forest Grove			15,000													
14. Friendship			6,300	9				No							No	No
15. Gap Creek	Mrs. Ruth Miller, Deep Gap		20,000	135				Yes								
16. Green Valley																

17. Greenway	Melba Brown, Rt. 3, Boone	20,000	56,000	18,600		14,500		Yes	60			5	180	Yes	No
18. Howard's Creek			7,000	1,366		2,187		No							No
19. Laurel Springs	Mrs. Ethel Clawson, Rt. 1, Deep Gap	15,000	75,000	1,231		2,000		Yes					75	No	No
20. Mabel			9,500	300									60	No	No
21. Meat Camp			14,000	70				No				13	120	No	No
22. Middle Fork			8,000	55				No						No	No
23. Mount Calvary		10,000	25,000					No							
24. Mount Gilead															
25. Mount Lebanon			10,000	200				No						No	No
26. Mountain Dale															
27. Oak Grove	Mrs. W. Walter Jones, Rt. 3, Boone	10,500	52,500	2,500				Yes			100	18	360	Yes	No
28. Perkinsville	Mrs. Mary Brown, W. King St., Boone	11,000	43,000	2,500				Yes	312		130	5	520	Yes	No
29. Pleasant Grove		13,000	85,000	200		2,700		No					60	No	No
30. Poplar Grove	Mrs. Ernest Dancey, Rt. 3, Boone		25,000	1,974				Yes						No	No
31. Proffit's Grove															
32. Rich Mountain			4,000	436				No							
33. Rutherwood			35,000	2,262				No						No	No
34. Shull's Mills															
35. South Fork			20,000					No					78	No	No
36. Stony Fork			15,000					No						No	No
37. Tabernacle			5,000					No							No
38. Three Forks	Mrs. Ruby S. Michael, 105 Delmar St., Boone		52,905	3,560				Yes	108				190	Yes	No
39. Timbered Ridge			4,500					No						No	No
40. Union			10,000	278				No							
41. Vanderpool															
42. White Rock			8,000					No					15	No	No
43. Willowdale		12,000	35,000	949										No	No
44. Willow Valley			20,000	1,092											
45. Zion Hill			15,000					No						No	No
46. Zionville			25,000					No							
	TOTALS	179,500	1,237,205	46,170		21,512		10	2,335	57	3	305		3,948	8	

Table I - TOTAL RECEIPTS AND LOCAL EXPENDITURES

Churches	Treasurers and Addresses	Total Receipts For All Purposes	Pastor's Salary	Other Church Staff Salaries	Expenditures on Local Missions Operated by Church	All Other Local Expenses	Grand Total Local Expenditures
1. Antioch	M. L. Shepherd, Sugar Grove	4,658	1,398	256		1,656	3,310
2. Beaver Dam	Ray Swift, Sugar Grove	1,779	659			282	941
3. Beech Valley	Paul Edmisten, Beech Creek						
4. Bethany	Marshall Farthing, Rt. 3, Box 53, Banner Elk	1,191	705			468	1,172
5. Bethel	David Farthing, Sugar Grove	4,785	1,875	300		1,958	4,133
6. Blowing Rock	Mrs. J. D. Jones, Box 217, Blowing Rock	8,321	2,943	255		4,695	7,893
7. Boone	James Marsh, 303 Hardin St., Boone	70,866	9,008	13,750		27,150	49,908
8. Brushy Fork	Charlie Moody, Vilas	14,739	4,598	388		7,003	11,989
9. Clark's Creek	Keith Tester, Rt. 1, Banner Elk	596	308	60	12	152	536
10. Cool Springs	Henry Rupert, Rt. 1, Blowing Rock		459			405	864
11. Cove Creek	Dean Swift, Sugar Grove	14,668	4,095	1,045		2,493	7,633
12. Elk Knob	No Letter						
13. Forest Grove	W. W. Wilson, Sugar Grove	2,270	936	120		418	1,474
14. Friendship	Mrs. Ruby Main, Trade, Tenn.		410	120	10	270	810
15. Gap Creek	Mrs. Grady Triplett, Deep Gap	3,598	1,080			1,156	2,236
16. Green Valley	No Letter						

17. Greenway	Ray Luther, 106 Cherrybrook Lane, Boone	12,089	3,581	326		6,613	10,520
18. Howard's Creek	Mrs. Baxter Miller, Rt. 2, Boone	2,261	568	120		1,672	2,380
19. Laurel Springs	Mrs. Georgia Ray, Deep Gap	6,676	2,112	300		2,582	4,994
20. Mabel	Mrs. Blan Norris, Zionville	3,040	1,250	172	178	914	2,514
21. Meat Camp	Ronda Carroll, 205 Watauga Dr., Boone	6,426	2,340		53	1,509	3,902
22. Middle Fork	Lee Triplett, Rt. 4, Box 59, Boone	1,556	2,134	180	238	1,060	3,613
23. Mount Calvary	J. M. Shoemaker, Banner Elk	4,293	1,875	115		1,564	3,554
24. Mount Gilead	No Letter						
25. Mount Lebanon	Ivey Moore, Rt. 1, Vilas		900	288	167	642	1,997
26. Mountain Dale	No Letter						
27. Oak Grove	Mrs. L. M. Hodges, Rt. 3, Boone	16,195	5,200	670		6,770	12,640
28. Perkinsville	Miss Pat Brown, 420½ West King, Boone	13,984	3,650	751	578	6,249	8,728
29. Pleasant Grove	Joe Warren, Rt. 1, Zionville	6,317	1,820	360		423	2,603
30. Poplar Grove	Mrs. Edna Holloway, Rt. 3, Boone	5,921	1,535	220		3,126	4,881
31. Proffit's Grove	Charlie Main, Rt. 2, Boone	1,633	850			783	1,633
32. Rich Mountain	Clay Eggers, Rt. 2, Box 77, Boone	1,497	253	45	14	1,007	1,309
33. Rutherwood	Edward Critcher, Rt. 1, Boone	7,399	1,900	510		2,262	4,762
34. Shull's Mills	Mrs. J. E. Harbin, Vilas	622	196			543	740
35. South Fork	Mrs. Charles Risk, Todd	5,571	2,000			1,483	3,483
36. Stony Fork	Mary S. Wellborn, Deep Gap	2,673	1,396			872	2,268
37. Tabernacle	Coy J. Norris, Rt. 1, Box 196, Boone	861	243			203	446
38. Three Forks	Frank Shore, 506 Green St., Boone	9,773	3,120	520		5,658	9,298
39. Timbered Ridge	Loyd Dishman, Reese	1,754	773	120	35	739	1,668
40. Union	Stanley Norris, Zionville		588	209		1,110	1,907
41. Vanderpool	No Letter						
42. White Rock	Mrs. H. H. Shook, Rt. 2, Banner Elk	2,100	698			963	1,661
43. Willowdale	Fred Blair, Vilas	3,098	1,320			1,954	3,274
44. Willow Valley	Mrs. Vonnie Greene, Sugar Grove	2,263	666	193	112	1,092	2,058
45. Zion Hill	Luther Harmon, Rt. 2, Box 67, Banner Elk	1,908	484	96		1,127	1,680
46. Zionville	Edward Wilson, Zionville	4,287	1,437			1,220	2,657
	Totals	251,668	71,363	21,489	1,397	102,246	194,069

Table J - MISSION EXPENDITURES

CHURCHES	CLERKS of CHURCHES and ADDRESSES	Cooperative Program	Designated Association	Designated State Missions	Designated Home Missions	Designated Foreign Missions	Designated Christian Education, Schools	Designated Children's Homes	Designated Hospitals	Other designated objects (Bible Society, Homes for Aged, etc.)	Total Mission Expenditures
1. Antioch	Dwight Cable, Rt. 1, Sugar Grove					352		260	61		673
2. Beaver Dam	Cecil Swift, Reese	53	18		164	50		140	28		453
3. Beech Valley	Paul Edmisten, Beech Creek										
4. Bethany	Jame P. Matney, Rt. 2,Box 169, Banner Elk							39	12		71
5. Blowing Rock	Mrs. R. A. Weger, Box 571, Blowing Rock	145	262	54	88	242	20	52	38	35	936
6. Bethel	Edmund Farthing, Sugar Grove	90	134	17		116		193	36	15	601
7. Boone	Clyde R. Greene, Boone	14,869	1,326		278	600	572	433	447		18,525
8. Brushy Fork	Mrs. Ivalee Dancey, Vilas	300	270	256	310	1,003	84	100	150	277	2,750
9. Clark's Creek	Basil Tester, Rt. 1, Banner Elk	2		32				14	7	6	62
10. Cool Springs	Virgie Rogers, Rt. 1, Blowing Rock							153	14	13	181
11. Cove Creek	Mrs. Blanche Perry, Vilas	658	597	72	65	176	6	37	38	51	1,699
12. Elk Knob	No Letter										
13. Forest Grove	Spencer Warren, Vilas					676			120		796
14. Friendship	Don Bumgarner, Creston					15		60	29		104
15. Gap Creek	Mrs. R. D. Wellborn, Deep Gap	10	78	15	60	89		100	51		403
16. Green Valley	No Letter										

17. Greenway	Mrs. Ann Ward, 811 Faculty, Boone	413	211	83	125	163		45	45	15	1,104
18. Howard's Creek	Jack N. Greer, Rt. 2, Boone		17	8				82	12	12	131
19. Laurel Springs	Clarence W. Greene, Deep Gap	47	230			148		151	92		668
20. Mabel	Lewis Burkett, Zionville	180	60		5	19		50	50		364
21. Meat Camp	Earl Greene, Rt. 2, Box 166 Boone	12	108	15	49	99	15	243	113	33	686
22. Middle Fork	Lee Triplett, Rt. 4, Box 59, Boone							50	50		100
23. Mount Calvary	Mrs. Homer Shoemaker, Banner Elk	30		10	10			35	32	23	146
24. Mount Gilead	No Letter										
25. Mount Lebanon	Roy Hayes, Rt. 1, Box 77-A, Vilas							147	28		175
26. Mountain Dale	No Letter										
27. Oak Grove	Mrs. Joseph McNeil, Jr., Boone	2,178	404	75	200	1,076		100	75	70	4,178
28. Perkinsville	James E. Greene, Rt. 3, Boone	612	416	156	119	526		213	115	91	2,249
29. Pleasant Grove	I. B. Wilson, Rt. 1, Zionville	69	71					14	22		176
30. Poplar Grove	Miss Glenda Austin, Rt. 3, Boone	104	194		30	100		104	85		627
31. Proffit's Grove	Kermit Proffit, Rt. 2, Box 215, Boone	80			37	28		33			178
32. Rich Mountain	Dewey Culler, Rt. 2, Box 67, Boone				130						130
33. Rutherwood	Claude Bodenheimer, Rt. 1, Boone	83	133	133	239	893		279	123		1,883
34. Shull's Mills	Bernice Brewer, Rt. 3, Boone							73			73
35. South Fork	Leslie E. Norris, Rt. 1, Box 2, Todd	120	149		10	100		245	85	60	769
36. Stony Fork	Joe J. Wellborn, Deep Gap	60	60	15	112			121	20	43	433
37. Tabernacle	Fred N. Brown, Rt. 1, Box 11, Boone	43		9			6	11	19	7	95
38. Three Forks	Mrs. Helen E. Trexler, Rt. 1, Boone	22	199	89	169	280	7	287	104		1,159
39. Timbered Ridge	Buster Dishman, Reese					175					175
40. Union	Otto Thomas, Zionville							156			156
41. Vanderpool	No Letter										
42. White Rock	Mrs. Wm.H.Smith,Rt.1,Box 277,Banner Elk							60	50	150	260
43. Willowdale	Mrs. Gladys Mast, Vilas	60	50	5	15	37		147	35		349
44. Willow Valley	Mrs. Belua Cable, Sugar Grove	50						86	51	28	215
45. Zion Hill	Ronald Ward, Rt. 2, Banner Elk							148	24	1	174
46. Zionville	Vernon Castle, Zionville	22	44			152		325	51		596
	Totals	20,312	5,031	1,044	2,215	7,115	710	4,786	2,312	930	44,503

Table - CAMP JOY

	Youth Camps 1962						
	Attendance						
	9-15 yr. Girls July 9-13	9-15 yr. Boys July 23-27	Pre-School Sunbeams July 31	6-7 yr. Sunbeams August 1	8-9 yr. Sunbeams August 2	Camp Workers	Camp Workers Total Days at Camp
Antioch	1				1		
Boone	2	5				2	9
Brushy Fork	2				1		
Cove Creek	5	4	6	6	3	3	21
Greenway	5		4	3	5	9	21
Mabel					1		
Oak Grove	3		3	8		3	7
Perkinsville	7	14		4		10	13
Pleasant Grove					2	3	26
Poplar Grove	4	4					
Rutherwood	8		4	2	8	5	5
South Fork		1					
Tabernacle		1					
Three Forks	4			2		1	1
Willowdale	2						
Stony Fork Ass'n.	2	5				1	5
The Middletons		2				6	35
Others	3				1	1	5
Totals	48	36	17	25	22	44	148

Financial Report of Youth Camps

Balance August 31, 1961	$170.11	Disbursements:	
Receipts:		Kitchen Equipment	$ 10.28
Registrations, Girls	362.00	Cleaning Supplies	10.05
Registrations, Boys	255.00	Labor for Cleaning	23.00
Registrations, Sunbeams	64.00	Electric Bulbs, etc.	3.20
Donations, Sunbeams	4.00	Medicine and First Aid	4.37
Mission Offerings:		Recreation Equipment	8.97
Girls	19.25	Handwork Supplies	21.06
Boys	17.25	Paper, Postage, etc.	12.48
Sunbeams	11.06	Refund, Girls Registration	2.00
Total	$902.67	Groceries	342.16
Balance in Treas., August 31, 1962	$159.34	Cooks	118.50
		Electric	19.60
		Insurance	58.10
		Cooperative Program	47.56
		Missionaries	62.00
			$743.33

****

Receipts from 1962 Brotherhood Supper	$ 59.00	Camp Used Sept. 1, 1961 - Aug. 30, 1962	
Expenses: Groceries $32.60		Baptist Student Union	1
Cooks (2) 9.00		Youth Camps	5
Profit	$ 17.40	Ass'n. Brotherhood	1
**********		Ass'n. WMU	1
Receipts for Camp Joy:		Cove Creek	3
Three Forks Training Union	$15.00	**********	
Brushy Fork WMU	18.00		
Three Forks WMU	5.00	Donations of Labor for Upkeep	
Greenway WMU	15.00	Estimated at $23.00	
Oak Grove WMU	10.00		
Cove Creek WMU	15.00		
Blowing Rock WMU	10.00		
Odes and Nora Wilson	200.00		
Total	$288.00		

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CAMP JOY TOTALS

Balance, 1961 WMU Receipts	$ 15.18	Disbursements: Paid to Ass'n. Treas.	
Profit, 1961 Brotherhood Supper	28.87	For Electric Fence Supplies	$ 3.53
Profit, 1962 Brotherhood Supper	17.40	For Circulating Fireplace	97.49
Receipts, 1962	288.00	For Clean-up of Camp Grounds	7.80
Total	$349.45	Total	$108.82
Balance for Fireplace, etc. in Baptist Youth Camp Account			$240.63

B
206.9756
M66th

WAKE FOREST COLLEGE
LIBRARY

THREE FORKS BAPTIST ASSOCIATION

NORTH CAROLINA

1963

ONE HUNDRED TWENTY-THIRD ANNUAL SESSION

Held With

SOUTH FORK BAPTIST CHURCH

August 27, 1963

OAK GROVE BAPTIST CHURCH

August 28, 1963

1964 ANNUAL SESSION

The next Annual Session will be held on Tuesday and Wednesday after the fourth Sunday in August 1964. The Spring Session will be held on Tuesday after the fourth Sunday in April 1964.

First Day: Greenway
Preacher: J. E. Crump
Alternate: W. T. Brackett

Second Day: Zionville
Preacher: Walter Hill
Alternate: Clyde Cornette

Spring Session: Beech Valley

Your Association

The Three Forks Baptist Association represents in its program of Christian service the prayerful desire of each member of each local church to cooperate in the mission work of our Saviour.

YOUR ASSOCIATION OFFERS — — —

— — — YOU AND YOUR CHURCH

The services of the Associational Missionary to assist and counsel as needed, upon your invitation.

A summer camp for the purpose of Bible Study, fellowship and recreation for all ages.

Conferences, Meetings, Clinics to inspire and inform about the most effective methods of doing the Lord's work.

A means of fellowship and cooperation for the membership of all the churches affiliated with it.

The Associational Missions Program is a complete program in the interest of all the work. It seeks to promote the whole of the denominational work.

WHAT YOU CAN DO FOR

YOUR ASSOCIATION

PRAY for your Association, its Missionary, its Officers and its program.

SUPPORT your Association—help to lead your church to give a worthy offering each month to its program.

ATTEND the Associational meetings each time it meets for business.

THREE FORKS BAPTIST ASSOCIATION

NORTH CAROLINA

1963

ONE HUNDRED TWENTY-THIRD ANNUAL SESSION

Held With

SOUTH FORK BAPTIST CHURCH

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Spring Session: Beech Valley

In Dedication

Three men in our association are very deserving of the dedication of this, the 1963 Associational minutes. Their loyalty, fine spirit of dedication, wisdom and devotion to the churches of the Association have resulted in our deep love for them.

Rev. W. Walter Jones (1899-1963) came to the Oak Grove Church as pastor in the fall of 1957, serving faithfully until his death. He was a very humble, dedicated pastor with missions as the center of his heart and life, having served as a Missionary to Brazil. He was very much devoted to the work of the Three Fork Baptist Association during his time here.

This motto was found on the flyleaf of his Greek College New Testament, "Cura ut vir sis", "take heed that you be a man"). His life fulfilled this motto.

W. M. Hodges, Sr., (1890-1962), known to everyone as "Barber Bill", was one of the most dedicated laymembers in our Association. His testimony was given through his singing. As a member of Oak Grove Baptist Church, he lead the singing in that church until a short while before his death. "Barber Bill" directed the singing for the Three Forks Associational meetings for a number of years. His loyal devotion merits the esteem which is conferred upon him.

Rev. Grady G. Minton (1904-1963) is another deserving minister of Watauga County and Three Forks Association. He served churches in Caldwell and Watauga Counties and in parts of East Tennessee. He was a faithful member of Brushy Fork Baptist Church and had also been pastor of that church. Rev. Minton believed in the work of the Association and was faithful to it until ill health prevented his taking part in Associational affairs.

It is unto these loyal, kind hearted, dedicated servants of God, we effectionately dedicate these Minutes.

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THREE FORK BAPTIST ASSOCIATION ANNUAL MEETING

Morning Session — Tuesday, August 27, 1963

9:00—Hymn
Scripture and Prayer _____ Walter Hill, Pastor, Pleasant Grove Church
9.10—Roll Call and Adoption of Program
9:20—Report on Associational Properties __ Perry Greene
Report on Camp Joy _____ Mrs. Nora M. Wilson
9:30—Associational Missonary Report _____ W. E. Pope
9:40—Treasurer's Report _____ S. C. Eggers, Sr.
Report of Finance Committee ____ Herman Wilcox
10:00—Recognition of Visitors and new Pastors
10:05—Congregational Hymn
10:10—Organizational Reports (10 minutes each)
Sunday School _____ Mrs. Max Austin
Training Union _____ Mrs. Nora M. Wilson
Woman's Missionary Union __ Mrs. Boyce Brooks
Brotherhood _____ I. S. Ayers
Stewardship _____ Henry Greer
Evangelism _____ J. E. Crump
11:10—Report of Nominating Committee __ Boyce Brooks
Report of Committee on Committees E. M. Blankenship
11:25—Hymn and Special Music
Evangelistic Sermon _____ George Hyler

Afternoon Session

1:00—Congregational Hymn
Prayer _____ Elliot Hayes, Pastor, Mt. Calvary
1:05—Report on Christian Education Mrs. Marshall Hargrave
Representatives of our Colleges
1:35—Report on Church Music _____ Richard Greer
1:45—Report on Church Libraries __ Mrs. Mary Brown
1:50—Report of Historian _____ Clyde R. Greene
1:55—Report of Statistician _____ Mrs. Alma Phillips
2:00—Report of Executive Committee _____ C. O. Vance
2:10—Report on Annuity Board _____ Ralph L. Beshears

2:20—Seminary Extension Work _____ Cline Border, Lawndale, N. C.
Miscellaneous Business
Hymn
Message _____ John Lawrence, Pastor, First Church, Shelby

Morning Session — Wednesday, August 28, 1963

9:00—Congregational Hymn
Scripture and Prayer __ Mason Hudspeth, Pastor, Three Forks Church
9:10—Report on Religious Literature __ Jack Lawrence
9:20—Report on Public Morals and Temperance Work Herbert McCoy
9:30—Report on Pastor-Church Relationship W. T. Brackett
9:50—Report on Missions:
State Missions _____ Mrs. Nora M. Wilson
Home Missions _____ Mrs. John B. Robinson
Foreign Missions _____ J. Boyce Brooks
Message _____ Ernest C. Upchurch
10:30—Hymn
Miscellaneous Business
10:50—Baptist Foundation _____ C. Gordon Maddrey
11:10—Report on Committee on Place and Preacher R. C. Eggers
11:15—Memorial Service _____ Mrs. George Harmon
11:25—Special Music
Message _____ Maurice Cooper

Afternoon Session

1:00—Hymn — Prayer _____ J. O. Young
1:05—Report on Resolutions _____ Mrs. Maurice Cooper
Miscellaneous Business
1:20—Social Service Institution
Children's Home _____ Carl Day
Homes for Aging _____ Mrs. Jake Jones
Baptist Hospital _____ Marshall Hargrave
2:05—Hymn
Message _____ Dr. I. G. Greer
Benediction

ASSOCIATIONAL DIRECTORY

Moderator _____ C. O. Vance, Boone
Vice-Moderator _____ J. E. Crump, Vilas
Clerk _____ Miss Harriet Gentry, Boone
Treasurer _____ Ted Eller, Rt. 3, Boone
Superintendent of Evangelism George Hyler, Blowing Rock
Historian _____ Clyde R. Green, Boone
Statistician _____ Walter Hill, Zionville
Song Leader _____ Maurice Cooper
Pianist _____ Mrs. Cecil Farthing, Boone
Librarian _____ Mrs. Mary Brown
Director of Camp Joy ____ Mrs. Nora M. Wilson, Zionville
Public Relations _____ S. C. Eggers, Sr., Boone
W.M.U. President _____ Mrs. Boyce Brooks, Boone
Brotherhood President _____ Ira S. Ayers
Training Union Director __ Mrs. Nora M. Wilson, Zionville
Sunday School Superintendent F. Mason Hudspeth, Boone

SUNDAY SCHOOL ORGANIZATION

Superintendent _____ F. Mason Hudspeth, Boone
Group Superintendents:
Group 1 _____ Grady Smitherman, Boone
Group 2 _____ Ernest Dancy, Rt. 3, Boone
Group 3 _____ I. B. Wilson, Zionville
Group 4 _____ Joe L. Coffey, Jr., Deep Gap
Vacation Bible School Supt. Mrs. Mac Austin, Rt. 4, Boone
Supt. of Training _____ Walter Hill, Zionville
Supt. of Enlargement & Evangelism __ J. E. Crump, Vilas
Beginner Supt. _____ Miss Juanita Vines, Boone
Primary Supt. _____ Mrs. Farthing Hayes, Boone
Junior Supt. _____ Miss Jean Smitherman, Boone
Intermediates' Supt. _____ John Ward, Sugar Grove
Young Peoples' Supt. _____ Charles Risk, Todd
Adult Supt. _____ Ralph Beshears, Boone
Extension Supt. _____ Archie Clawson, Rt. 3, Boone

TRAINING UNION OFFICERS 1963-1964

Director _____ Mrs. Nora M. Wilson, Zionville
Associate Director _____ Johnny Walser, Blowing Rock
Pastor-Advisor _____ Rev. George B. Hyler, Blowing Rock
Secretary-Treasurer _____ Mrs. Ruby Michael, Boone

Song Leader _____ Mrs. Walter Hill, Zionville
Pianist _____ Mrs. Kathleen Ward, Boone
Adult Leader _____ Mrs. Earl Greene, Boone
Young People's Leader _____ Jerry Adams, Sugar Grove
Intermediate Leader _____ John B. Robinson, Boone
Junior Leader _____ Mrs. Ivan Farthing, Sugar Grove
Primary Leader _____ Mrs. Conrad Yates, Boone
Beginner Leader _____ Mrs. Edna Holloway, Boone
Nursery Leader _____ Mrs. Stacy Bingham, Boone
Group Directors _____ Mrs. Troy Greene, Boone
Ted Greene, Vilas

WOMAN'S MISSIONARY UNION ORGANIZATION

President _____ Mrs. Boyce Brooks, Boone
Vice-President _____ Mrs. John B. Robinson, Boone
Secretary-Treasurer _____ Mrs. Alfred T. Adams, Boone
Mission Study Chairman ____ Mrs. Edna Holloway, Boone
Community Missions Chairman __ Mrs. Blanche Roberts, Boone
Stewardship Chairman __ Mrs. Christine Harmon, Boone
Prayer Chairman _____ Mrs. Herman Eggers, Boone
Publications Chairman ____ Mrs. Ruby Michael, Boone
Y.W.A. Director _____ Miss Harriet Gentry, Boone
G.A. Director _____ Mrs. Nora M. Wilson, Zionville
Sunbeam Director _____ Mrs. Lucille Wallace

CHURCH MUSIC ORGANIZATION

Director _____ K. Maurice Cooper, Boone
Moderator _____ C. O. Vance, Boone
Superintendent of Missions _____ W. E. Pope, Boone
Pastor-Advisor _____ J. Boyce Brooks, Boone
Director of Instrumental Activities _____ Mrs. Richard Greer, Boone
Director of Congregational Activities _____ Mrs. Walter Hill, Zionville
Director of Graded Choir and Training _____ Richard Greer, Boone
Director of Publicity and Promotion _____ Mrs. James P. Greene, Boone

ENROLLMENT GREENWAY

J. Paul Winkler, Chairman _____ Boone
Dr. Jack Lawrence _____ Boone
Mrs. John B. Robinson _____ Boone

ENROLLMENT ZIONVILLE

Edward Wilson, Chairman ---------- Zionville
Mrs. Vernon Castle ---------- Zionville
Mrs. Maggie Norris ---------- Zionville

PLACE AND PREACHER

J. W. Norris, Chairman ---------- Boone
J. M. Sherwood ---------- Sugar Grove
R. C. Eggers ---------- Zionville

RESOLUTIONS

J. O. Young, Chairman ---------- Boone
Mrs. Elliott Hayes ---------- Banner Elk
Leonard Wilson ---------- Rt. 2, Boone

COMMITTEE ON COMMITTEES

W. E. Pope, Chairman ---------- Rt. 2, Boone
Clyde R. Greene ---------- Boone
Mrs. Alma H. Phillips ---------- Rt. 4, Boone
Clint Eggers ---------- Zionville
Clyde Cornette ---------- Reese
Joe Coffey, Sr. ---------- Deep Gap

REPORT OF COMMITTEE ON COMMITTEES ORDER OF BUSINESS

Moderator, C. O. Vance ---------- Boone
Clerk, Miss Harriet Gentry ---------- Boone
Associational Missionary, W. E. Pope ---------- Boone
Host Pastors

NOMINATING COMMITTEE

Ralph Beshears, Chairman ---------- Boone
R. H. Townsend, Sr. ---------- Zionville
Glenn Ford ---------- Rt. 1, Boone
Ted Hagaman ---------- Boone
Mrs. Blanche Perry ---------- Vilas

FINANCE COMMITTEE

J. Boyce Brooks, Chairman ---------- Boone
Boyd Cooke ---------- Boone
Lee Anderson ---------- Rt. 3, Boone
Mrs. Nora M. Wilson ---------- Zionville
Raymond Hendrix ---------- Boone

PETITIONARY LETTERS

J. E. Crump, Chairman _____ Vilas
W. R. Vines _____ Rt. 3, Boone
L. M. Hodges _____ Rt. 3, Boone

ASSOCIATIONAL PROPERTIES AND CAMP JOY

Maurice Cooper, Chairman _____ Boone
Perry Greene _____ Boone
John B. Robinson _____ Boone
John E. Ward _____ Rt. 3, Boone
Charles Risk _____ Todd

ORDINATION OF MINISTERS AND CONSTITUTION OF CHURCHES

Elliott Hayes, Chairman _____ Banner Elk
R. C. Eggers _____ Zionville
Raymond Hendrix _____ Boone
Collis Austin _____ Rt. 3, Boone
W. T. Brackett _____ West Jefferson
J. M. Sherwood _____ Sugar Grove

TRUSTEES

Stewart Brown, 1 year _____ Rt. 1, Boone
Alfred T. Adams, 2 years _____ Boone
Johnny Walser, 3 years _____ Blowing Rock

COMMITTEES TO REPORT TO 1964 SESSION

State Missions _____ George Hyler, Mrs. John Robinson
Home Missions _____ Mason Hudspeth, Mrs. Ruby Michael
Foreign Missions ____ Mrs. John Ward, Mrs. Hiram Brooks
Hospital _____ Marshall Hargrave, Mrs. Hayes Wellborn
Homes for Aging _____ Walter Hill, I. B. Wilson
Annuity Board _____ W. Lee Anderson, R. C. Eggers
Children's Homes _____ Herbert McCoy, J. Paul Winkler
Religious Literature _____ Elliott Hayes, Mrs. W. H. Smith
Christian Education ____ J. W. Norris, Mrs. Maxie Edmisten
Stewardship _____ Ray Lawrence, Henry Greer
Obituaries ____ Mrs. C. O. Vance, Mrs. Marshall Hargrave
Public Morals _____ J. C. Canipe, Herman Wilcox
Woman's Missionary Union _____ Mrs. Boyce Brooks

ORDAINED MINISTERS NOT PASTORS

Name	Address	Church
Vaughn Greene	Reese	Beaver Dam
Linzy Hicks	Banner Elk	Bethany
E. J. Farthing	Sugar Grove	Bethel
J. C. Canipe (R)	Boone, Wood Circle	Boone
Wiley F. Smith	910 Faculty, Boone	Boone
J. O. Young (I)	117 Morningside Dr., Boone	Boone
Edward Paterson	Whitnel	Cool Springs
L. G. Sherwood	Zionville	Cove Creek
Dave Greene	Vilas	Forest Grove
Fred Hagaman	Vilas	Forest Grove
D. M. Edmisten	Boone	Greenway
W. C. Greene	Rt. 1, Deep Gap	Laurel Springs
A. E. Moretz	Rt. 2, Boone	Meat Camp
James Matney	Cordell, Okla.	Middle Fork
T. T. Danner	Valle Crucis	Mt. Lebanon
H. H. Smith	Deep Gap	Stony Fork
Paul Arnett	Banner Elk	White Rock
E. O. Gore	Banner Elk	White Rock
Wm. H. Smith	Boone	Willowdale
Bennie Greene	Sugar Grove	Willow Valley
Kerman Hagaman	Banner Elk	Zion Hill
D. C. Trivette	Zionville	Zionville
W. W. Rhymer	Winston-Salem	Zionville

MINISTERS ORDAINED THIS YEAR

Burl Greer	Rt. 4, Boone	Mt. Lebanon
Raynor Matheson	Sugar Grove	Willow Valley
Roby Greene	Sugar Grove	Willow Valley

LICENTIATES

Ben Hicks	Banner Elk	Bethany
Gold Hicks	Banner Elk	Bethany
A. T. Watson	Banner Elk	Bethany
Robert Greene	Rt. 1, Banner Elk	Clarks Creek
David Austin	Blowing Rock	Cool Springs
T. C. May	Reese	Forest Grove
Millard Rominger	Vilas	Forest Grove
Edsel Greene	Rt. 2, Boone	Howards Creek
Arnold Cooper	Rt. 2, Boone	Meat Camp

Name	Address	Church
Ivey Moore	Vilas	Mt. Lebanon
Ernest Hartley	Valle Crucis	Mt. Lebanon
John Ward	Reese	Timbered Ridge
Oscar Ward	Sugar Grove	Willow Valley

MINISTERS OF EDUCATION

Marshall Hargrave	913 Faculty St., Boone	Boone

MINISTER OF MUSIC

Hoyt Safrit	907 Faculty St., Boone	Boone

STUDENT WORKER AND STUDENT

Henry Greer	307 Crest Drive, Boone	Boone
J. C. Boone, Jr. (S)	Boone	Greenway

MESSENGERS TO THE ASSOCIATION

ANTIOCH—M. L. Shepherd, W. B. Tester, Dudley Glenn

BEAVER DAM — Clyde Robinson, Dora Swift, Sanford Creek

BEECH VALLEY — Paul Edmisten, W. S. Harmon, O. H. Trivette

BETHANY — Thelma Ward, Jean Michael, Maude Michael

BLOWING ROCK — Mrs. E. Lillian Apel, John Walser, Paul Walser

BOONE — Wade E. Brown, Clyde Eggers, Clyde R. Greene

BUSHY FORK — Mrs. Edd Crump, Mrs. E. E. Earp, Mrs. Ralph Wilson

CLARKS CREEK — Charles Byrd, Tip Eggers, Robert Greene

COOL SPRINGS — Ronda Hartley, Don Coffey, Henry Ruppert

COVE CREEK — Dean Swift, John Perry, Mrs. Margaret Grigg

ELK KNOB —

FOREST GROVE — Dana Henson, Loyd Roark, J. G. Johnson

FRIENDSHIP — Russell Garland, Don Bumgardner, Ralph May

GAP CREEK — Worth McNeil, Grady Triplett, Thomas Fairchild

GREEN VALLEY —

GREENWAY — Walter Brewer, Paul Winkler, Mrs. John Robinson

HOWARDS CREEK — Frank Greene, Louis Hodges, Roby Brown

LAUREL SPRINGS — Mrs. Joe Coffey, Sr., Joe Coffey, Sr. D. L. Stanbury

MABEL — R. H. Townsend, Mrs. R. H. Townsend, J. M. Burkett, Sr.

MEAT CAMP — Clyde Brown, Ennis Byers, Gladys Gragg

MIDDLE FORK — Harold Hayes, H. B. Triplett, R. C. Greene

MT. CALVARY — William Puckett, Jr., Doyle Shoemaker, E. A. Gaultney

MT. GILEAD — Clyde Bunton, Arnold Ward, Ted Reese

MT. LEBANON — Roy Baird, Horace Walls, Clarence Earp

MOUNTAIN DALE — Lonnie Ward, Collis Greene, Arthur Moody

OAK GROVE — Joe McNeil, Roby Vines, Wilson Norris

PERKINSVILLE — Mr. and Mrs. Bynum Greene, Mr. and Mrs. Ralph Hartley

PLEASANT GROVE—Clay Perry, Ray Wilson, Rachel Hill

POPLAR GROVE — Mrs. Ethel Hodges, Mrs. Muriel Brown, Millard Day

PROFFITS GROVE — W. R. Proffit, Mrs. Bessie Proffit, Jimmy Miller

RICH MOUNTAIN — Stewart Beech, Grady Beech, Clay Eggers

RUTHERWOOD — Don Hayes, Earl M. Bodenheimer, Mrs. Ella Parlier

SHULLS MILLS — Mrs. Irene Shore, Mrs. Virgie Giles, Mrs. J. E. Harbin

SOUTH FORK — Lester Moretz, Clint Reid, Roy Lewis

STONY FORK — Joe J. Wellborn, Mrs. Joe J. Wellborn, Boyd Greene

TABERNACLE — Fred N. Brown, K. W. Brown, Elsie Norris

THREE FORKS — Howard Brookshire, Mrs. Howard Brookshire, Mrs. Julian McGuire

TIMBERED RIDGE — Boyd Arnett, Paul Tester, Spencer May
UNION — Dewey Swift, Grover Norris, Frank Mains
VANDERPOOL —
WHITE ROCK — Alvin Storie, Ada Shook, Christine Rupard
WILLOWDALE — R. M. Greene, Mrs. Della Edmisten, Mrs. A. A. Greer
WILLOW VALLEY — Iva Lee Harmon, Carlie Greene, Ronda Norris
ZION HILL — Henry Hagaman, Luther Harmon, Arnold Presnell
ZIONVILLE — Mrs. Maggie Norris, Mrs. Ella Wilson, Mrs. Opel Castle

EXECUTIVE COMMITTEE

BEECH VALLEY _____ Paul Edmisten, Beech Creek
BETHEL _____ Howard Lawrence, Sugar Grove
BLOWING ROCK _____ John Walser, Blowing Rock
BRUSHY FORK _____ Lee Anderson, Rt. 3, Boone
COVE CREEK _____ Lonnie Isaacs, Vilas
GREENWAY _____ John B. Robinson, Boone
HOWARDS CREEK _____ Guy Norris, Rt. 2, Boone
LAUREL SPRINGS _____ W. C. Greene, Rt. 1, Deep Gap
MABEL _____ R. H. Townsend, Sr., Zionville
MEAT CAMP _____ Grady Wilson, Rt. 2, Boone
PERKINSVILLE _____ Hoye Greene, Grove St., Boone
PLEASANT GROVE _____ Thomas Cook, Zionville
POPLAR GROVE _____ Max Austin ,Rt. 4, Boone
RUTHERWOOD _____ Bob Wells, Rt. 1, Boone
SOUTH FORK _____ John Ragen, Todd
STONY FORK _____ V. O. Greene, Deep Gap
THREE FORKS _____ Frank Shore, 506 Green St., Boone
WHITE ROCK _____ ____ William H. Smith, Banner Elk

CHURCH LIBRARIES

BEECH VALLEY ____ Mrs. Ella Fae Phillips, Beech Creek
BOONE _____ Mrs. George Miles, 715 Faculty St., Boone
BRUSHY FORK _____ Mrs. Betty Aldridge, Rt. 3, Boone
COVE CREEK _____ Mrs. Blanche Perry, Vilas
GAP CREEK _____ Mrs. Ruth Miller, Deep Gap

GREENWAY __ Mrs. Lucille Wallace, 729 E. Howard St., Boone
LAUREL SPRINGS _____ Mrs. Lois Norris, Rt. 1, Boone
MIDDLE FORK ____ Miss Ann Shore, Rt. 1, Blowing Rock
OAK GROVE _____ Mrs. Edith Norris, Rt. 3, Boone
PERKINSVILLE __ Mrs. Mary Brown, W. King St., Boone
POPLAR GROVE _____ Mrs. Ernest Dancy, Rt. 3, Boone
SOUTH FORK _____ Mrs. Leslie E. Norris, Todd

CONSTITUTION

1. The Association shall be composed of members chosen by the different churches in our Union and duly sent to represent them in the Association, who, on producing letters from their respective churches certifying their appointment, shall be entitled to their seats. Each church shall be entitled to three delegates, the ministers being ex-officio.

2. In the letters from the different churches are to be expressed their number in full fellowship, those baptized, received by letter, dismissed by letter, excommunicated and dead since last Association.

3. The members thus chosen and convened shall have no power to lord it over God's heritage, nor shall they have any special power over the churches. They shall not infringe upon any internal right of any church in this union.

4. The Association shall have a Moderator, Vice-Moderator and Clerk who shall be chosen annually by the suffrage of the members present.

5. New churches or any regular church of Christ being locally dismissed by letter by any sister Association, upon application and delegates, shall be admitted to our union.

6. Every church in the Association shall be entitled to representation in the Association.

7. Every query presented by any member of the Association shall be once read and before it is debated the Moderator shall put it to a vote, and if there is a majority for its being debated, it shall be taken into consideration and be debated, but if there is a majority against it, it shall be withdrawn.

8. Every motion made and seconded shall come under the consideration of the Association except it be withdrawn by the member who made it.

9. The Association shall endeavor to furnish the church-

es with the minutes of their proceeding. The best method of accomplishing this purpose shall be at the direction of the future Associations.

10. We think it absolutely necessary that we shall have an associational fund for defraying the expenses of the same. For the raising and supporting of which we think it to be the duty of each church in the Union to contribute annually such sums as they may think proper and send it by their delegates to the Association. The money thus raised shall be deposited in the hands of the Treasurer, appointed by the Association, who shall be accountable for the same. He shall pay the money out from time to time as the Asociation may direct.

11. There shall be an Association book kept wherein the proceedings of the Association shall be regularly recorded by the secretary appointed by the Association, who shall receive a compensation yearly for this service.

12. The minutes of the Association shall be read, and corrected if need be, and signed by the Moderator and Clerk before the Association rises.

13. Amendments to the plan or form of government may be made at any time by a majority of the Association when they deem it necessary, by giving the churches twelve months prior notice.

14. The Association shall have power: To provide for the general union of the churches. To endeavor to preserve a chain of union among the churches. To give the churches the necessary advice in matters of difficulty. To enquire into the cause why the churches fail to represent themselves at any time in the Association. To appropriate the money contributed by the churches for an associational fund to any purpose they may think proper. To have power to withdraw from any church in their Union who shall violate the rules of this Association or deviate from the orthodox principles of religion. To correspond with sister Associations. To invite any Baptist in the ministry to a seat in the Associaton, who may be present at the time of their sitting. To adjourn the Association to any future time and place they may think proper and most convenient to the churches of the Union.

Rules of Decorum

1. The Association shall be opened and closed with prayer.

2. Only one person shall speak at a time, who shall arise from his seat and address the Moderator. The person thus speaking shall not be interrupted in his speech by any except the Moderator, till he is done speaking.

3. He shall strictly adhere to the subject and in nowise reflect upon the person who spoke before him as to make remarks upon his steps, failings, or imperfections, but shall fairly state the matter as he can do so as to give his views or ideas.

4. No person shall abruptly break or absent himself from the Association without liberty obtained from it.

5. No person shall rise and speak more than three times on any one subject without liberty from the Association.

6. No member shall have liberty of laughing during the sitting of the same or whispering in the time of public speaking.

7. No member shall address another in any other appellation than that of brother.

8. The Moderator shall not interrupt any member in, or prohibit him from speaking until he gives his light on the subject, except if he breaks the rules of this decorum.

9. The name of the several members of the Association shall be enrolled by the Clerk and called over as often as required by the Association.

10. The Moderator shall be entitled to the same privilege of speech as any of the other members, provided the chair be filled. He shall not vote unless the Association be equally divided.

By-Laws

1. By virtue of the office, the Associational Missionary is considered an officer of the Association and shall be considered and ex-officio member of all associational committees unless stipulated to the contrary. Election to this office shall be completed by two-thirds majority of the messengers voting at the Annual Meeting of the Association, or by two-thirds majority of the Executive Committee. The services of the Associational Missionary shall continue until the relationship is terminated by mutual consent.

DUTIES OF OFFICERS

2. The Moderator shall preside over meetings of the body and see that order and decorum are observed by every member. He shall be fraternal visitor, counselor and advisor with the churches regarding their work during the year. He shall be an ex-officio member of all committees. He shall be elected for a one year term and cannot succeed himself after the second consecutive term. The Moderator shall serve as chairman of the Executive Committee.

3. The Vice Moderator shall preside in the absence of or at the pleasure of the Moderator. He shall be elected for a one year term and cannot succeed himself after the second consecutive term. The Vice Moderator shall serve as vice chairman of the Executive Committee.

4. The Clerk shall distribute blank letter forms to the clerks of the churches affiliated with the Association. He or she shall keep an accurate record of the proceedings of the body in regular session and of the sessions of the Executive Committe. The Clerk shall issue the minutes of the Association as soon as practical after adjournment. The Clerk shall be elected annually for a term of one year.

5. The Treasurer shall have charge of all funds raised by the Association and shall disburse the same in accordance with the budget of the Association, or for the purposes for which the funds were contributed. He shall render an itemized report of his receipts and disbursements to the Association at each Annual Session and to the Executive Committee at each of its meetings. He shall be elected annually for a one-year term.

6. The Statistician shall fill in from the church letters a digest of the records of the churches, and shall present this information in mimeographed form to each messenger present when he brings his report to the Association. He shall include other statistical data as he may deem profitable to the messengers.

7. It is the duty of the Historian to collect and put in some durable form all facts of interest about each of the churches which serves as host to the Association in Annual Session. It shall be his duty to report facts of interest about any of the churches of the Association when such a report is requested. He shall be elected annually for a one-year term.

Committees And Their Duties

8. The Moderator shall appoint in advance of the annual meeting of the Association a committee on Enrollment, Place and Preacher, Resolutions, and any other committee he may deem advisable or necessary. Each of these committees shall report at the annual meeting for which they were appointed.

Section 1 a. The committee on Enrollment shall be composed of members of the host church. It shall be the duty of this committee to arrange for the registration of all messengers and visitors.

Section 1 b. The committee on Place and Preacher shall be composed of three members. It shall be the duty of this committee to recommend to the Association the churches at which the next annual session of the Association shall meet and the Preacher for the Annual Sermon and his alternate. They will also choose a place for the Spring Session to meet.

Section 1 c. The committee on Resolutions shall be composed of three members. It shall be the duty of this committee to draw up and present to the Association resolutions of appreciation and expression of sentiment on any matter chosen by the committee or directed by the messengers of the session.

9. The Committee on Committees shall be composed of five members, appointed by the Moderator, and the Moderator and Associational Missionary. It shall be the duty of this Committee to prepare for the approval of the Association the names of individuals to serve on the following committees, provided these individuals have been notified and they have given permision for their names to be submitted: Order of Business, Nominating Committee, Finance, Petitionary Letters, Ordination of Ministers and Constitution of Churches, Trustees and Associational Properties and Camp Joy Committee. It shall be further the duty of this committee to name for the approval of the Association individuals who will bring to the next annual session brief written reports on State Missions, Home Missions, Foreign Missions, Hospital, Children's Homes, Homes for the Aging, Annuity Board, Religious Literature, Biblical Recorder, Christian Education, Stewardship, Obituaries, Public Morals and Pastor-Church Relationship, or other reports deem-

ed wise. The messengers elected to make these reports shall be considered representatives in the Association of said causes during the associational year.

10. The Committee on Nominations shall be composed of five members. It shall be the duty of this committee to prepare for the presentation to the Associations the names of individuals as nominations, provided these individuals have given permission, after due notification, for their names to be submitted, for the following offices and agencies of the Association: Moderator, Vice-Moderator, Clerk, Treasurer, Sunday School Superintendent, Training Union Director, WMU President, Brotherhood President, Superintendent of Evangelism, Historian, Statistician, Song Leader, Pianist. Librarian, Camp Joy Director, and Public Relations Director. Nominations for the Sunday School Superintendent, Training Union Director, WMU President, Brotherhood President shall be made by their respective organizations to the Nominating Committee prior to the Annual Meeting of the Association. Nominations by these groups or by the Nominating Committee shall not preclude nominations from the floor.

11. The Committee on Order of Business shall be composed by the Moderator, Clerk, Host Pastor or Pastors, and the Associational Missionary. This committee shall prepare a program for the Annual Meeting of the Association and present a printed Suggested Order of Business at the beginning of the Annual Session for its adoption.

12. There shall be a Finance Committee of five nominated by the Committee on Committees, which will be responsible for preparing and submitting an Associational Budget to the Association for the work of the following year. It shall be the duty of this committee to secure the cooperation of the churches in raising the budget. The Moderator, Treasurer, Clerk and Associational Missionary shall be ex-officio members of the Committee. In case one item presented in the budget should not necessitate the use of the full amount allotted, the Finance Committee will have the authority to use the surplus funds where they may be needed. The Finance Committee, or any other committee, officer of the Association, Camp Joy Director or any person, shall not purchase, contract or obligate the Association in any way, financially or otherwise, unless there is an item in the

approved budget of the Association to cover the obligation and funds are available in the associational treasury, without the prior approval of the Association or its Executive Committee.

13. There shall be a committee of seven to act as a Council on Ordination of Ministers and Constitution of new churches. The work of this committee shall be purely at the invitation of the churches involved.

14. There shall be a Missions Committee composed of one Executive Committee member from each of the four groups of churches in the Association and the heads of the associational organizations — Sunday School, Training Union, Woman's Missionary Union and Brotherhood and Superintendent of Evangelism. This committee shall be a sub-committee of the Executive Committee of the Association. It will be organized by the Executive Committee, it will report to the Executive Committee, and the work of this committee will be ratified by the Executive Committee. The Moderator and the elected officers of the Association and the Associational Missionary shall be ex-officio members of the committee. It shall be the duty of this committee to coordinate and help promote through the organizations and committee all phases and activities of the associational program. This includes Sunday School, Training Union, Woman's Missionary Union, Brotherhood, Seminary Extension (if any), other sub-committees of the Executive Committee and-or any other organizations or committee to be formed. It shall make use of all possible aid from local churches in making surveys of areas which, in the opinion of the Missions Committee, is not being adequately served by local missionary Baptist churches, to determine the need for, and to promote and develop new missionary Baptist work. It shall act as an advisory committee in matters related to the successful discharge of duties pertaining to the office of Associational Missionary. It shall provide information and assistance to the Department of State Missions of North Carolina Baptist State Convention in meeting local missionary needs, such as missionary pastor's assistance, promotion of mission causes, etc. The Missions Committee shall meet prior to the meeting of the Executive Committee or at any other times necessary to the discharge of its duties. This committee shall consult with and give guid-

ance and aid to churches anticipating membership in the Association.

15. There shall be three Trustees elected for a term of three years each, but terms rotating so that one member is elected each year. It shall be the duty of the Trustees to act as the legal representatives of the Association in all matters relating to law, to sign all legal documents as directed by the Association, or by the Executive Committee between sessions of the Association, to hold in trust any property, endowment or other securities of said Association, and to exercise the power, under the instructions of the Association or Executive Committee to hold, buy, sell, and convey property, both real and personal, and to sign all papers necessary for the purchase or conveyance.

16. The Committee on Petitionary Letters shall be composed of three members. It shall be the duty of this committee to examine all requests made to the Association by groups seeking admission into the Association. This committee shall make a study of the organization, attitude and spirit of cooperation, type of work done by the church and make one of the following decisions as a recommendation to the Association at the proper time: (1) That the new church be admitted to the Association; (2) That the church requesting admission be accepted under the watchcare for one year; (3) That action on the request be delayed until the next annual meeting of the Association; (4) That the request for membership be rejected.

17. An Associational Executive Committee shall be composed of one lay member elected by each cooperating church, the pastor of such churches, the officers of the Association, Associational Sunday School Superintendent, Training Union Director, Brotherhood President, Woman's Missionary Union President and Superintendent of Evangelism. The members of said committee shall constitute a quorum to transact business after notice of such meeting has been mailed or otherwise given all members of the committee at least three days prior to the proposed meeting. The Vice Moderator shall serve as vice chairman of the committee. This committee shall cooperate with the churches of the Association in informing them about all the causes fostered by the Association. This committee shall act as the Association ad interim. The chairman shall call a

meeting as soon as is deemed advisable, and plan for quarterly meetings of this committee. Churches are requested to elect thir lay member and include his or her name and address in the associational letter.

18. The Association shall convene on Tuesday and Wednesday following the fourth Sunday of August.

19. There shall be a Spring Session of the Association for the purpose of inspiration and information of all who may gather from our churches. Those gathered shall not have authority to carry on any business for the Association. The Moderator, Associational Missionary and Host Pastor shall be responsible for all parts of the program. The time shall be Tuesday following the fourth Sunday in April.

20. The associational year shall begin July 1 of each year and close June 30 of following year.

21. All questions of order shall be decided by Kerfoot's Parliamentary Law.

22. The written reports of this body, with the exception of that of the Executive Committee and the Associational Missionary, shall be limited to 300 words. In case the reports are longer the Clerk is hereby authorized to revise the report, maintaining the salient facts.

23. The expenses incurred by the Clerk in printing the minutes, the Statistician in mimeographing his report, the Committee on Order of Business in printing their Suggested Program and all promotional expenses as voted by the Association shall be paid by the Treasurer from the treasury of the Association.

24. The By-Laws may be changed at any session by vote of the majority of the members present.

REPORT OF TIME, PLACE AND PREACHER COMMITTEE

The next Annual Session will be held on Tuesday and Wednesday after the fourth Sunday in August, 1964. The Spring Session will be held on Tuesday after the fourth Sunday in April, 1964.

First Day. Greenway	Second Day. Zionville
Preacher: J. E. Crump	Preacher: Walter Hill
Alternate: W. T. Brackett	Alternate: Clyde Cornette

PROCEEDINGS OF THE ONE HUNDRED TWENTY-THIRD ANNUAL SESSION OF THREE FORKS BAPTIST ASSOCIATION

Held With

SOUTH FORK AND OAK GROVE CHURCHES

Tuesday and Wednesday, August 27 and 28, 1963

1. The One Hundred Twenty-Third Annual Session of the Three Forks Baptist Association opened Tuesday, August 27, 1963 at 9:00 a.m. Prior to the opening song Mrs. Elliott Hayes played the piano. Maurice Cooper led the congregation in singing "Saviour, Like A Shepherd Lead Us." Raymond Hendrix read some verses from Romans 10, and Mason Hudspeth led the opening prayer.

2. The Clerk called the roll and messengers from 24 churches answered.

3. C. O. Vance, Moderator, presented the program, which was in the hands of the messengers, as the order of business for the two-days sessions. He stated a time change on two items. The program was adopted as presented with the changes.

4. C. O. Vance declared the 123rd Session of Three Forks Baptist Association, composed of those messengers now present and those who would come, now in order for business.

5. Mr. Vance recognized W. T. Brackett, who gave the report of the Associational Properties Committee. Mr. Brackett moved the adoption of the report, it was seconded and so ordered.

6. Mrs. Nora M. Wilson gave the report on Camp Joy, made a few brief remarks, moved its adoption and it was approved.

7. W. E. Pope, Associational Missionary, was recognized, and he gave a report on the work he had done in the past three months he had been in the Association. He spoke to this report challenging Three Forks Association to speak to God, through prayer, and to speak for God and let God speak to us. We should speak now while we have the opportunity. The report was adopted by a standing vote.

8. S. C. Eggers, Sr., gave the Treasurer's Report, moved its adoption and it was approved.

9. The Report of the Finance Committee was given by Mr. Herman Wilcox, retiring chairman, who expressed his sincere appreciation to all the members of the Finance Committee, and any others who had a part, for the wonderful cooperation he had received while in office. He moved the adoption of this report and it was so ordered.

10. The Moderator recognized the 23 visitors present. He also recognized the new pastors as follows: Donald Wilson, pastor at Laurel Springs; Elliott Hayes, pastor at Mt. Calvary; Mason Hudspeth, at Three Forks; Archie Clawson, at Tabernacle. He again recognized W. E. Pope, who had come to the Association as Misisonary since the last Session of the Association.

11. The congregation sang the hymn, "Bringing In The Sheaves".

12. At this time all of the Organizational Reports were given, then all of them were to be approved in one vote. Mason Hudspeth gave the report on the Sunday School. Mrs. Nora M. Wilson gave the report on the Training Unions and spoke briefly to this report. She reported one new Training Union, Willow Valley, and recognized the pastor, Clyde Cornette. She urged all the churches to have lighted windows on Sunday night. Mrs. Boyce Brooks read the report on Woman's Missionary Union and gave a partical history of WMU in the Three Forks Association. No one was present to have the report on Brotherhood, however, Elliott Hayes reported that a Brotherhood has been organized at Mt. Calvary church and it is going forward. The Stewardship report was given by Marshall Hargrave. To climax the Organizational Reports, J. E. Crump gave the report on Evangelism. He spoke to this report challenging the people to win more lost souls. He said churches should live in a revival all the time rather than have a week's revival once or twice a year. He asked that all who would pledge themselves and promise God that they would do more to win souls in our Association during the coming year to stand. W. E. Pope led a very humble prayer of dedication.

W. E. Pope moved the adoption of all the Organizational Reports and they were approved.

13. Glenn South gave the report of the Nominating

Committee. All officers were recommended with the exception of the Moderator. This report was adopted as read. with the understanding that the Committee would recommend a Moderator on the second day of the Association. Everyone was urged to be much in prayer that the right Moderator might be selected.

14. Mr. W. E. Blankenship was recognized and he gave the report of the Committee on Committees and moved its adoption. It was so ordered.

15. The congregation sang, "Brethern, We Have Met To Worship", and a quartet from Perkinsville church rendered special music.

16. Rev. George Hyler, pastor of the Blowing Rock church, brought the Evangelistic Message of the hour. He read Romans 14:10-13 and spoke on four points as follows: (A) Salvation of the Soul — God demands that we have a pure heart; (B) Development of ourselves in the christian experience; (C) World witness — we are commissioned to go into all the world to teach and to preach. Where there is a lost person, it is our responsibility to lead that person to God.

17. Rev. Hyler led the closing prayer and gave thanks for the noon meal.

Afternoon Session

18. The afternoon session was opened by singing " 'Tis So Sweet to Trust in Jesus", followed with prayer by Elliott Hayes.

19. The Report on Christian Education was presented by Marshall Hargrave. Representatives of our Colleges who were present and spoke to the report were as follows: Dr. J. Allen Easley, Wake Forest College; and Dr. Eugene Poston, Gardner Webb College. This report was adopted.

20. The report on Church Music was read by Mrs. Elliott Hayes, who moved its adoption and it was so ordered.

21. The report on Church Libraries was not given.

22. Mr. Clyde R. Greene gave the report of the Historian, moved its adoption and it was approved.

23. The report of the Statistician was given by Mrs. Alma H. Phillips, and the report of the Executive Committee was given by C. O. Vance. Since these reports were general information, they did not require adoption.

24. The Clerk read the report on Annuity Board, moved its adoption and it was so ordered.

25. W. E. Pope, Associational Missionary, introduced Rev. Cline Border, of Lawndale, N. C., who spoke on Seminary Extension Work. This Extension Work is for those who wish to take a course in Bible Study and cannot afford to go to one of our Christian Colleges.

26. The Moderator read a portion of a report on the American Bible Society. W. E. Pope moved that this report be adopted and be included in our minutes. The move was seconded and so ordered.

27. After the hymn, "How Firm A Foundation", W. E. Pope introduced John Lawrence, Pastor of the First Church of Shelby, who brought a most challenging message at the close of the first day's session. Rev. Lawrence read some verses from Revelation 2, and spoke on the subject, "Is My Church Great?" He brought to our minds four points that should make any christian stop and think:

(1) My church is great when its upreach makes contact with God.

(2) My church is great when its inreach breaks through to its members and touches their lives.

(3) My church is great when its downreach contacts the last lost sinner within its reach.

(4) My church is great when its outreach embraces the whole wide world.

28. Rev. E. O. Gore pronounced the benediction.

Second Day

29. Oak Grove was host to the Association the second day. The morning session was opened with Maurice Cooper at the piano and Ralph Beshears leading in the singing of "How Firm A Foundation". Mason Hudspeth, pastor of Three Forks Church, read from Isaiah 6 and led the open- who spoke to the report. The report was adopted.

30. The report on Religious Literature was given by Dr. Jack Lawrence, who moved it adoption. He then introduced Marse Grant, Editor of the Biblical Recorder, who spoke to the report. This report was adopted.

31. The Moderator recognized Herbert McCoy who gave the report on Public Morals and Temperance work;

he moved the adoption of this report and then spoke to it. The report was adopted.

32. W. T. Brackett read the report on Pastor-Church Relationship and moved its adoption. Then he introduced Earl Pearson, Associational Missionary from Morganton, ing prayer.

33. The three reports on Missions were given and all of them adopted at the same time. Mrs. Nora M. Wilson gave the report on State Mission, the Clerk read the report on Home Mission and J. O. Young read the report on Foreign Missions. Ernest C. Upchurch, Secretary of the Church Development Department, Raleigh, spoke to all the missions reports. He stated that all the missions, Associational, State, Home and Foreign, are alternate beats of the missionary heart. God demands that we share His love with the peoples around the world. R. C. Eggers moved the adoption of the Missions Reports, it was seconded and so ordered.

34. The congregation sang, 'Send The Light".

35. During the miscellaneous business, visitors were recognized and some 12 people stood and told who they were and where they were from.

Glenn South was then recognized and he nominated Clyde R. Greene for Moderator for the coming year. Mr. Greene refused to accept the nomination, stating that he did not have the time that should be devoted to such an undertaking. Mr. South withdrew his nomination and W. E. Pope moved that this matter be deferred until after the noon hour. This motion was seconded and carried.

W. E. Pope moved that the 1963 Minutes of the Three Forks Asociation be dedicated to the following men who have gone on to be with the Lord: Rev. W. Walker Jones, pastor of Oak Grove Church, W. M. (Barber Bill) Hodges, and Rev. Grady Minton. This motion was seconded and carried by a standing vote.

W. T. Brackett moved that the Association give the Moderator the authority to appoint a committee to work out plans to have a Seminary Extension Course in this area. This motion was seconded and approved. The Committee appointed are as follows: W. E. Pope, Chairman; W. T. Brackett and Mason Hudspeth.

The Moderator recognized Mr. G. C. Greene, Jr., who brought information on the proposed new hospital for Wa-

tauga County, and urged all voters to vote in the coming bond election.

W. E. Pope announced the Training, Planning, Briefing meeting at Winston--Salem for all Associational workers, the School for Deacons and the Sunday School Action Night that will be held in the Association.

Marshall Hargrave offered his services, as well as the services of Henry Greer, to help with the study of Mission Work in the Near East, since they had recently been there.

36. C. Gordon Madrey of Raleigh, was recognized and he discussed the Baptist Foundation. A copy of Baptist Foundation work had been sent to the Association and Mason Hudspeth moved that this report be included in the 1963 minutes. This move was seconded and it was so ordered.

37. R. C. Eggers read the report of the Time, Place and Preacher. (This report is found in the front of this book.) He moved its adoption and it was so ordered.

38. Mrs. Joe L. Coffey, Sr., read the report of Obituaries. She asked the congregation to stand with bowed heads to pay tribute to "Our Beloved Dead", and R. C. Eggers led the memorial prayer.

39. Ralph Beshears welcomed this session to the Oak Grove Church and made necessary announcements concerning the noon meal.

40. Maurice Cooper, pastor of Perkinsville Church, came forward and read some scripture, and after Mrs. Ann W. Cook had rendered special music, brought a most inspirational and challenging message. His subject was, "Faith Makes a Difference." He said that we are so often interested in "my, mine and me", and we let the rest of the world go by. This is a challenge to the Association that we are here for service unto God. Will we accept the challenge?

Rev. Cooper closed the morning session with prayer, asking God's blessing on the noon meal.

Afternoon Session

41. The afternoon session opened with the singing of "Praise Him, Praise Him". J. O. Young led the opening prayer.

42. The report on Resolutions was read by E. O. Gore who moved the adoption. It was seconded and so ordered.

43. During miscellaneous business Mrs. Nora M. Wilson,

requested that we be allowed to revise the Financial Report that had been read earlier, as there were some discrepancies. Mason Hudspeth moved that the Finance Committee make this revision before it was included in the minutes. The move was seconded and approved.

W. E. Pope stated that the Nominating Committee recommended that C. O. Vance be re-elected as Moderator of the Three Forks Association for the coming year. The Vice-Moderator, Clyde R. Greene, took the floor and asked for a standing vote on this recommendation. It was so ordered.

44. C. O. Vance introduced Guy Cain who spoke for the Annuity Board. He urged all the churches not having the Protection Plan for their pastor to do so as soon as possible.

45. Mrs. W. Walter Jones was recognized who gave thanks to the people for their gracious help and sympathy during her sorrow.

46. Since Carl Day did not present a report on the Children's Home, W. T. Brackett moved that the report sent to the Association from the Children's Home be included in the minutes. This motion was approved.

47. George Hyler gave the report on Homes for Aging, moved its adoption, and introduced William A. Poole, who spoke to the report. He brought greetings from our Homes for Aging and expressed thanks for the help of the Baptists of North Carolina. This report was adopted.

48. The report on the Baptist Hospital was given by Marshall Hargrave, who moved its adoption, and introduced Dr. W. K. McGee who spoke to the report. He expressed thanks for the help Three Forks Association is giving the Baptist Hospital. This report was adopted.

49. The congregation joined in singing, "Blessed Assurance".

50. As a highlight of this Session of the Three Forks Association, Mr. Clyde R. Greene came forward and recognized Dr. I. G. Greer, one of Three Forks' own beloved ex-Moderators, to bring the closing message. Dr. Greer brought a wonderful message on "Accepting the Challenge of Christ". He quoted John 14:12 and said that Christ challenges us to take care of the sick, aging and orphans in our Social Service Institutions.

51. Clyde R. Greene moved the despensing of the read-

ing of the minutes and that this be left with the Clerk, Moderator and Associational Missionary. Motion seconded and approved.

52. W. E. Pope pronounced the benediction and the Association was adjourned until called to order again.

53. A report on registration showed: First Day—161 members, 23 visitors and 35 churches represented. Second day—162 members, 11 visitors and 30 churches represented. There were 11 churches which were not represented at the Association in session.

C. O. Vance, Moderator
Alma H. Phillips, Clerk

SPRING SESSION OF
THREE FORKS BAPTIST ASSOCIATION

The Spring Session of the Three Forks Baptist Association met at Bethel Baptist Church April 30, 1963.

With Mrs. Kathleen Ward at the organ and Maurice Cooper directing, the congregation sang "All Hail the Power" and "Brethern We Have Met to Worship."

After worship in song Rev. Clyde Cornett, pastor of the host church, gave a few words of welcome to those who were attending this session of the Association. He then read some selected verses from Ephesians 4 and Psalm 133, and led the opening prayer.

A number of announcements were made concerning the work of the Association.

Rev. C. O. Vance, called the meeting to order and presented the theme of Sharing Christ with the Whole World through World Missions.

Mr. Marshall Hargrave gave a report on the Schools of Missions. He stated that 45 classes were taught with an attendance of 5400 or an average attendance of 1126 each night. There were 151 different messages given during the Schools of Missions. This is one of the greatest accomplishments for the Three Forks Association during the 1962-63 Associational year.

During the discussion period five ways of Sharing Christ were given. Rev. Walter Hill, pastor of the Pleasant Grove Baptist Church brought remarks about Sharing Christ through Sunday school work. He pointed out that we

are taught through Christ's command to 'teach them', therefore, sharing Chirst through the Sunday schools is a great responsibility of teachers and Sunday school workers.

Mrs. Nora Wilson, Association Training Union Director, brought some wonderful thoughts on Sharing Christ through the Training Union using the fingers on a hand; (1) Membership Committee, (2) Program Committee, (3) Missionary Committee, (4) Social Committee, and (5) Bible Reading Committee. All of these share Christ in the Training Union program.

Mrs. Boyce Brooks, Associational WMU President, stated as we study the Bible we find that women had a great part in missions or sharing Christ. WMU women share Christ through community missions, prayer and giving.

Mrs. Daisy Greene stated that one of the greatest ways to share Christ is through Vacation Bible Schools. Bible schools reaches boys and girls that no other organization of the church can reach, not even the Sunday school. Of the 2,079 boys and girls enrolled in Bible school in the Association last year, 77 had never been enrolled in Sunday school. Since boys and girls of today will be the men and women of tomorrow, we have a great challenge to "Share Christ" with them.

After the congregation sang the hymn, "How Firm A Foundation", Rev. Ernest Blankenship gave a few brief remarks on Sharing Christ Through the Cooperative Program.

Mrs. Margaret Herndon, gave a personal testimony on how she found Christ as her Saviour and how she now shares Christ through personal witnessing. She also sang her testiony song, "When The Saviour Reached Down For Me."

Rev. J. E. Crump presented our new Associational Misisonary, Rev. W. E. Pope, who brought the message of the hour. Rev. Pope challenged our hearts by bringing the message on sharing Christ with the world. Our minds were brought to the question from Genesis Where Art thou? Where is Abel thy brother? Am I my brother's keeper? We as christians are responsible for bring lost ones to Christ, and we need to give a demonstration of christian life. Rev. Pope closed his message with a prayer of dedication and a desire for us as christians to realize our responsibility.

Rev. R. C. Eggers closed this spring session of the Association with prayer and gave thanks for the noon meal. The host church served a most delicious meal which was enjoyed by everyone.

MINUTES OF WOMAN'S MISSIONARY UNION OF THREE FORKS BAPTIST ASSOCIATION

The fiftieth annual meeting of the Woman's Missionary Union met April 11, 1963, with the Cove Creek Baptist Church.

With Mrs. Boyce Brooks, president, presiding, the meeting began with singing "To God Be The Glory."

Prayer was led by the pastor of the host church, Rev. E. M. Blankenship.

The pastor extended a welcome and made announcements.

Devotional thoughts were given by Mrs. J. F. Ayers

A roll call of churches found the following number present from each church: Cove Creek, 24; Boone First, 20; Brushy Fork, 8; Greenway, 24; Gap Creek, 2; Oak Grove, 7; South Fork, 1; Rutherwood, 5; Blowing Rock, 15; Three Forks, 10; Perkinsville, 13; and Mount Calvary, 6.

The treasurer's report was read and approved.

The committee on revising the constitution gave their report. The by-laws were read by Mrs. John Ward. A motion was made to change the wording of Section I, Article 5. A motion was made and seconded that the by-laws be adopted. The motion carried.

The nominating committee gave their report as follows:

President _____ Mrs. J. Boyce Brooks
Vice-President _____ Mrs. John Robinson
Secretary-Treasurer _____ Mrs. Daisy Adams
Mission Study Chairman _____ Mrs. Edna Holloway
Community Missions Chairman ____ Mrs. Blanche Roberts
Stewardship Chairman _____ Mrs. Christine Harmon
Prayer Chairman _____ Mrs. Herman Eggers
Publications Chairman _____ Mrs. Ruby Michael
YWA Director _____ Miss Harriet Gentry
GA Director _____ Mrs. Nora M. Wilson
Sunbeam Director _____ Mrs. Lucille Wallace
Assistant Sunbeam Director ____ Mrs. Clay Verne Greene

Nominating Committee for 1964:
Mrs. Kathleen B. Ward, Chairman
Mrs. R. A. Weger Mrs. Charles Risk Mrs. Reba Brooks

Mrs. Brooks announced a leadership conference for September 16, 1963, to be held at the First Baptist Church of Boone. State WMS Director, State Stewardship Director, and State Sunbeam Director will be here for the conference. She urged that all officers be elected by August.

Mrs. Nora Wilson announced camp dates as follows:

First week of July _____ Sunbeams
Second week of July _____ Girls
Third week of July _____ Boys

A playlet, entitled "Great Things We Have Done", was given by women of Boone First Church. This summarized the work of some of the women of WMU since the beginning of WMU 75 years ago.

The Sunbeams of the Greenway Church, under the direction of Mrs. Lucille Wallace, portrayed two typical scenes of Sunbeam work.

The GA's under the direction of Mrs. Nora Wilson gave some of the activities and projects of the GA's of the association. GA's have celebrated their fiftieth year with their activities and projects.

A prayer of dedication of the officers for the next year was held.

WMU TREASURER'S REPORT

Balance in Bank (1962 Annual Meeting)		$168.08
Receipts:		
Annual Dues		38.75
		$206.83
Paid Out:		
Gift for Mrs. Middleton	$ 2.83	
Stamps and envelopes	22.30	
Love offering to Rev. and Mrs. H. K. Middleton	50.00	
G.A. Supplies and Postage	5.00	
Gift for Mrs. Guy Cain	6.95	
Total Paid Out		67.08
Balance, April 11, 1963		$139.75

Scholarship Fund

Balance in Bank (1962 annual meeting)	$73.95
Received at annual meeting	23.83
Balance, April 11, 1963	$97.78

AMERICAN BIBLE SOCIETY

The American Bible Society is an active partner of Southern Baptists in the missionary task of sharing Christ with the whole world — a task which calls for the widest possible distribution of the Scriptures.

People must have the Bible because in presents Jesus Christ, the one hope of men and nations.

Each person must have the Bible in his own language because it speaks to his heart as no other language can speak.

In most countries, people **cannot afford even the cost of printing** the Scriptures.

The Bible is the essential tool of missions and evangelism. The missionary uses it in all his work. The Bible itself is a missionary. It can go where the human missionary cannot go. It can stay on after he must leave—and keep on speaking to a person's heart.

The American Bible Society helps missionaries to translate the Bible, publishes without note or comment and distributes without profit, usually below cost. For the Blind, it supplies Scriptures in Braille and other raised-letter systems and on Talking Book records.

During 1962 the American Bible Society —

—rejoiced that some part of the Bible has been published in 1202 languages; the full Bible in 228, a Testament in 285 more, a Gospel or other complete book in 689 more — but still faced the task of translating the Scriptures into another 1,000 or more languages.

—extended its work to 40 additional countries and provided almost two-thirds of the year's total of nearly 50 million Scripture volumes distributed by all the Bible Societies of the world. Especially encouraging was it overseas distribution of almost 17 million volumes, which was a remarkable increase of 49 per cent over the year before.

—gave almost a million Scripture volumes for distribution

by Chaplains to our Armed Forces and Veterans' Hospitals, as a vital link between the home churches and men in service.

—sought new ways for reaching people who have little or no acquaintance with the Bible. Among these new approaches is a program throughout Latin America, in which Christian laymen are recruited and trained, in evening courses, in the evangelistic distribution of the Scriptures in their own communities, under the direction of their own churches.

—continued to expand its distribution of Scriptures to persons of special needs in our own land: people with different language backgrounds; victims of disasters; people in crowded problem-filled "inner-city" areas; patients in hospitals and nursing homes; persons in jails, reformatories and prisons; migrant farm workers — and many others.

Southern Baptists Support the Work

Because the Bible Society serves mission work — and Southern Baptist missionaries depend on the Society for Scriptures they need for their people — Southern Baptist churches believe in the missionary importance of giving to the American Bible Society.

Two years, 1958 and 1961, Southern Baptists led all denominations in gifts to the American Bible Society. But in 1962 Southern Baptist gifts of $158,206 stood second, exceeded by Methodist gifts of $206,580. Gifts from all churches in the U.S.A. totaled $1,191,233.

The help of every Southern Baptist church is needed. Has your church given this year? Here are suggestions based on what many churches are now giving:

Every church can give **at least** these amounts **each year:**

Smaller churches _____ $10 to $60
Larger churches _____ $60 to $300
Great City churches $300 to $600 or more

Please send gifts to your Baptist state office marked "for the American Bible Society."

REPORT ON ANNUITY BOARD

The Southern Baptist Protection Plan now provides a special death benefit for all members, both ministers and denominational workers, under 40 years of age. It covers both natural and accidential death.

If the member dies a natural death before age 40, the benefit provides a cash settlement to the member's widow or estate equal to the average salary on which dues were paid. If he dies because of an accident, the cash settlement will be double the average salary.

There is no added cost for this special death benefit, which is in addition to the regular retirement, widow and disability benefits of the Protection Plan.

More than $41 million have been paid in relief and annuity benefits by the Annuity Board since its beginning in 1918. Last year these benefits totaled more than $3 million, and were paid to more than 4,500 ministers and denominational workers or their families, who were members of a retirement plan, and approximately 750 on the relief rolls.

As of April 1, 1963, there were 15,964 or 49%, of the total churches in the Southern Baptist Convention participating in the Annuity Board's retirement program for their pastors. Out of a total of 212 educational institutions, hospitals, children's homes and homes for the aged, 121 are enrolled in an Annuity Board retirement plan with their employees. Total membership in all the Board's retirement plans is approximately 25,000.

As of June 1, 1963, the following churches of the Three Forks Association were enrolled in the Annuity Board's retirement program:

First, Boone	Oak Grove
First, Blowing Rock	Perkinsville
Bushy Fork	Three Forks Baptist Association
Cove Creek	Three Forks
Greenway	Zionville
Mt. Calvary	

The Annuity Board field representative for North Carolina is Guy Cain. He promotes the Board's retirement plans, trying to enlist all of those pastors, churches and denominational employees who are not enrolled in the program in North Carolina. He also conducts a program of education, helping those who are in the plans to know more about the provisions they have for the future, and advising them if they should seek additional protection through a supplemental plan with the Board.

Rev. Cain is available to speak to a group in the church

or association, or for personal conferences about any phase of the Annuity Board's work. His address is: 301 Hillsboro Street, Raleigh.

Administrative officers of the Board are: R. Alton Reed, executive secretary; Floyd B. Chaffin and L. T. Daniel, associate secretaries and directors of development; Fred W. Noe, associate secretary and director of investments; B. J. Chenault, comptroller - treasurer; Owen Henley, assistant director of investments and Mabel H. McCartney, registrar.

Your committee recommends that all churches of this association be enrolled in Southern Baptist Protection Plan.

Respectfully submitted,

Ralph L. Beshears

Lee Anderson

REPORT OF ASSOCIATIONAL MISSIONARY

This report covers first three months of the work as your Missionary. I moved to this work on May 2, 1963.

I believe the first unit of Baptist life is the local church. The local church is an independent, sovereign autonomous body of Scriptural baptized believers in the Lord Jesus Christ, who have voluntarily banded themselves together in fellowship and service for the carrying out of the Great Commission, which was given by Christ Himself.

The second unit I believe is the Association, of which I believe is the most important extra-church organization Baptists have. I say this because no other denominational agency has the opportunity equal to that of the Association, in that its purpose and aim is to provide and promote information, inspiration, fellowship and cooperation among our churches. It informs and inspires the churches. The Association makes it possible for each church to participate in the whole mission program. It is a vital link between the church and world missions.

It has been a real privilege to render some service in some of the churches as follows:

Churches visited ____22
Sermons preached ____25
Prayer services conducted ____4
Radio messages ____3
Individual Conferences ____21
Group Conferences ____13
Associational Meetings ____1
Associational Group meetings ____2
Ministers meetings ____2
Hospital visits ____5
High School Graduation ____1
Vacation Bible School ____4
Week at Dallas, Texas attending Conference on Evangelism ____1
Caswell Missionaries ____ 1 week
Vespers at Camp Joy ____4
Missions presented Camp Joy ____1
Revivals ____2
Study Courses ____3
One State Meeting on Cooperative Program Advance ____ 1
Missions Committee ____1
Souls Saved ____16

My work has been by invitation from the churches and under the directions of the Associational Missions Committee. I shall welcome an invitation from your church to be of service any way I can.

Please do not hesitate to call on me when I can be of service. I am your Missionary to work with you in your program, with your church.

I challenge you, my Brothers and Sisters in Christ, to join with me in making 1963-64 the most successful year in the history of the Three Forks Baptist Association.

Thank you for the wonderful way in which I have been received and for your support in this great work. I beg of you to remember me as your Missionary, in your daily prayers.

Respectfully submitted,
W. E. Pope, Missionary

REPORT OF ASSOCIATION PROPERTIES AND CAMP JOY

Your committee wishes to report that generally our

property is in a good state of repair. However, we do have several things that need to have the attention of the committee in the year to come.

This year our work has been connected with the missionary home and office. In the spring we re-roofed both the home and office. Also certain painting and repair was done to the home. This fall we had a water problem at the home and were able to connect the home to the water system of Brother Clyde R. Greene.

We wish to recommend the following work to be done to our property in the coming year.

1. To re-roof the bunk house at Camp Joy.
2. To build a fire place in the assembly hall at Camp Joy.
3. Too remodel the office at the missionary home; said remodeling to included installing our fire vault for records.

Respectfully submitted,
G. Perry Greene

REPORT ON BAPTIST HOSPITAL

The opportunity of serving persons created in the image of God is a high and holy privilege.

You and I have such an opportunity in multiplied thousands of people who are sick in body, mind and spirit, and who come to our Baptist Hospital seeking help. We reach out the hand of love and mercy through the skilled and dedicated hands of our doctors, nurses, chaplains, and many others involved in this ministry to the total person. We are grateful for this opportunity of joining hands with those who soothe the fevered brow, give the miracle drug, guide the surgeon's knife, bring the message of hope, and do the hundreds of other tasks which are necessary in the operation of our great Medical Center.

The number of those who receive the services of our Hospital this year will be greater than the population of one of our medium-size North Carolina cities, such as Goldsboro or Salisbury. Most of them will be seriously ill and referred by their family physicians because they need the kind of care available only in a large medical center. They will come from all areas of our state and from all walks and circumstances of life. What a privilege it is to serve these

TENNESSEE
ASHE
COUNTY
JOHNSON
WATAUGA
AVERY
WILKES
CALDWELL
COUNTY
RIVER
MOUNTAIN CITY TOWN
STATE LINE GAP
STONE BALD MTN.
MOUNTAIN DALE
BEAVER DAM
BUCKEYS KNOB ELEV. 4400
Mabel
UNION
MARKET
FRIENDSHIP
FORK
ELK KNOB
ELEV. 5555
OLD FIELD BALD ELEV. 4939
ALLNVICE
Kornville
SHARE MTN. ELEV. 5574
DEEP GAP
RITTLE MTN.
Pleasant Valley Ch.
TODD POP. 52
ASHE CO.
SOUTH FORK
RICH MTN. ELEV. 5372
PROFFITS GROVE
Mount Camp
CAMP
FOREST GROVE
Bethel
POTATO HILL
Meat
PLEASANT GROVE
Silverstone
Mast
Amantha
Sherwood
COVE CREEK
TIMBERED RIDGE
MT. GILEAD
LAUREL VALLEY
Peoria
Sugar Grove
WILLOW VALLEY
ZION HILL
Kellerville
ENOCH
MAST GAP
Villars
Brushy
VANDERPOOL
RICH MOUNTAIN
HOWARDS CREEK
Howard
Sands
Lovill
BRUSHY FORK
BOONE
POP. 3,686
HOWARD KNOB ELEV. 4445
MAR GROVE
Parkersville
BLOWING ROCK
ROCKY MTN. ELEV. 4078
THREE FORKS
KERNERSVILLE
Rutherwood
Blairwood
Tripleton
SOUTH FORK
BLUE RIDGE PARKWAY
TO N. WILKESBORO
TOM KNOB ELEV. 4293
Rominger
BETHANY
PISGAH
ROCKY FACE
Valle Crucis
Orchard
MT. LEBANON
DOUGLAS
CREEKWAY
DOLAN GROVE
CLARKS CREEK
POOL SPRINGS
MIDDLE FORK
Shulls
MILLS MILLS
Level
MAT TOP MTN. ELEV. 4595
WAST KNOB
DUGGER MTN.
SAMPSON MTN.
LITTLE DUGGER MTN.
Fanley
ROCKY KNOB
BOWERS GAP
TO BANNER ELK
WHITE FOX
NATIONAL
Foscoe
MT. CALVARY
HANGING ROCK MTN. ELEV. 5237
FOREST
Boone
BLOWING ROCK
BLOWING ROCK POP. 711
WATAUGA CO.
CALDWELL CO.
GRANDFATHERS MTN. ELEV. 5964
TO LINVILLE
TO BOONE
TO WEST JEFFERSON
36°20'
36°15'
36°10'
81°45'
81°40'
81°35'

friends in need and what a challenge to our skills and our compassion!

The Mother's Day Fund, which we provide by our special offerings or by an item in our church budgets designated for the Hospital, is the means through which we make it possible for those who cannot pay to have the care they need. The $176,000 which the Hospital receives from the Cooperative Program provided by our churches must go to help pay for buildings, purchase equipment, and support the Department of Pastoral Care.

We call attention to the Service Patient Endowment Fund of the Hospital which we may place in our wills for any amount, or contribute to at any time, and thus continue to be a part of this service of love through the years after we are gone.

We wish to thank our people for their share in this ministry and call upon them to make their support a worthy expression of their Christian concern.

PROPOSED BUDGET FOR 1963-64

EXPECTED RECEIPTS:		
Minute Fund	$ 350.00	
Churches of the Association	5,095.00	
Contributed by State Board	1,500.00	
Total Receipts		$6,945.00
DISBURSEMENTS:		
Telephone	$ 150.00	
Office Supplies	75.00	
Convention and Conference Expenses	150.00	
Utilities and Repairs to Camp Joy	320.00	
Insurance on Home and Camp	150.00	
Vacation Bible School	25.00	
Sunday School	25.00	
Training Union	25.00	
Minutes	350.00	
Salary of Clerk	75.00	
Salary of Asociation Missionary	4,200.00	
Missionary Travel Expense	600.00	
Utilities at Missionary Home	400.00	
Missionary Annuity	400.00	
Total Disbursements		$6,945.00

The Finance Committee requests that all bills be ap-

proved by the Chairman of the Finance Committee before they are paid by the Treasurer. They further request that no obligation be made without the approval of the Associational Moderator and Chairman of the Finance Committee. It it further requested that the Treasurer render a monthly statement showing Receipts and Disbursements to the Moderator and Chairman of the Finance Committee. This statement should show name of Church and amount paid in.

CAMP JOY REPORT

Five youth camps were held at Camp Joy during July: Three one-day camps for Sunbeams, a Monday to Friday camp for 9-15 year girls, and a same length camp for 9-15 year boys. Attendance was good: 63 in Sunbeam camps, 42 in girls camp, and 32 in boys camp. 123 of these came from 11 churches of our association and 14 from outside the association. You will find a detailed report of attendance and expenses of the youth camps in the Camp Joy Table. The misison offering from the campers and the workers was $48.25. On dedication night of the girls camp, 14 made profession of faith and 14 others rededicated their lives. One rededicated and 7 professions of faith were made during the boys camp. The mission outreach of the camps was strengthened by use of slides, filmstrips, and missionary personnel. Miss Ola Lea, retired missionary from China and Taiwan, was an inspiration in the girls camp. Rana Nasir, an interesting and challenging Christian student from West Pakistan, was in boys camp for two days. Through the varied program of worship, study, missions, creative activity, fun and fellowship the camps were at heart an outreach to claim boys and girls for Christ.

Camp Joy was used a total of 40 days by 15 different groups. Two of these groups, using the camp for 14 days, were from outside the association. You are urged to use the camp for church and associational activities.

Your prayers, time and gifts for the support of the youth camps and Camp Joy are greatly appreciated.

Respectfully submitted,
Mrs. Nora M. Wilson

REPORT ON CHRISTIAN EDUCATION

Many years ago North Carolina Baptists committed

themselves to sponsor a program of Chirstian higher education, first through Wake Forest College. Later other colleges were provided by the Baptist State Convention. Today we have 7 colleges, each one making its distinctive contribution to the education and religion in North Carolina and the rest of the world.

At a time when community colleges are proposed for all areas of the state, it is extremely fortunate that our colleges are so well located.

In our 7 colleges we have a varied program of Christian higher education which is second to none. Wake Forest has its schools of liberal arts, business, law and medicine. Meredith is a high-ranking 4 year college for women. Campbell this year graduated its first senior class. Mars Hill, also being made a 4 year college, will have its first senior class in 1964. Wingate and Gardner-Webb are good 2 year colleges, with Wingate majoring on business. Chowan college specializes in a program of Graphic Arts. 9,189 were enrolled in our 7 colleges in 1962-63.

We are strongly convinced that the denominational college plays a most vital role in the production of Christian leadership, not only to Christian vocations, but it is contributing a vital leadership through laymen who are serving in many capacities in local communities.

This past year during Christian Education day we emphasized the fact that Baptist colleges (North Carolina) now have missionary alumni serving all around the world. Almost 200 dedicated men and women are preaching the gospel in many lands and in many tongues.

Our colleges are supported to a great extent through our Cooperative Program. Take a look at your Cooperative Program giving and see how you are supporting your colleges. Then look again and resolve to do even better in 1964 than you did in 1963.

Respectfully submitted,

Mrs. Marshall Hargrave

REPORT ON CHURCH LIBRARIES

Reports show that there are church libraries still existing in our churches and we find they are much help in our church work. Such as our work in Sunday Schools,

Training Unions, WMU Organizations, and in all the different work in our churches.

Each library has books that will help us improve our learning and study about God's word. Study to show ourselves "approved unto God," that we might understand His word better.

The committee on Church Libraries is pleased to report work being done through the Church Libraries. We hope each one will continue to use the Church Libraries in their churches so their lives may be enriched by the study of God's word and approved Christian literature. We also wish to report a new library being started in the Brushy Fork Church.

If anyone should need or desire help of the committee, in any way, we stand ready to help.

Respectfully submitted,
Mrs. Mary C. Brown

REPORT ON EVANGELISM

Evangelism is the life blood of all our Baptist work. Agencies or auxiliaries not centered around and for the purpose of reaching the lost man, woman, boy or girl and winning them for God are dead organizations. The thing that has caused Baptists to grow is the program of evangelism. It does not stop at conversion. How well have we worked at the job in the past year? Last year we baptized 256, and this year we baptized 138, making 118 less. It took 62½ Three Forks Baptists to win one lost soul. Eleven churches report no revival and from these came the most of the non-Baptisms. Eight report revivals and no baptisms.

Let us commit ourselves to win one for the Lord next year.

Respectfully submitted,
J. E. Crump

CHURCH MUSIC REPORT

"O come, let us sing unto the Lord: let us make a joyful noise unto the rock of our salvation."—Psalm 95:1.

We have had two accomplishments in the area of the Associational Music Ministry this year. First, we have formed an Associational men's choir and secondly, we have formed a youth choir. The men's choir has been called on at

various times. It supplied the special music for the Laymen's Institute and for "M" night, both of which were held at the First Church, Boone. (We as an Association are very grateful to Mr. Charles Isley for his work with this group.) The youth choir supplied the music for Associational Youth Night at Pleasant Grove Church. However, with these two accomplishments we have fallen far short of what God expected us to do in the area of church music. With this in mind let's all be challenged to: (1) realize the importance of music in our worship services, (2) perfect our music programs, (3) strive for graded choir programs in our churches and, (4) sing and work to the glory of our Heavenly Father. Remember to pray for the music ministries of our churches.

Respectfully submitted,
Richard M. Greer

REPORT OF THE EXECUTIVE COMMITTEE

The Executive Committee met five times during the 1962-63 Associational year with an average attendance of 20 members.

Reports of the work of the different organizations of the Association were given at each meeting. In this way we were able to know how the different organizations were carrying on their work.

The Committee authorized the Associational Properties Committee to make necessary repairs on the Missionary's home and office building.

Much effort was made this year to contact all the churches not giving to Associational Missions to get them to help with this worthy cause. Many of the churches who had been giving increased their gifts this year.

The School of Missions held March 31 through April 5, 1963 was a big success. This was made possible through the help of the members of the Executive Committee.

The greatest accomplishment of the Executive Committee was securing an Associational Misionary. A committee of five members was selected from the Missions Committee, with J. E. Crump chairman, to secure a missionary. This committee tried to work out an arrangement with one of the churches who had no pastor to get a part-time pastor and part-time missionary. This plan did not

develop. After much prayer and consideration, this committee was able to get W. E. Pope to come as a full time missionary. He began his services May 1, 1963.

Plans are now going forward to have a School for Deacons. This is a school whereby all the deacons from all the churches in the Association can come together and learn more about their duties and responsibilities.

FOREIGN MISSIONS REPORT

"Statistical figures can never tell the story of missionary labor; they can only give a rough idea of some of the visible evidences which have come about. They can never tell the story of the deep dedication, patience, forbearance, and long-suffering which characterize God's servants as they meet the realities of mission ministries in many lands."—Baker J. Cauthen, Executive Secretary.

Appointments totaling 129 during 1962 and 47 from January to May, 1963, bring the number of foreign missionaries in active service to 1,685.

Southern Baptists now have missionaries under appointment to 53 political entities and we reached out to five additional countries in 1962, and one in early 1963.

Mission work is carried on through a varying number of institutions on each mission field. But all are interactive and the goal of each is evangelization. In 1962, the 3,783 churches and 6,850 chapels reported 433,379 enrolled in Sunday school, 35,509 baptisms, and 487,943 church members.

Educational work trains a strong national leadership. The 1,060 Baptist schools, which enroll 169,178 students are served by 5,656 national and 290 missionary teachers. Among the schools are 41 theological institutions with 1,394 students and 6 women's training schools with 467 students.

The primary aim of missionary medicine is the healing of the whole man — both spirtually through a personal knowledge of Jesus Christ and physically through the best possible practice of medicine.

Strong churches need not only trained leaders, but also literature for evangelism and religious education. Seventeen publishing centers produced 13,030,277 pieces of literature during 1962.

Total contributions of Southern Baptists for foreign

missions amounted to $19,673,232.93 during 1962. Funds from the 1962 Lottie Moon Christmas Offering totaled $10,-323,591.69.

The advance section of the Cooperative Program was not reached in 1962. It is our strong hope and expectation that the 1963 Convention budget will be fully reached, and that the advance section will bring strong reinforcement for sustained work. After the Convention-wide budget is reached, 75 per cent of the funds come to the Foreign Mission Board and 25 per cent to the Home Mission Board.

Respectfully submitted,
J. Boyce Brooks

REPORT OF THE HISTORIAN

As early as 1856 our Association took a positive stand favoring education in answer to a letter from the Mountain Association on the subject. This agitation continued until in 1871 the Committee on Education reported, "In view of the great destitution among us because of a lack of educational facilities, we feel it our duty to recommend the introduction of some plan looking to the establishment of a High School within the bounds of this Association at a suitable, central and convenient place as soon as possible." Thomas Greer, Chairman, Education Committee.

After discussion the churches were requested to send messengers the next year, "instructed upon this subject."

At the 1872 Session a majority of churches, having instructed their messengers to favor the High School, the following Board of Trustees was appointed:

Western Section: Elder A. C. Farthing, Elder D. C. Harmon and Alfred Hatley.

Middle Section: Elder Wm. Baldwin, Thomas Greer, and L. L. Greene.

Eastern Section: Elder John Crisp, Jesse Moore and Elijah Coffey

All trustees to be Baptists and they were to report to each Session of the Association. "The Association to be in control of the school and all that pertained to it."

At the 1873 Session the Board of Trustees reported much activity:

1. Board met October 7, 1872 at Boone and voted to locate the school there.

2. Appointed W. M. Baldwin, Thomas Greer and L. L. Greene, Building Committee.

3. Selected a site of two acres one-third mile south of Bone — well furnished with water and wood.

4. This land was donated by D. B. Dougherty.

5. Decided to build a house 24x50 feet — two stories high..

6. Secured subscriptions of $898.00, collecting $55.58 of this amount.

7. Elected A. C. Farthing chairman of Board of Trustees.

Two years later it was reported that the building had been framed. In 1876 Elder A. C. Farthing and Elder D. C. Harmon were appointed to visit all churches to solicit funds for the completion of "Three Forks Baptist High School House."

In 1878 a Building Committee composed of L. L. Greene, W. L. Bryan and W. C. Coffey was appointed. By 1881 reported the school in operation with Elder G. H. Church president with full power to hire teachers and manage the school, but a debt of $250.00 was unpaid. This amount was owed to T. J. Coffey and Brother W. L. Bryan. In 1883 a report to the Association showed that the school had closed and the Association voted too donate land and building to the Boone Baptist Church for use as a school.

In 1899 the property was acquired by Watauga Academy, which was operated by D. D. and B. B. Dougherty. Later it became Appalachian Training School, Appalachian Normal School and now is Appalachian State Teachers College.

Respectfully submitted,
Clyde R. Greene

REPORT ON HOME MISSIONS

The Home Missions Board is keeping pace with the evangelistic theme of this Associational session in its endeavor of "the outreach for the unreached", with special emphasis on the Convention's theme, "Spiritual Conquest now," for the climatic year of the Baptist Jubilee Advance. The Division of Evangelism led Southern Baptists to baptize 381,510 during this past year.

The Mission agency appointed 414 missionaries, bring-

ing the total number who now serve with the Home Mission Board to 2,100 and 595 student summer workers. There continues to be an urgent need for misisonaries to Spanish, Italian, Polish and Yugoslavian, as well as good will center workers and missionary nurses.

Approximately 5,000 missions and churches have been started during the year (with some nineteen thousand since 1956) in the Convention's efforts to organize 30,000 by 1964. The 1963 emphasis for this movement is missions with language groups, while in 1964 it will be with urban areas.

Nearly 850 Cubans have been resettled through the Southern Baptist churches and thousands have been assisted with food and clothing in Miami, while other cities, such as Richmond and Atlanta, have responded to needs through Spanish classes, departments and missions. Other critical needs have been met. For example, churches in the Southern Appalachian Mountains, which were hit by the winter and spring floods, have received aid for restoration of buildings and furnshings.

The Board has 738 ministers serving as Chaplains in the military, hospitals, industry and institutions. Two men were added to the staff of the Division of Chaplaincy to help meet these needs.

Migrant missions has gotten a new approach to this work as the missionaries now serve as advisors to churches and associations who will minister to migrants comng into given church fields, instead of ministering to the migrants on a direct basis.

A very successful, first-time, national meeting for Associational Missionaries was held with 649 attending. It's purpose was to study the program of the association and the denomination.

During this year, the Survey and Special Studies ministry has been enlarged with the addition of two workers. The City Missions Department also gained two new workers, with the special designation of one for the work with Juvenile rehabilitation.

The Division of Church Loans served 385 churches with $4,080,667 being handled.

These are but a few of the highlights or steps that have been taken by our Home Mission Board, but as we get a glimpse of its work, may we each rededicate ourselves to

our responsibility of promoting God's work in the homeland in our "outreach for the unreached."

Respectfully submitted,
Mrs. John B. Robinson

REPORT OF THE N. C. BAPTIST FOUNDATION, INC.

Since July, 1962, the North Carolina Baptist Foundation has established an office in the Baptist Building with a full-time Executive Secretary and secretarial help. This is the first time in the history of the Foundation that it has engaged in full-time emphases. The activities of the Executive Secretary have been varied. One of the purposes of the Board of Directors has been to carry the message of the services offered by the Foundation to as many associations as possible; into as many churches as possible; and to as many individuals as he has had the opportunity. These contacts have been quite stimulating and it remains to be seen what results will accrue from these contacts.

On June 30, 1962, we reported to you that the assets of the Foundation amounted to $303,186.66. The assets of the North Carolina Baptist Foundation as of June 30, 1963, were $324,256.39. Since the close of business last year in June, 1962, the Foundation has technically in its control two estates of rather large size. The estate of R. Sterling Graves amounts to aproximately $440,000. The estate of T. F. Pettus is in the neighborhood of $110,000. Both of these estates are in the hands of the trustees of the estates and for all practical purposes they will be turned over to the Foundation in the very near future. These two estates will push our assets to over $870,000. The Baptist Foundation has emphasized the fact over and over again that it exists to serve ALL Baptists. Those who have relatively small amounts of money, personal property or other real assets, will find the Foundation is just as anxious to serve them as it is to serve the larger estates. It is a fundamental belief of the Directors of the Foundation that the Foundation exists to serve ALL Baptists.

The Baptist Foundation Board of Directors and the Executive Secretary wish to express their deep appreciation to the various organizations, institutions and agencies that have assisted them with the promotion of the Foundation program. We solicit your continued support and hope that

the Foundation will be better able, year by year, to render the services for which it was established.

NORTH CAROLINA BAPTIST HOMES FOR THE AGING

God has blessed the ministry of our North Carolina Baptist Homes in a wonderful manner during the twelve years of our operation, and the past year has been filled with His goodness.

We are now able to serve 160 residents in our four Baptist Homes — the Hayes Home and Resthaven in Winston-Salem, the Albemarle Home, at Albemarle, and the Hamilton Home, at Hamilton.

In June of 1962, the doors of the lovely new Hamilton Home were opened to the first residents, and the halls have been ringing with the laughter and the happiness of the residents there since. This beautiful facility has greatly lengthened and strengthened the arm of our total ministry, and has already brought much joy to our Baptist people in Eastern North Carolina. We are looking forward to the day in the future when the arm of compassion can be extended to reach and serve more of our aging people in Western North Carolina.

The greatest single need is for more space continually. Today there are 160 people waiting for admission, from all areas of our great State, and it is an heartbreaking experience to keep these dear people waiting who so urgently need to come.

The average age among our residents is 80. Our youngest resident is 65, and our oldest resident will be 102 in July. Between this age span, we are seeking to meet almost every conceivable life need of the individual. Each person, in an atmosphere that is distinctly Christian, is surounded by love, peace, and security. Perhaps one of the greatest single contributions that is made is the nursing care that is given in the event of illness. The resident is assured that he will receive tender loving care in sickness as well as in health. Years are literally added to the life of a person in our care, we feel.

The tie with our Baptist people and our Baptist Churches is a blessed one indeed. We are continually dependent upon the prayers, the visits, the loving concern, and the financial support of our people. The two most vital media

of support from the churches are the Special Day Offerings, received on the third Sunday of February each year, and the Homes' share in the Coperative Program. Inasmuch as we receive only 1 3-10% of the State Convention's share of the Cooperative Program, or $7.92 out of each $1,000 contributed through the Cooperative Program, we shall have to continue to look to the Special Day Offerings for the greater part of our support from the churches.

North Carolina Baptists have given a good account of their stewardship in their ministry to the aging during these years of a wonderful beginning, and we have the faith to believe that they will continue to move forward in this great area of human concern.

Respectfully submitted,
George Hyler

REPORT ON PASTOR-CHURCH RELATIONSHIP

This is a true saying, If a man desire the office of a bishop, he desireth a good work.—I Timothy 3:1.

The pastor is a called man of God, led by the Holy Spirit to be a pastor, a shepherd, and a leader of the flock that God gives him. This is the greatest call that man has ever known. But, so many times a church will not let God have His will in calling a pastor. A Church should be in "one accord" before trying to call a pastor. As God calls through the church, the called man of God in right relationship with God and his fellowman will have a right relationship with the church. With a Spiritual Relationship between the pastor and church the Evangelistic efforts put forth will have a greater "outreach" to the people of the community and the world.

There seems to be a trend toward this relationship in the Three Forks Association.

May God help us to be as they were "when the day of pentecost was fully come, they were all with one accord." Acts 2:1.

Respectfully submitted,
W. T. Brackett

REPORT ON PUBLIC MORALS AND TEMPERANCE

The important periods of childhood and adolescense

have suffered greatly from lack of sufficient character training and parental leadership, guidance and example.

The timetable of crime for 1961 in America is as follows:

One murder occurred every hour.

One forcible rape occurred every 23 minutes.

One robbery occurred every 6 minutes.

One aggravated assualt occurred every 4 minutes.

One burglary occurred every 37 seconds.

One serious larceny ($50 and over) occurred each minute.

One automobile theft occurred every 1½ minutes.

There was a murder, forcible rape, or assualt to kill each 3 minutes.

Criminal data for 1961 showed arrests of persons under 18 in cities and countries increased 4% over 1960, and how almost doubled since 1951. We as churches should plan programs to attract and through inspirational teaching strengthen the moral fiber of youngsters.

Alcohol is also writing a very shameful and bloody record on the highways of our land. It has been said that alcohol is a factor in more than 50% of the fatal accidents on North Carolina highways. North Carolina spent $20.00 to get $1.00 Liquor Revenue. Revenue from liquor sales in 1962 totaled $33,478,825. However, the cost to North Carolina and its citizens was $699,779,700. 75% of North Carolina's prison population is due to excesive use of alcohol. It has broken homes, health, faith, and hearts. No indictment against this number one enemy can be made too strong. "Wine is a mocker, strong drink is raging and whosoever is deceived thereby is not wise."—Proverbs 20:1.

Respectfully submitted,
Herbert H. McCoy

REPORT ON RELIGIOUS LITERATURE

The signs of our times can be seen on any newstand. Stories of filth, horror, murder and any type of crime are displayed and can be brought to bear upon the minds of young and old.

To combat these conditions the following is suggested: We must fill our minds with christian reading. Only well informed and growing christians can combat crime. What are some good sources of information? First and foremost,

is the Bible which should be displayed and read daily. Second, is the **Biblical Recorder,** which has grown up with our State Convention and has more than 80,000 subscribers. This paper should be in every Baptist home, for in it is worlds of information on the work of Baptists everywhere. This paper placed in the church budget costs about $2.50 per year per family.

Another good source of information is the **Charity and Children** which for 76 years has furnished North Carolinians wonderful and informative reading. Published on the campus of Mills Home, it has more than 55,000 subscribers. This paper costs only 60c per year when taken in bundle form.

All of our Southern Baptist Literature should be studied in **all** our Baptist churches for only as we work, pray, and study together can we hope to change the signs of our times.

Respectfully submitted,
Jack D. Lawrence
Mrs. Blanche Perry

THE COMMITTEE ON RESOLUTIONS

1. We resolve that the Three Forks Baptist Association does express its sincere thanks to Reverend C. O. Vance for the splendid way he has presided over this 123rd Annual Session.

2. We resolve to express our thanks to all of those who have taken part in this program, all speakers, musicians, and to those who have given reports from the various departments of our Associational work.

3. We resolve to express our appreciation to the host churches, South Fork and Oak Grove, for this Annual Session. Their hospitality and cordiality have been clearly demonstrated and appreciated.

4. We resolve to express our gratitude to our Associational Clerk, Mrs. Alma H. Phillips, and to our Associational Treasurer, Mr. S. C. Eggers, Sr., for their faithfulness and efficiency. Their tasks require much effort, time and ability. For their devotion and service we are thankful.

5. We resolve to express our gratitude and appreciation to our new Associational Missionary, Reverend W. E. Pope for his fine leadership in our Association.

6. We resolve to give a higher degree of loyal support and service to our Association and to the Kingdom work of our Baptist State Convention.

Respectfully submitted,
Mrs. Maurice Cooper
E. O. Gore

REPORT ON STATE MISSIONS

State Missions has been called the lifeline of Baptist growth in the state. It is an outreach for the unreached.

What areas of work does it cover? It includes various ministries: Church Development, Interracial Cooperation, Ministry to the Deaf, Seminary Extension Program, Cherokee Ministry, Military Personnel, Fruitland Bible Institute, Associational Missions, Institutional Ministries, Special Summer Mission Work, Pastors' Schools, Schools of Missions, Pastoral Aid, Church Lot Care, Church Loans, 30,000 Movement, and Work with the Japanese.

Who directs these ministries? The first 7 of the above named ministries are administered directly by secretaries and directors. The first 6 promoted cooperatively with the Home Mission Board. The last ten ministries named are promoted and supervised by Missions Division Director E. L. Spivey.

What can we do? We can pray day by day for the work and the workers. We can give through the Cooperative Program and State Mission Offering, for in so doing we are sharing Christ in North Carolina and with the world. We can witness where we are. We are stewards of the gospel. Let us be faithful. "Moreover it is required in stewards, that a man be found faithful."—1 Corinthians 4:2.

Respectfully submitted,
Mrs. Nora M. Wilson

STEWARDSHIP REPORT

We talk a great deal about tithing and stewardship in our Baptist churches and our record of giving to the Lord's work continues to improve, but we still have much to do before we will have an enviable record.

Last year the mission gifts of city churches increased 8 per cent, village churches 8.2 per cent, open country

churches 8.9 per cent and town churches 9.4 per cent. This gives us cause for real rejoicing until we see the other side of the picture. Per capita gifts to missions **last year** for members of city churches was $14.05, members of town churches $9.97, members of village churches $6.16, and members of open country churches $4.20. Our total mission gifts were less than **17 cents** out of every dollar given through the church.

Think of the above facts as you ponder the following statement taken from "Peace and Liberty," a French Communist newspaper in 1954.

"The Gospel of Jesus Christ is a much more powerful weapon for the renewal of society than is our Marxist doctrine. All the same it is we who will finally beat you. We are only a handful and you Christians are numbered by the millions. But if you remember the story of Gideon and his 300 companies you will understand why I am right.

We Communist do not play with words. Of our salaries and wages we keep only what is strictly necessary and we give the rest for propaganda purposes. To this proganda we also consecrate all our free time and part of our holidays.

You Christians, however, give only a little time and hardly any money for the spreading of the Gospel of Christ. How can anyone believe in the supreme value of the Gospel if you do not practice it? If you donot spread it? And if you sacrifice neither time nor money for it?

Believe me, it is we who will win, for we believe in our Communist message and we are ready to sacrifice everything, even our lives. But you, you Christians, are afraid to soil your hands."

Christian friend — what will be your stewardship record this year of 1963-64? God gave His Son — what will you give?

REPORT ON SUNDAY SCHOOLS

The Sunday School is a school held each Sunday at the church. The purpose of the Sunday School is to teach the Bible. That the importance of Sunday School has been recognized is witnessed to by the fact that every one of the 46 churches in our association has a Sunday School. In spite of this we must never feel that we have arrived in

Sunday School because we have only about one hour on Sundays to teach what we believe to be the most important book in the world. We should be diligent in securing the best teachers, in preparing as well as possible, and in teaching the Bible during the allotted time.

We have several important events for Sunday School on an associational wide emphasis. We have Action Night in September to launch our cooperative effort in S.S. Preparation Week is encouraged in each church to help the teachers to do the best job possible.

We had 24 Vacation Bible Schools this summer. This means only about half of our churches took advantage of this extra time to teach the Bible to our young people. Surely, we ought to have this instruction in the Word of God in everyone of our churches.

Eleven of our churches had a week's study in the Book of Matthew during the January Bible Study this year. We urge every church to set aside a week for this special study of the Bible. The Bible with its message is needed as never before; let us teach it with no uncertain sound.

Respectfully submitted,
F. Mason Hudspeth

TRAINING UNION REPORT

During the past year, progress has been made in Training Union work. Willow Valley organized their Training Union in April. The tournaments for adults, young people, intermediates, and juniors were held in March. Brushy Fork and Greenway had participants. Perhaps for the first time in any given year we had participation in all four regional tournaments. Two girls from Greenway, Susan Lawrence and Sharon Johnson, were among the regional and state winners in Junior Memory Work. Beverly Crump of Brushy Fork was one of the regional winners.

The associational Training Union meetings were held each quarter: Executive Committee, first month; Officers and Leaders' Conference, second month; and Mass Meeting, third month. "M" Night was observed December 3 at First Baptist Church, Boone, having attendance of 287 from 17 churches. 10 pastors and 14 Training Union directors were present. Brushy Fork had largest number in attendance; Blowing Rock, second; and Perkinsville, third.

However, in percentage of enrollment attending, Blowing Rock ranked first; Brushy Fork, second; and Stony Fork, third. A helpful and inspiring program was presented on the theme "Be Ye Witnesses", with Rev. George B. Hyler of Blowing Rock bringing the message.

Youth Night was observed March 23 at Pleasant Grove with attendance of 139 from 8 churches, 6 pastors and 8 Training Union directors being present. The tournaments were held and Rev. Maurice Cooper brought the message.

Two Training Union study courses were held at Camp Joy. On August 2, 39 juniors from 7 churches came for the study of Junior Union Manual II; and on August 8, 21 intermediates from 4 churches completed a study of their manual.

This has been a fruitful year in Training Union in several ways, but there is a great need to strengthen the existing unions and to reach out and enlist others. The lighted church house windows on Sunday nights are a witness for Christ.

Respectfully submitted,
Mrs. Nora M. Wilson

REPORT ON WOMAN'S MISSIONARY UNION

The Woman's Missionary Union works through its organization in trying to develop in our churches a greater zeal for missions and the carrying out of the Great Commission. The local organizations and Camp Joy are vital assets in the spiritual life of our churches.

We are grateful for the 17 churches in our Association where we have organized WMU work but we are sad at the thought of 29 other churches that do not have the blessings and privilege of working together in this great work.

This year we have had a number of our women who have worked together in Leadership Training. We had 135 attending our Associational meeting at Cove Creek and sharing in our 75th Birthday celebration. Several of our ladies attended WMU Week at Ridgecrest and now we are looking forward to the attendance of our leadership at a conference at Fruitland. After this the final work of our Associational year will be a Leadership Institute led by three representatives from our State Department.

As we come to the close of this year with thanksgiving to God for His guidance, we would also pray that He might lead others to open their hearts and minds to their part in carrying out the Great Commission.

Respectfully submitted,
Mrs. J. Boyce Brooks

REPORT ON OBITUARIES

Jesus said: "I am the resurrection and life." The writer of First Corinthians says: "Death is swallowed up in victory. O death where is thy sting? O grave where is thy victory?"

These our loved ones who have passed on have gained the victory. We thank God for precious memories of them. We should, as the above writer says, "be stedfast, unmoveable, always abounding in the work of the Lord," looking forward to meeting them.

Respectfully submitted,
Mrs. George W. Harmon
Mrs. Joe Coffey, Sr.

OUR BELOVED DEAD

ANTIOCH
Mrs. Cora Cable
Mr. Amos Tester
Miss Pearl Tester

BEECH VALLEY
Mr. Filmore Hicks

BETHEL
Mr. Arlie Eggers
Mrs. Nora Norris

BLOWING ROCK
Mrs. F. W. Rainey
Mrs. R. E. Yarbrough

BOONE
Mrs. Jessie McGuire

BRUSHY FORK
Mrs. Mary Hollars Lipps
Mr. C. L. Herndon
Mrs. Mollie Shore
Rev. Grady Minton
Mrs. Minnie Walker

COOL SPRINGS
Mrs. Tilda Presnell
Mrs. Martha Payne
Mr. Berlin Greene
Mr. Kenneth Payne (Deacon)

COVE CREEK
Mr. Ralph G. Bingham, Jr.
Mr. George Gragg

GAP CREEK
Mr. Sammy Steelman
Mr. Roby Church

GREENWAY
Mr. J. M. Ragan

HOWARDS CREEK
Dr. J. T. C. Wright (Deacon)

LAUREL SPRINGS
Mrs. Carrie Greene
Mr. Grant Greene
Mrs. Nelia Smith

OUR BELOVED DEAD

MABEL

Mrs. Ed S. Williams

MEAT CAMP

Mrs. D. B. Ragan
Mr. Bart Ragan
Mr. John Hodges

MIDDLE FORK

Mrs. Geneva Story

MT. CALVARY

Mrs. Fay Gaultney
Mrs. Jette Gaultney Shomaker
Mrs. Lillie Proffitt

MT. LEBANON

Mr. Ralph Hodges
Mrs. Pauline Hollar

OAK GROVE

Rev. W. Walter Jones (Pastor)
Mr. W. M. (Barber Bill) Hodges, Sr.
Mr. Lionel Ward
Mrs. George Teague
Mr. Dick Colvard

PERKINSVILLE

Mrs. Docia Greene
Mr. Leon Coffey
Mrs. Laura Reid

PLEASANT GROVE

Mr. J. M. Greer
Mr. Henley Greer
Mr. John Pardue
Mr. Smith Isaacs

POPLAR GROVE

Mrs. Connie Williams

RUTHERWOOD

Mr. Willie Miller
Mr. Earl Cook

SHULLS MILLS

Mrs. Alice Garland
Mr. Roby Bentley
Mrs. Arvilla Brewer

STONY FORK

Mrs. Chanie Payne

TIMBERED RIDGE

Mrs. Myrtle Parks

UNION

Mr. John Oliver (Deacon)
Mr. Johile Eggers

WILLOW VALLEY

Mr. Edgar Glenn

ZION HILL

Mr. Lee Harmon
Mrs. Minnie Harmon

ZIONVILLE

Mrs. Lola Wilson Reese
Mrs. Ella Grogan Love

TREASURER'S REPORT
Associational Year 1962-1963
August 28, 1962 thru August 31, 1963

	Associational Missions	School Of Missions	Minute Fund
Antioch	$	$	$ 4.00
Beaver Dam			4.20
Beech Valley	40.00		5.00
Bethany			5.00
Bethel	5.00	30.65	15.00
Blowing Rock	260.00		10.00
Boone	1,125.00	50.00	
Brushy Fork	150.00	50.00	3.00
Clarks Creek			5.00
Cool Springs			8.00
Cove Creek	396.30	50.00	
Forest Grove			8.00
Friendship			2.50
Gap Creek	90.00	50.00	10.00
Greenway	180.00	50.00	
Howards Creek			7.50
Laurel Springs	125.00	50.00	15.00
Mabel	60.00	50.00	10.00
Meat Camp	140.00	50.00	
Middle Fork			10.00
Mount Calvary	50.00	50.00	10.00
Mount Lebanon			5.75
Oak Grove	360.00	50.00	10.00
Perkinsville	520.00	50.00	
Pleasant Grove	60.00		10.00
Poplar Grove	115.00	50.00	20.00
Proffits Grove	5.00	50.00	10.00
Rutherwood	108.00		
Shulls Mills			3.00
South Fork	78.00	50.00	12.00
Stony Fork	25.00		12.00
Tabernacle			7.50
Three Forks	77.00	50.00	15.00
Timbered Ridge			4.00
Union			10.00
White Rock	15.00		5.00
Willowdale	36.00		6.00

Willow Valley			12.50
Zion Hill			2.00
Zionville	78.74	50.00	10.00
State Convention	1,335.00		
John Gibson	66.00		
Refund from REA	4.38		
Camp Joy — B.S.U.	5.00		
Girl Scouts, Florida	17.00		
Baptist Youth Camp	15.00		
State Treasurer's Refund	11.49		
Miscellaneous Receipts	11.39		
Cove Creek Minute Fund, 1963	27.00		
Total Receipts	$5,591.30	$830.65	$286.95

DISBURSEMENTS

August 28, 1962 thru August 31, 1963

1962 Associational Minutes	$ 383.06
Clerk's Salary — 1962 and 1963	125.00
Clerk's & Missionary's Expenses	89.28
Misisonary's Salary	2,560.00
Car Expense	85.00
Telephone	111.71
Lights—Camp Joy & Missionary Home	84.71
Annuity Board	233.38
Northwestern Bank—Reduction of Notes	447.75
Training Union Supplies	26.44
Insurance on Camp Joy	103.99
Insurance on Missionary Home	54.02
Repairs on Missionary Office Bldg.	60.00
Repairs on Missionary Home	805.64
Upkeep of Camp Joy	10.09
Convention Expense	100.00
Oil Bill at Missionary Home	80.34
Moving Missionary	217.00
Refund of 1963 Assoc. Minute Fund for Cove Creek	27.00
School of Missions	771.77
TOTAL DISBURSEMENTS	$6,376.18
Total Receipts	$6,708.90
Less Disbursements	6,376.18
Balance	$ 332.72

Table A CHURCH AND MEMBERSHIP

CHURCHES	Year Organized	Location 1-2-3-4 5-6-7	Frequency of preaching services	PASTORS AND ADDRESSES	CHURCH CHARACTERISTICS AND GENERAL INFORMATION														
					Baptisms	Letters and Other Additions	No. (incl. in 4 and 5) who were members of other denominations	Members lost to other denominations	Members lost by death, transfer, etc.	Resident Members	Nonresident Members	Grand Total Present Members	Revival Meetings Held	Number Tithers	Church Have Unified Budget?	State Paper in Budget?	No. Missions started this year	No. Local Missions Operated by Church	Pastor's Annual Salary (Whether had a pastor for full year or not)
1. Antioch	1849	1	2	Carl Wilson, Reese	9	3			5	182	66	247	2						1,323
2. Beaver Dam	1874	1		Clyde Cornette, Reese	3	1				101	42	143	1		No	No			568
3. Beech Valley	1941	1	2	None at Present	5				1	74	38	112	1			Yes			360
4. Bethany	1893	1		Roscoe Greene, Montezuma		1			1	72	83	155	1		Yes	No			
5. Bethel	1851	1	2	Clyde Cornette, Reese					5	142	66	208	1						525
6. Blowing Rock	1900	3	4	George B. Hyler, Blowing Rock	4	14		1	5	183	58	241	1	20	Yes	No			5,200
7. Boone	1871	4	4	J. Boyce Brooks, Boone	26	105	5	8	75	772	363	1135	1	250	Yes	Yes			8,000
8. Brushy Fork	1858	1	4	J. Ed Crump, Vilas		2			10	210	36	246	2	55	Yes	No			4,420
9. Clark's Creek	1898	1	2	Glenn South, Trade, Tenn.					6	48	25	73			No	No			300
10. Cool Springs	1888	1	2	Raynor Matheson, Sugar Grove	2			1	10	60	66	126	1		No	No			
11. Cove Creek	1799	1	4	None at Present	3		1	2	7	172	77	249	1	12					4,160
12. Elk Knob	1890			No Letter															
13. Forest Grove	1889	1	2	Bynum Trivette, Deep Gap	2	3				80	60	140	2		No				
14. Friendship	1948	1	2	Arnt Greer, Trade, Tenn.		2			5	59	29	88	1		No	No			379
15. Gap Creek	1880	1	2	Raymond Hendrix, Boone	2			1	7	94	88	182	1						
16. Green Valley	1946			No Letter															

17. Greenway	1958	2	4	C. O. Vance, Rt. 4, Boone	8	16		4	1	154	22	176	2	75	Yes				4,500
18. Howard's Creek	1882	1	2	Carson Eggers, Boone	8	5			4	125	5	130	2		No	No			564
19. Laurel Springs	1873	2		Donald Wilson, Rt.1, Boone		1		2	7	212	141	353			No	No			2,036
20. Mabel	1948	1	2	Dayton Jones, Banner Elk					3	51	39	90	1	14	No				1,200
21. Meat Camp	1851			Larry Penley, Boone		2		4	8	155	69	224		2	Yes	No			2,340
22. Middle Fork	1905	1	4	Harold Hayes, Rt.4, Boone	8	2		1	1	127	50	177	2		No	No			3,140
23. Mt. Calvary	1880	2	4	Elliott Hayes, Banner Elk	3	8		1	9	107	96	203	1	12	Yes	No			3,900
24. Mt. Gilead	1876	1	2	Ronda Earp, Vilas				1	1	31	39	70			No	No			180
25. Mt. Lebanon	1891	1	2	Barney Oliver, Zionville	6	1			8	181	133	314	2		No	No			900
26. Mountain Dale	1941	2	2	Carl Wilson, Reese	4				3	95	56	151	2		No	No			715
27. Oak Grove	1916	2	4	None at Present	11	5	1		3	248	31	279	1		Yes	Yes		2	5,200
28. Perkinsville	1947	2	4	K. Maurice Cooper, Rt.1,Boone	4	7			9	260	68	328	2		Yes	No		1	4,170
29. Pleasant Grove	1891	2	4	Walter Hill, Zionville		6			8	247	250	490	2	11	No	No			1,555
30. Poplar Grove	1872	1	4	Raymond Hendrix, Boone		1			4	139	60	199	1	10	Yes				1,800
31. Proffit's Grove	1921	1	2	Glenn South, Trade	1			1	1	120	68	188	2	6					75
32. Rich Mountain	1905	1	1	John Greene, Deep Gap	5				3	70	23	93	2		No				329
33. Rutherwood	1938	1	4	Herbert McCoy, Geep Gap	8	9		6	2	195	32	227	1	17		No			2,237
34. Shulls Mills	1888	1	2	Burl Greer, Rt.4,Box 266, Boone					3	39	26	65	1		No	No			247
35. South Fork	1833	1	4	W.T.Brackett, West Jefferson	1				3	114	19	133	1		Yes	Yes			1,560
36. Stony Fork	1840	1	2	Vestal Moore, Rt. 2, Wilkesboro	4	2			5	121	68	189	2		Yes	No			836
37. Tabernacle	1941	1	2	Archie Clawson, Morganton						50	12	62	1		No	No			200
38. Three Forks	1790	1	4	F.Mason Hudspeth, Rt.1, Boone	2	2			4	153	59	212		24	No	No			3,640
39. Timbered Ridge	1906			John Greene, Deep Gap					3	63	55	118	1		No				714
40. Union	1885	1	1	Barnie Oliver, Zionville	2	1			5	190	30	220	1		No	No			654
41. Vanderpool	1953			No Letter															
42. White Rock	1945	1	2	Orville Wallace, Trade, Tenn.				1		56	42	98	2	11	Yes	No			600
43. Willow Valey	1935	1	2	Clyde Cornette, Reese	1	5			2	92	27	119	1		Yes				660
44. Willowdale	1911	1	2	None at Present					3	89	76	165			Yes				1,320
45. Zion Hill	1886	1	2	L. H. Hagaman, Reese	4				6	141	50	191	1	5	No	No			
46. Zionville	1836	1		None at Present	6	4			5	126	167	293	1	7	No	No			1,204
				Totals	142	207	7	34	247	5865	2772	8637	49	531				3	70,472

Table B THE SUNDAY SCHOOL

CHURCHES	Sunday School Superintendents and Addresses	SUNDAY SCHOOL ENROLMENT																						
		Cradle Roll	Nursery	Beginners	Primaries	Juniors	Intermediates	Young People, Single	Young People, Married	Young People, Away	Adults (25-34)	Adults (35-64)	Adults (65-up)	Extension Department	General Officers	Mission Sunday School Enrolment	Grand Total Sunday School Enrolment	Average Attendance	Church V.B.S. Enr.	Mission V.B.S. Enr.	Total Vacation Bible School Enrolment	January Bible Study? Yes or no	Preparation Week? (Yes or no)
1. Antioch	Howard Cable, Rt.1, Sugar Grove			24		26		18				56			2		126	110					
2. Beaver Dam	Frank Wilson, Reese			3	4	10	14	3	6		12	16	10		9		87	60	42		42	No	No
3. Beech Valley	Quincey Norris, Beech Creek			10			10		12			13					45	30				No	No
4. Bethany	Marshall P. Ward, Rt. 2, Banner Elk				7	9		13			16	37					72	60				No	No
5. Bethel	Gerald Lawrence, Sugar Grove			10	7	13	25		26			40			2		123	95	65		65		
6. Blowing Rock	Ernest Banner, Sunset Dr., Boone		6	11	8	16	21	11			10	37			2		122	79	63		63	Yes	No
7. Boone	George Miles, 715 Faculty, Boone	12	84	19	65	74	67	10	28	18	94	165		9	5		650	452	154		154	Yes	Yes
8. Brushy Fork	Cannon Ward, Rt. 1, Vilas		6	12	13	17	22	8	12	3	47	48			10		198	124	151		151	Yes	No
9. Clark's Creek	Wayne Greene, Rt. 1, Banner Elk			10		6		20			20						56	35				No	No
10. Cool Springs	W. W. Austin, Rt. 1, Blowing Rock			6	10		8	10		31							65	45				No	No
11. Cove Creek	Jerry Adams, Vilas				16	26	29	25				93		12			201	106	87		87	Yes	Yes
12. Elk Knob																							
13. Forest Grove	Dana Henson, Reese			10		8	15	7				15					55						
14. Friendship	Russell Garland, Rt.1, Trade, Tenn.				16	12		21				36					85	55				No	No
15. Gap Creek	Robert Hartzog, Ferguson			8	9	5	9	9	16			45			9		108	71	45		45		
16. Green Valley																							

17. Greenway	John B.Robinson, Boone		13	8	13	22	18	14			12	52			4		155	98	84		84	Yes	No
18. Howard's Creek	Guy Norris, Rt. 2, Boone		3	5	5	5	6	14		2	14	16	4		6		80	60				No	No
19. Laurel Springs	R. W. Clawson, Rt. 1, Deep Gap			8	12	30	30		14			61			5		160	112	74		74	No	No
20. Mabel	Jeffrey Norris, Zionville		6	5	7	7	8	6	5		6	30	10				90	57				No	No
21. Meat Camp	Wade Shoemake, Rt. 2, Boone	3	3	6	15	17	17	21			30	48			10		170	92				No	No
22. Middle Fork	Bobby Shore, Rt. 1, Blowing Rock			16	18	22	18	8	10	4	24	26	6		3		142	115	60		60	No	No
23. Mt. Calvary	William Puckett, Jr., Banner Elk			7	6	6	7	6		3	7	19			3		65	52	67		67		
24. Mt. Gilead	Fred Bunton, Elk Park			7	5	5	3	4	10	2	5	10			5		56	21				No	No
25. Mt. Lebanon	Roy Baird, Rt. 1, Vilas			6	5	10	13	22	12		20	12			10		110	110				No	No
26. Mountain Dale	Alfred Ward, Reese			12	14	10	15		16			10					77					No	No
27. Oak Grove	Bill Hodges, Jr., Boone		40	14	15	21	25	12			46	23	46		3	50	295	194	98		98	Yes	No
28. Perkinsville	Boyd Cook, Boone	6	18	17	21	30	30	20	40			78	30	8	3	7	308		102		102	Yes	Yes
29. Pleasant Grove	James Tester, Zionville	20		15	9	16	20	15	23		14	17	9		35		193	138	83		83	No	No
30. Poplar Grove	Ernest Dancey, Rt. 3, Boone			8		18	32	30				35			4		127	77	56		56		
31. Proffit's Grove	Frankie South, Rt. 2, Boone		3	8		7	9		12			45					80		70		70	Yes	
32. Rich Mountain	Johnny Jones, Rt. 2, Boone	3		10		15		18			7	16	5				74	50				No	No
33. Rutherwood	S. B. Brown, Jr., Rt. 1, Boone	6	9	15	8	18	15	10	5	12	29	24	6		8		165	113				Yes	No
34. Shulls Mills	Homer Shore, Rt. 3, Boone																	32					
35. South Fork	Charles Risk, Todd			9	9	4	5	12	26			28			8		100	80	72		72	Yes	No
36. Stony Fork	H. O. Greene, Deep Gap		8	14	16	16	14	12	10	18	16	26	14		12		176	112	54		54	No	No
37. Tabernacle	Fred N. Brown, Rt. 1, Todd			11		10	10				10	19					60	35	40		40	No	No
38. Three Forks	Julian McGuire, Boone			11	10	16	17	5	8			35			2		102	92	88		88	Yes	No
39. Timbered Ridge	Grady Smitherman, Boone		6	1	6	15	7	8	4	2	8	17	3		11		77	50				No	No
40. Union	Spencer Dishman, Zionville			10	10	15	10	10	20	10	15	30	20		1		150	100				No	No
41. Vanderpool																							
42. White Rock	Mrs. Wm. H. Smith, Banner Elk			8	10		10	14			20				3		65	40	27		27	No	No
43. Willow Valley	Leonard Ward, Sugar Grove		7	4	4	4	10	6	11	7	10	30	17		5		115	64	42		42	No	No
44. Willowdale	Rodney Isaacs, Sugar Grove			13	10	8	10				16	24					81	58	52		52	No	No
45. Zion Hill	Kermon Hagaman, Banner Elk			17		13	13		17		11	17			2		88	84				No	No
46. Zionville	Edward Wilson, Zionville			10	12	14	3	15			10	35					99		50		50	No	No
	Totals	50	206	397	389	581	588	429	339	110	521	1367	177		171	57	5376	3308	1726		1726	11	3

Table C TRAINING UNION

CHURCHES	TRAINING UNION DIRECTORS AND ADDRESSES	TRAINING UNION ENROLMENT														
		Nursery	Beginners	Primaries	Juniors	Intermediates	Young People, Single	Young People, Married	Adults (25-34)	Adults (35-64)	Adults (65-over)	General Officers	Mission Enrolment	Grand Total Training Union Enrolment	Average Attendance	Observe Youth Week? (Yes or no)
1. Bethel			4		13	16			10			6		49		No
2. Blowing Rock						8			10			1		19	10	No
3. Boone	Glenn Wilcox, 101 Wallace Cir.,Boone	19	16	40	45	48			23			5		196	157	Yes
4. Brushy Fork	Mrs. Reba Brooks, Rt. 1, Vilas		3	9	6	10	8	10	25	30		4		105	67	No
5. Cove Creek	Mrs. Nora M. Wilson, Zionville			7	13	25	10			27		4		86	42	No
6. Greenway	Lillian Roberts, Rt. 3, Boone	6	4	5	11	8	9		21			2		67	40	Yes
7. Laurel Springs	Ronnie Ray, Rt. 1, Deep Gap			6	10	14				21		9		60	33	No
8. Mabel	Mrs. Blan Norris, Zionville	2	2	3	3	4	3	2	4	10	7			40	28	No
9. Meat Camp	Bill Clawson, Rt. 2, Boone			8	6	7				25				46	36	No
10. Mt. Calvary	Doyle Shoemaker, Banner Elk			8			18			23		5		49	35	No
11. Mt. Lebanon	Ivey Reese, Valle Crucis			4	5	7	11			20		7		54	47	No
12. Oak Grove	Mrs. Kathleen Ward, Rt. 3, Boone		9	11	15	10	18		22	30		2		117	60	No
13. Perkinsville	Mrs. Mary Brown, 420½ W. King, Boone			11	19	9	20		31			2		92	45	Yes
14. Pleasant Grove	Tommy Cook, Zionville			4	7	15	10		20			4		60	35	No
15. Poplar Grove	Dean Jones, Rt. 4, Boone			5	5	5			15					30		Yes
16. Rutherwood	Royce Carroll, Rt. 1, Boone	4	3	4	9	1	10		2	20		2		55	28	No
17. Stony Fork	Newland Wellborn, Deep Gap				16		18			18				52	27	No
18. Three Forks	J.B. Moretz, Rt. 1, Boone			5	6	6	3			18		2		40	26	No
19. Willow Valley	Mrs.Phyllis Swift,Chestnut Dr.Ext.,Boone			3	7			13		11				34	19	No
20. Zionville	Vernon A. Castle, Zionville		6		10	6			15					37		No
	Totals	31	47	133	206	199	138	25	198	283	7	55		1288	735	4

TABLE - CAMP JOY

	Youth Camps 1963 Attendance						
	Pre-school Sunbeams July 2	6-7 yr. Sunbeams July 3	8-9 yr. Sunbeams July 5	9-15 yr. Girls July 22-26	9-15 yr. Boys July 22-26	Camp Workers	Camp Workers Total Days at Camp
Boone			9	5	3	2	2
Brushy Fork				1			
Cove Creek	3	4	5	8	2	5	27
Greenway	3	5	4	12	3	5	15
Mount Calvary		8				3	3
Oak Grove		5			5	5	13
Perkinsville				6	9	1	1
Pleasant Grove						3	30
Poplar Grove					1		
Rutherwood	7	5		2	1	4	8
Shulls Mills					1		
Three Forks				3	3	1	9
Associational Workers						2	13
Outside Association	3	2		5	4	2	7
Totals	16	29	18	42	32	33	128

Financial Report of Youth Camps

Balance Aug. 31, 1962	$159.34	Disbursements:	
Receipts 1963:		Cleaning Supplies	$ 3.50
Registrations:		Labor for Cleaning, etc.	32.00
Sunbeams	63.00	Electric Bulbs	3.50
Girls	317.00	Postage, Paper, etc.	13.58
Boys	235.00	Recreation Equipment	1.95
Gifts	2.50	Kitchen Equipment	2.00
Mission Offering:		Award Materials	2.91
Sunbeams	5.15	First Aid, Medicine	6.96
Girls	22.70	Handwork Supplies	8.42
Boys	10.70	Groceries	288.82
Individual	9.70	Cooks	120.50
Total	$825.09	Electric	15.00
		Insurance	51.55
Balance in Treas.,		Cooperative Programs	48.25
August 31, 1963	$195.15	Missionaries	31.00
		Total	$629.94

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CAMP JOY TOTALS		CAMP JOY USED	Days
Balance August 31, 1962	$240.63	Perkinsville Church	2
Receipts:		Baptist Student Union	4
Perkinsville WMS	5.00	Girl Scouts, Florida	12
Greenway WMS	10.00	Poplar Grove VBS	1
Brushy Fork WMS	10.00	Sumbeam Day Camps (3)	3
Mrs. Billy Cook	10.00	Boone Church Youth	2
Camp Rent:		Girls Camp	5
Girl Scouts, Florida	90.00	Boys Camp	5
College Avenue Youth, Lenoir, N. C.	10.00	Ass'n. Training Union, Junior	1
Total	$375.63	Ass'n. Training Union, Int.	1
(In Baptist Youth Camp Account)		College Ave. Church, Lenoir	2
**********		Three Forks Church	1
Donations of Labor for Upkeep Estimated at $14.00		Ass'n. Ministers and Wives	1

Table D MUSIC MINISTRY

CHURCHES	MUSIC DIRECTOR AND ADDRESSES	Beginners	Primaries	Juniors	Intermediates	Young People	Adults	General Officers	Mission Enrolment	Total Enrolment	Average Attendance	Church Have Elected Music Director? (Yes or no)	Hymnal used in Church Auditorium	Church Observe "Music Expansion Week" (Yes or no)
1. Antioch	Dwight Cable, Sugar Grove											Yes		
2. Beaver Dam	Sanford Creed, Reese											Yes		
3. Beech Valley												No		
4. Bethany	Marshall P. Ward, Rt.2, Box 13, Banner Elk											Yes		
5. Bethel												Yes	Broadman	
6. Blowing Rock	Robert Kennedy, Blowing Rock			10	6		25			41		Yes	Baptist	
7. Boone	Hoyt Safrit, Faculty Apts., Boone			48	7		25			80		Yes	Baptist	
8. Brushy Fork	Ray Minton, E. King St., Boone											Yes	Broadman	
9. Clarks Creek	Robert Greene, Rt. 1, Banner Elk											Yes	Broadman	
10. Cool Springs	E.E. Carlton, Rt.1, Blowing Rock											Yes		
11. Cove Creek	Mrs. Jimmie Mast, Sugar Grove			3	5		16			24	20	Yes	Broadman	
12. Forest Grove												No		
13. Friendship	Chase Main, Rt. 1, Trade, Tenn.											Yes	Broadman	
14. Gap Creek	A. M. Cheek, Deep Gap											Yes	Broadman	
15. Greenway	Richard Greer, 419 Green St., Boone		4	6	4	7	5	3		29	27	Yes	Baptist	
16. Howards Creek	Wade Miller, Rt. 2, Boone											Yes		

17. Laurel Springs	Lane Idol, Deep Gap											Yes	Broadman	
18. Mabel	L. C. Oliver, Jr., Zionville											Yes	Other	
19. Meat Camp	Grady Wilson, Rt. 2, Boone			3	4	8	10			25	12	Yes	Broadman	
20. Middle Fork	Jay Lee Shore, Blowing Rock											Yes	Other	
21. Mt. Calvary														
22. Mt. Gilead														
23. Mt. Lebanon	S. B. Hayes, Rt. 1, Vilas											Yes	Broadman	
24. Mountain Dale	Clint Cornett, Reese											Yes	Broadman	
25. Oak Grove	Ralph L. Beshears, Boone				6	8	10			24	18	Yes	Broadman	
26. Perkinsville	Jim West, Rt. 3, Boone	2	8	12	12	16	32	2		64	50	Yes	Broadman	
27. Pleasant Grove	Mrs. Rachel Hill, Zionville											Yes	Broadman	
28. Poplar Grove	J. C. Pitts, Rt. 3, Boone											Yes	Broadman	
29. Proffitts Grove	L. E. Wilson, Rt. 2, Boone											Yes		
30. Rich Mountain														
31. Rutherwood	Mrs. Earl Bodenheimer, Rt.1, Boone											Yes	Broadman	
32. Shulls Mills	Claude Shore, Rt. 3, Boone											Yes	Broadman	
33. South Fork	Vern L. Greene, Boone											Yes	Broadman	
34. Stony Fork												No	Broadman	
35. Tabernacle												No	Other	
36. Three Forks	Cloyd Bolick, Rt. 1, Boone											Yes	Baptist	
37. Timbered Ridge	Paul Tester, Reese											Yes	Broadman	
38. Union	Ivan Younce, Zionville												Other	
39. White Rock													Other	
40. Willowdale													Broadman	
41. Willow Valley	Spencer Cable, Sugar Grove											Yes	Broadman	
42. Zion Hill	Kermon Hagaman, Banner Elk											Yes	Broadman	
43. Zionville	Becky Wilson & Carolyn Wallace, Zionville												Broadman	
	Totals	2	12	82	44	39	123	5		287	127	32		

Table E BROTHERHOOD WORK

CHURCHES	Presidents of Men's Brotherhoods and Addresses	Chrm. R. A. Committee and Addresses	No. Crusader Chapters	Crusaders (9-11 yrs.) Enrolment	No. Pioneer Chapters	Pioneers (12-14 yrs.) Enrolment	No. Ambassador Chapters	Ambassadors (15-17 yrs.) Enrolment	Total RA Enrolment	Young Men's Brotherhood Enrolment	Men's Brotherhood Enrolment	Total Men	Grand Total Enrolment
1. Boone	Cecil Miller, Box 225, Boone	Marshall Hargrave, Boone	1	13	1	13			26		45		71
2. Brushy Fork	John T. Adams, Vilas	Lewis Wilson, 500 W. Queen, Boone	1	4	1	3			7		26		43
3. Cove Creek	Clyde Mast, Sugar Grove	Lonnie Isaacs, Vilas									12		12
4. Greenway	Dexter Rominger, Rt.3, Boone	Norman Lackey, 829 Faculty, Boone	1	6	1	8	1	4	18		18		36
5. Mabel	Edward Stokes, Rt.3, Boone										15		15
6. Mt. Calvary	Billy Daniel, Banner Elk	Terry Chappell, Banner Elk	1	10	1	5			15		12		27
7. Oak Grove	J.Wilson Norris, Rt.3, Boone	John Ward, Rt. 3, Boone	1	5		4		3	12		20		32
8. Perkinsville	Glenn Cottrell, Watauga Dr., Boone	Henry Austin, Rt. 3, Boone	1	22	1	8		2	32		18		50
9. Poplar Grove		Ernest Dancey, Rt. 3, Boone			1	5							5
10. Three Forks		Mrs. Troy Greene, Rt. 4, Boone							7				7
		Totals	6	60	6	46	1	9	117		166		298

Table F WOMAN'S MISSIONARY UNION

CHURCHES	WMU Presidents and Addresses	Sunbeam Nursery Organizations	Beginner Sunbeam Band Organizations	Primary Sunbeam Band Organizations	Ungraded Sunbeam Band Organizations	Junior GA Organizations	Intermediate GA Organizations	Ungraded GA Organizations	High School YWA Organizations	Career Girls' YWA Organizations	Ungraded YWA Organizations	WMS Organizations	Grand Total Organizations	Sunbeam Nursery Enrolment	Beginner Sunbeam Band Enrolment	Primary Sunbeam Band Enrolment	Ungraded Sunbeam Band Enrolment	Junior GA Enrolment	Intermediate GA Enrolment	Ungraded GA Enrolment	High School YWA Enrolment	Career Girls' YWA Enrolment	Ungraded YWA Enrolment	WMS Enrolment	Grand Total Enrolment
1. Blowing Rock	Mrs.J.Merritt Coffey,Blowing Rock			1		1						1	3			8		10						33	51
2. Boone	Mrs. Herman Wilcox, Boone		1	2		4	1		1			1	10		9	17		15	17		5			116	179
3. Brushy Fork	Mrs. Alma H. Phillips, Rt. 4, Boone		1			1	1					1	4		8			4	5					24	41
4. Cove Creek	Mrs. James B. Mast, Sherwood				1	1	1					2	5				6	14	6					38	64
5. Gap Creek	Mrs. Ruth Miller, Deep Gap			1			1					1	3			9			8					18	35
6. Greenway	Mrs. John B.Robinson,Boone		1	1		1	1				1	1	6		4	8		10	7				9	30	68
7. Laurel Springs	Mrs. Ora Brown, Rt. 1, Boone											1	1											15	15
8. Mabel	Mrs. Edward Stokes, Rt. 3, Boone											1	1											18	18
9. Mt. Calvary	Mrs. Doyle Shoemaker, Banner Elk				1							1	2				10							12	22
10. Oak Grove	Mrs. Peggy Hodges, Rt. 3, Boone		1	1		1	1				1	1	6					10	8				10	50	78
11. Perkinsville	Mrs. Boyd Cook, 1518 E. King, Boone				1	1	1					1	4				9	11	8					36	64
12. Poplar Grove	Mrs. George Main, Rt. 4, Boone						1					1	2						5					10	15
13. Rutherwood	Mrs. Ruby Norris, Rt. 1, Boone		1	1		1						1	4		11	10		7					20	42
14. South Fork	Mrs. Mary M. Risk, Todd										1	1	2										10	10	20
15. Three Forks	Mrs. Cloyd Bolick, Rt. 1, Boone				1			1				1	3				6			11				16	33
16. Willowdale	Mrs. Gladys Mast, Vilas											1	1											12	12
	Totals		5	7	4	11	8	1	1		3	17	57		36	52	31	81	54	11	5		29	458	757

Table H BUILDING–CHURCH LIBRARY–GOALS FOR COMING YEAR–SPECIAL INFORMATION

CHURCHES	CHURCH LIBRARIANS AND ADDRESSES	Value of Pastor's Home	Value of Church Property Including Pastor's Home	Money Spent on New Construction, Property, Material, and Equipment, Church	Money Spent on New Construction, Property, Material, and Equip., for Missions Operated by Church	Total Church Debt at End of Year	Does Church Have Library?	No. Books in Church Library	No. Items in Church Library—Audio-Visual Materials and Equip.	Cooperative Program, % of Total Budget	Association Mission Goal Coming Year, % of Total Budget	No. Individuals Licensed for the Ministry During Past Year	Do Church and Pastor Participate in Annuity Board Protection Plan?	Does Church Have Recreation Committee?
1. Antioch			18,000				No						No	No
2. Beaver Dam			10,000				No							
3. Beech Valley	Ella Fae Phillips, Beech Creek		10,000	15	15		Yes							
4. Bethany			15,000				No						No	No
5. Bethel		10,000	35,000	1,345		300	No							
6. Blowing Rock		16,000	46,000				No			$50./mo	$20./mo		Yes	No
7. Boone	Mrs. George Miles, 715 Faculty, Boone	25,000	325,000	5,000			Yes	170		2.0	2.1		Yes	No
8. Brushy Fork	Mrs. Betty Lee Aldridge, Rt. 3, Boone	10,000	50,000	9,101			Yes	(New)					Yes	No
9. Clark's Creek			5,000				No						No	No
10. Cool Springs			7,500				No						No	No
11. Cove Creek	Mrs. Blanche Perry, Vilas	12,000	40,000	535			Yes	1251	112	10	5		Yes	No
12. Elk Knob														
13. Forest Grove			15,000											
14. Friendship			6,300				No						No	No
15. Gap Creek	Mrs. Ruth Miller, Deep Gap		20,000				Yes	25						No
16. Green Valley														

17. Greenway	Mrs. Lucille Wallace, E. Howard, Boone	20,000	67,000	.3,000		14,000	Yes	186		10	$180.		Yes	No
18. Howard's Creek			7,000	2,440		1,800	No						No	No
19. Laurel Springs	Mrs. Lois Norris, Rt. 1, Boone		75,000	2,143			Yes	60					No	No
20. Mabel			9,000				No			$180.	$60.		No	No
21. Meat Camp			14,000	90			No			13	$180.		Yes	No
22. Middle Fork	Ann Shore, Rt. 1, Blowing Rock		8,000	617			Yes	100					No	No
23. Mt. Calvary		10,000	35,000				No						Yes	No
24. Mt. Gilead			6,000				No						No	No
25. Mt. Lebanon			10,000				No						No	No
26. Mountain Dale				13,696			No						No	No
27. Oak Grove	Mrs. Edith Norris, Rt. 3, Boone	10,500	60,000				Yes	400	4	18	$30./mo		Yes	No
28. Perkinsville	Mrs. Mary Brown, W. King, Boone	15,000	105,000	40,000		30,000	Yes	275		0.5	$520.		Yes	No
29. Pleasant Grove		13,000	85,000	49		1,200	No						No	No
30. Poplar Grove	Mrs. Ernest Dancey, Rt. 3, Boone		25,000	571			Yes	40		5	5		No	No
31. Proffitt's Grove				759			No			$80.	$10.			
32. Rich Mountain			3,000				No						No	No
33. Rutherwood			36,000	620		976	No						No	No
34. Shulls Mills			12,000				No						No	No
35. South Fork	Mrs. Leslie Norris, Todd		31,000	11,000		4,000	Yes	(New)					No	No
36. Stony Fork			15,000	1,500			No			5	$5./mo		No	No
37. Tabernacle			5,000				No						No	No
38. Three Forks	Mrs. Ruby S. Michael,110 Delmar, Boone	20,000	75,905	11,077		6,887	Yes	115			$84.		Yes	No
39. Timbered Ridge			4,500										No	No
40. Union			10,000										No	No
41. Vanderpool														
42. White Rock			10,000				No						No	No
43. Willow Valley			20,000				No			$50.				
44. Willowdale		12,000	40,000				No						No	No
45. Zion Hill			1,500				No						No	No
46. Zionville							No							
	Totals	173,500	1,368,205	103,558	15	59,163	13	2,622	116				9	

Table I TOTAL RECEIPTS AND LOCAL EXPENDITURES

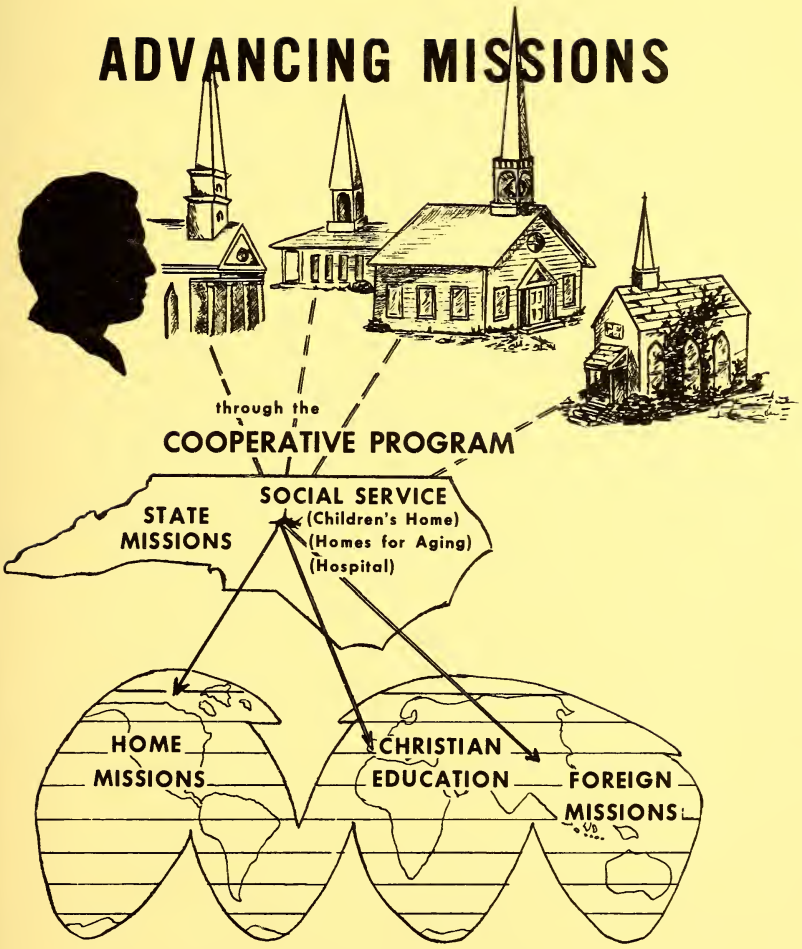
CHURCHES	TREASURERS AND ADDRESSES	Total Receipts for All Purposes	Pastor's Salary	Other Church Staff Salaries	Expenditures on Local Missions Operated by Church	All Other Local Expenses	Grand Total Local Expenditures
1. Antioch	M. L. Shepherd, Rt. 1, Sugar Grove	3,638	1,323		136	1,333	2,792
2. Beaver Dam	Woodrow Eggers, Reese		568			293	861
3. Beech Valley	Miss Cloyce Harmon, Beech Creek	626	360	110	61	216	784
4. Bethany	Marshall Farthing, Rt. 2, Banner Elk	1,130	526		234	178	938
5. Bethel	David Farthing, Sugar Grove	4,479	1,440	300		2,315	4,055
6. Blowing Rock	Mrs. J. D. Jones, Box 217, Blowing Rock	11,975	5,200	1,160		4,180	10,540
7. Boone	James Marsh, 303 Hardin St., Boone	74,260	8,000	13,277		24,644	74,260
8. Brushy Fork	Charlie Moody, Vilas	18,998	4,420	17		2,911	7,348
9. Clark's Creek		400	125	65	40	89	319
10. Cool Springs	Jack Austin, Rt. 1, Blowing Rock	525	479	144		352	190
11. Cove Creek	Russell D. Swift, Sugar Grove	15,451	4,160	1,230		2,420	7,810
12. Elk Knob							
13. Forest Grove	J. G. Johnson, Reese		663	120	839	550	2,172
14. Friendship	Ruby Main, Rt. 1, Trade, Tenn.		379	120	426	242	1,167
15. Gap Creek	Mrs. G. O. Triplett, Deep Gap	2,805	1,014			1,338	2,358
16. Green Valley							

17. Greenway	Ray S. Luther, 104 Cherrybrook Lane, Boone	14,486	4,396	326		6,346	11,068
18. Howard's Creek	D. W. Cook, Rt. 2, Boone	2,121	564	150		3,084	3,798
19. Laurel Springs	Joe Coffey Jr., Deep Gap	6,340	2,036	967	319	366	3,688
20. Mabel	Mrs. Blan Norris, Zionville	3,325	1,150	215	400	1,147	2,912
21. Meat Camp	Ronda Carroll, 205 Watauga Dr.,Boone	5,368	2,385			1,031	3,416
22. Middle Fork	Lee Triplett, Rt. 4,Box 59, Boone	5,818	3,140	180		1,883	5,204
23. Mt. Calvary	J. M. Shomaker, Banner Elk						
24. Mt. Gilead	Dallas Bunton, Elk Park		180			272	452
25. Mt. Lebanon	Ivey Moore, Rt. 1, Vilas	2,931	900	288	188	1,382	2,758
26. Mountain Dale	Collis Greene, Reese	4,933	715	96	169	13,865	14,845
27. Oak Grove	Mrs. L. M. Hodges, Rt. 3, Boone	13,882	5,200	720		3,469	9,389
28. Perkinsville	Mrs. Bob Barnes, Rt. 4, Boone	16,194	3,900	1,234	1,989	4,929	12,052
29. Pleasant Grove	Joseph Warren, Zionville	3,329	1,555	480	1,555	400	1,955
30. Poplar Grove	Mrs. Edna Holloway, Rt. 3, Boone	5,217	1,275	300		2,772	4,347
31. Proffit's Grove	Clarence Cole, Rt. 2, Boone	2,967	976		114	1,329	2,419
32. Rich Mountain,	Clay Eggers, Rt. 2, Boone	1,100	329	60	160	372	921
33. Rutherwood	Edward Critcher, Rt. 1, Boone	7,910	2,236	625		2,854	5,715
34. Shulls Mills	Mrs. J. E. Harbin, Vilas		247			477	724
35. South Fork	Mrs. Mary M. Risk, Todd	4,051	1,560			12,184	13,744
36. Stony Fork	Mary S. Wellborn, Deep Gap	3,610	837	328		2,199	3,373
37. Tabernacle	Coy J. Norris, Rt. 1, Boone	565	200			127	327
38. Three Forks	Frank Shore, 506 Green St., Boone	10,141	3,285	430		14,460	18,225
39. Timbered Ridge	Lloyd Dishman, Reese	2,335	714		109	1,360	2,183
40. Union	Stanley Norris, Zionville	1,853	654	260		819	1,733
41. Vanderpool							
42. White Rock	Mrs. Ruth M. Shook,Rt.2,Box85,Banner Elk	2,085	680			1,238	1,918
43. Willow Valley	Mrs. Carlie Greene, Sugar Grove	2,566	660	180	381	790	2,011
44. Willowdale	Fred Blair, Vilas	2,757				555	1,977
45. Zion Hill	Graden Hagaman, Banner Elk	1,474	442	160		552	1,154
46. Zionville	Edward Wilson, Zionville	4,745	1,204			2,210	3,414
	Totals	264,055	69,363	23,592	7,011	122,173	251,250

Table J MISSION EXPENDITURES

CHURCHES	CLERKS OF CHURCHES AND ADDRESSES	Cooperative Program	Associational Missions	Designated: State Missions	Designated: Home Mission Board	Designated: Foreign Mission Board	Designated Christian Education, Schools	Designated Children's Homes	Designated Hospitals	Designated: Homes for Aged	Other designated objects: (Bible Society, Temperance League, etc	Total Mission Expenditures
1. Antioch	Dwight Cable, Sugar Grove							342	135		369	846
2. Beaver Dam	Cecil Swift, Reese	13	26		49	15		132	30			275
3. Beech Valley	Miss Cloyce Harmon, Beech Creek							23	35			58
4. Bethany	James Matney, Rt.2,Box 169, Banner Elk							**110**				**110**
5. Bethel	Edmund Farthing, Sugar Grove	52	10		84	147	31	158	31	2	143	658
6. Blowing Rock	Mrs. R. A. Weger, Blowing Rock	450	240	55	90	221		47	30	17		1,150
7. Boone	Conrad Yates, Boone	13,102	1,500	665	278	1,439	500	550	446		1,985	19,617
8. Brushy Fork	Lewis Wilson, 500 W.Queen St.,Boone	350	200	140	374	1,060		150	200	75		2,549
9. Clark's Creek		21		4				24				49
10. Cool Springs	Virgie Rogers, Rt. 1, Blowing Rock							155	18	18		191
11. Cove Creek	Mrs. Blanche Perry, Vilas	758	447	15	122	218	21	38	44		17	1,680
12. Elk Knob												
13. Forest Grove	Spencer Warren, Vilas				175	574			15			764
14. Friendship	Don Bumgardner, Rt. 1, Creston							60	12			72
15. Gap Creek	Mrs. R. S. Welborn, Deep Gap	12	90	37	81	70	90	105	50	72		607
16. Green Valley												

17. Greenway	Ann H. Ward, Rt.3, Box 47, Boone	445	180	84	145	222		47	45	15	30	1,213
18. Howard's Creek	Jack N. Greer, Rt. 2, Boone											
19. Laurel Springs	Mrs. Jean Forster, Rt. 1, Boone	25	50		50	200		136	48			509
20. Mabel	Lewis Burkett, Zionville	180	60			40		50				330
21. Meat Camp	Earl Greene, Rt. 2, Box 166, Boone	11	120	24	107	199	24	235	152	21	24	917
22. Middle Fork	Lee Triplett, Rt. 4, Box 59, Boone					823		50	50			923
23. Mt. Calvary	Mrs. Homer Shomaker, Banner Elk	138	175	75	25	88		70	42	17	75	730
24. Mt. Gilead	Dallas Bunton, Elk Park											
25. Mt. Lebanon	Albert O. Harmon, Rt.1,Box80,Zionville							148	25			173
26. Mountain Dale	Clint Cornett, Reese										184	184
27. Oak Grove	Mrs. Frances McNeil, Rt. 1, Vilas	2,155	440	100	266	1,347		100	75	50		4,493
28. Perkinsville	Hoye Greene, Grove St., Boone	635	512	133	132	493		163	125	91	204	2,488
29. Pleasant Grove	James D. Hagaman, Zionville	15	60					28	50			153
30. Poplar Grove	Miss Glenda Austin, Rt. 3, Boone	140	125	25	25	220		100	109		18	762
31. Proffit's Grove	Mrs. Ruth South, Rt. 2, Boone	114	60			30		69	18			291
32. Rich Mountain	Luther Moretz, Rt. 2, Box 84, Boone							23			146	169
33. Rutherwood	Claude Bodenheimer, Rt. 1, Boone	50	108	182	135	778		276	105			1,645
34. Shulls Mills	Bernice Brewer, Rt. 3, Boone							140				140
35. South Fork	Leslie E. Norris, Rt. 1, Box 2, Todd	149	128			105		245	85	60		772
36. Stony Fork	Joe J. Wellborn, Deep Gap	60	20	10		120		95	38	10		246
37. Tabernacle	Fred N. Brown, Rt. 1, Box 11, Boone	17		8				12	12			49
38. Three Forks	Mrs. Helen E.Trexler,724 E.Howard,Boone	18	63	79	105	320		283	79	61	200	1,208
39. Timbered Ridge	Grady Smitherman,104 Straight St.,Boone					232		28	16			276
40. Union	Otto Thomas, Todd							60	60			120
41. Vanderpool												
42. White Rock	Mrs. Wm.H.Smith, Rt.1,Box 277,Banner Elk							92	50		67	209
43. Willow Valley	Belva Cable, Sugar Grove	50						136	83	10		280
44. Willowdale	Gladys G. Glenn, Vilas	60	36		20	100		172	27			415
45. Zion Hill	Ronald Ward, Rt. 2, Box 114, Boone							151	16	4		171
46. Zionville	Vernon Castle, Zionville	20	127			181		460	51			840
	Totals	19,050	4,777	1,636	2,223	9,242	666	5,263	2,407	523	3,462	48,332


ADVANCING MISSIONS
through the
COOPERATIVE PROGRAM
STATE MISSIONS
SOCIAL SERVICE
(Children's Home)
(Homes for Aging)
(Hospital)
HOME MISSIONS
CHRISTIAN EDUCATION
FOREIGN MISSIONS

THREE FORKS BAPTIST ASSOCIATION

OF

NORTH CAROLINA

1840—1964

1964 Theme

"Fulfilling Our Mission Through Worship and Service"

124th ANNUAL SESSION

Your Association

The Three Forks Baptist Association represents in its program of Christian service the prayerful desire of each member of each local church to cooperate in the mission work of our Saviour.

YOUR ASSOCIATION OFFERS — — — — — — YOU AND YOUR CHURCH

The services of the Associational Missionary to assist and counsel as needed, upon your invitation.

A summer camp for the purpose of Bible Study, fellowship and recreation for all ages.

Conferences, Meetings, Clinics to inspire and inform about the most effective methods of doing the Lord's work.

A means of fellowship and cooperation for the membership of all the churches affiliated with it.

The Associational Missions Program is a complete program in the interest of all the work. It seeks to promote the whole of the denominational work.

WHAT YOU CAN DO FOR YOUR ASSOCIATION

PRAY for your Association, its Missionary, its Officers and its program.

SUPPORT your Association—help to lead your church to give a worthy offering each month to its program.

ATTEND the Associational meetings each time it meets for business.

OFFICE: Route 4, Box 250, Boone, North Carolina

Missionary ..... W. E. Pope
Tel. 264-3692

Moderator ..... J. O. Young
Tel. 264-2345 - 117 Morningside Drive, Boone, North Carolina

Vice-Moderator ..... E. S. Morgan
Tel. 264-2511 - Route 3, Boone, North Carolina

Clerk & Statistician ..... Mrs. Alma H. Phillips
Tel. 264-2255 - Route 4 Box 6-A, Boone, North Carolina

Treasurer ..... Ted Eller
Tel. 264-2355 - P. O. Box 525, Boone, North Carolina

B.T.U. & Camp Joy Director ..... Mrs. Nora Wilson
Tel. 267-2028 - Route 1, Zionville, North Carolina

S.S. Superintendent ..... Marshall Hargrave
Tel. 264-8363 - 913 Faculty Drive, Boone, North Carolina

W.M.U. Director ..... Mrs. John B. Robinson
Tel. 264-8276 - 260 Westbrook Drive, Boone, North Carolina

Supt. of Evangelism ..... George B. Hyler
Tel. 295-3341 - Blowing Rock, North Carolina

Historian ..... Clyde R. Greene
Tel. 264-3096 - Route 4, Boone, North Carolina

Public Relations Director ..... S. C. Eggers, Sr.
Tel. 264-8619 - P. O. Box 248, Boone, North Carolina

Song Leader ..... Maurice Cooper
Tel. 264-8236 - Route 4, Boone, North Carolina

Librarian ..... Mrs. Mary Brown
Tel. 264-3542 - 420½ West King Street, Boone, North Carolina

Pianist ..... Mrs. Cecil Farthing
Tel. 264-3639 - 106 Highland Circle, Boone, North Carolina

Brotherhood Director ..... Richard Hodges
Tel. 267-2628 - Route 3, Boone, North Carolina

OFFICERS OF THE PASTOR'S CONFERENCE

President ..... Donald Wilson
Tel. 264-3075 - Route 1, Boone, North Carolina

Vice-President ..... E. S. Morgan
Tel. 264-2511 - Route 3, Boone, North Carolina

Secretary-Treasurer ..... James E. Branch
Tel. 267-2581 - Vilas, North Carolina

Program Chairman ..... E. S. Morgan
Tel. 264-2511 - Route 3, Boone, North Carolina

CORRECTION ON PAGE 64, TREASURER'S REPORT

Refund on Training Union postage 6.44
Camp Joy 410.36

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In Dedication

Rev. F. Mason Hudspeth (1933-1964)

Brother Mason Hudspeth was born at Mount Holly, N. C., September 19, 1933, and died January 16, 1964, while undergoing heart surgery at the North Carolina Baptist Hospital of Winston-Salem, N. C. He had had a rheumatic heart condition from the age of 12.

Mr. Hudspeth graduated from the Mount Holly High School in 1952: Gardner-Webb Junior College in 1954, and received his B.A. Degree at Wake Forest College in 1956. He received his B.D. Degree from Southeastern Baptist Theological Seminary in 1960.

He was married to the former Miss Patricia Brasington of Lancaster, S. C., and they have two daughters, Sarah Anne, age 4, and Rhonda Ruth, age 2.

His pastorates include: Bethesda Baptist Church, Norlina, N. C. (1958-1960); Mount Pleasant Baptist Church, Hayesville, N. C. (1960-1963); and Three Forks Baptist Church from June, 1963, until death. He also served as Director of the George W. Truett Memorial Camp while in Hayesville; was active in the Watauga County Ministerial Association, the Three Forks Baptist Pastors' Conference and was Associational Sunday School Superintendent of the Three Forks Baptist Association at the time of his death.

His philosophy and faith is revealed by these words found in his notes: "Death held no fear for Paul, because Christ was his passion. To die was not to leave everything he held dear, but to go even closer to Him to whom he was dedicated. 'If we are dying while living, why not begin living while dying.' (Euripide, Page 53). The will of God was Paul's desire—to live or to die. Christ has work for him. When this is no longer true, Paul has not desire to eke out a useless existence."

In Dedication

Rev. and Mrs. R. C. Eggers

Rev. R. C. Eggers was born in Watauga County, June 30, 1888. He became a Christian early in life and joined the Zionville Baptist Church in 1910, and was ordained to the ministry in 1914.

On June 5, 1910, he was married to Miss Sallie Bumgardner of Trade, Tennessee. As Bro. Eggers states in his recently published book, FIFTY YEARS IN SERVICE FOR CHRIST, she moved with him into their present home, "over 50 years ago, and remained a loving, faithful and loyal wife until her death on May 3, 1964."

"Uncle Roby," as he is affectionately known by his many friends, has truly been a friend to the preachers. For these fifty years, he has been a man to match the mountains over which he traveled by foot, horseback, buggy, and auto to preach the glorious gospel.

As a man, a preacher, a pastor, and an evangelist, "Uncle Roby" measures tall by God's measuring rod.

Program First Day

Morning Session - Tuesday, August 25, 1964
Greenway Baptist Church

9:00—Hymn
Scripture and Prayer ..... Donald Wilson
9:10—Roll Call, Adoption of Program
Appointment of Committees
Recognition of Visitors and New Pastors
9:30—Treasurer's Report ..... Ted Eller
Report of Finance Committees ..... J. Boyce Brooks
9:45—Report of Nominating Committee ..... Ralph Beshears
Report of Committee on Committees ..... W. E. Pope
10:00—Report on Religious Literature ..... Elliott Hayes
10:10—Memorial Service ..... Mrs. C. O. Vance
10:20—Congregational Hymn
10:25— Organizational Reports (10 minutes each)
Sunday School ..... Marshall Hargrave
Training Union ..... Mrs. Nora Wilson
Woman's Missionary Union ..... Mrs. J. Boyce Brooks
Brotherhood ..... Ira S. Ayers
Stewardship ..... C. Ray Lawrence
Evangelism ..... George Hyler
11:25—Congregational Hymn
Special Music
Evangelistic Sermon ..... Ed Crump

Afternoon Session - Tuesday, August 25, 1964

1:00—Congregational Hymn
Scripture and Prayer ..... L. A. Talbert
1:10—Report on Seminary Extension ..... W. E. Pope
1:20—Report of Executive Committee ..... C. O. Vance
1:30—Miscellaneous Business
1:40—Report of Missions
Associational Missions ..... W. E. Pope
State Missions ..... George Hyler
Home Missions ..... Mrs. Ruby Michael
Foreign Missions ..... Mrs. John Ward
Congregational Hymn
Message ..... Dr. Perry Crouch

Program Second Day

Morning Session - Wednesday, August 26, 1964

Zionville Baptist Church

9:00—Congregational Hymn
Scripture and Prayer _____ J. E. Branch
9:10—Recognition of Visitors and Announcements
9:15—Report on Associational Properties__Maurice Cooper
Report on Camp Joy _____ Mrs. Nora M. Wilson
9:30—Social Service Institution
Children's Home _____ Herbert McCoy
Homes for Aging _____ Walter Hill
Baptist Hospital _____ Marshall Hargrave
10:15—Congregational Hymn
10:20—Baptist Foundation _____ C. Gordan Maddrey
10:25—Report on Public Morals and
Temperance Work _____ Herman Wilcox
10:45—Report on Annuity Board _____ W. Lee Anderson
11:00—Miscellaneous Business
11:15— Report on Church Music _____ Maurice Cooper
11:20—Report on Church Libraries _____ Mrs. Mary Brown
11:25—Congregational Hymn
Special Music
Message _____ Walter Hill

Afternoon Session - August 26, 1964

1:00—Congregational Hymn
Scripture and Prayer _____ E. S. Morgan
1:10—Report of Historian _____ Clyde R. Green
1:15—Report of Statistician _____ Walter Hill
1:20—Report of Committee on Place and
Preacher _____ J. W. Norris
1:25—Report on Resolutions _____ J. O. Young
1:35—Report on Christian Education, Mrs. Maxie Edmisten
Representatives of our Colleges
Congregational Hymn
Message _____ Dr. Eugene Poston

Our History

Greenway Baptist Church had its beginning, as a mission of the Boone First Church, on June 24, 1951. Sunday afternoon services were held, with an average attendance of forty, in an unused Service Station on the old Blowing Rock Road about one mile from its present location.

The Mission began morning services in the basement part of the present building in February of 1956, at which time Rev. W. R. Eaton, associate pastor of the mother church, began pastoral duties.

On July 6, 1958, the Mission was organized, with 94 charter members, as the Greenway Baptist Church, and Rev. Eaton served as her first pastor until July 1, 1961. Dr. J. C. Canipe was called as interim pastor until Rev. C. O. Vance, present pastor, came December 1, 1961.

The present membership of the church is 200. Sunday School enrollment is 176, Training Union 63. Brotherhood and Royal Ambassadors 40 and Woman's Missionary Union 75.

ASSOCIATIONAL DIRECTORY

Moderator _____ J. O. Young, Boone
Vice-Moderator _____ E. S. Morgan, Boone
Clerk & Statistician _____ Mrs. Alma H. Phillips, Boone
Treasurer _____ Ted Eller, Boone
B.T.U. & Camp Joy Director __Mrs. Nora Wilson, Zionville
S.S. Superintendent _____ Marshall Hargrave, Boone
W.M.U. Director _____ Mrs. John B. Robinson, Boone
Supt. of Evangelism ____ George B. Hyler, Blowing Rock
Historian _____ Clyde R. Greene, Boone
Public Relations Director _____ S. C. Eggers, Sr., Boone
Song Leader _____ Maurice Cooper, Boone
Librarian _____ Mrs. Mary Brown, Boone
Pianist _____ Mrs. Cecil Farthing, Boone
Brotherhood Director _____ Richard Hodges, Boone

OFFICERS OF PASTOR'S CONFERENCE

President _____ Donald Wilson, Boone
Vice-President _____ E. S. Morgan, Boone
Secretary-Treasurer _____ James E. Branch, Vilas
Program Chairman _____ E. S. Morgan, Boone

SUNDAY SCHOOL ORGANIZATION

Superintendent _____ Marshall Hargrave, Boone
Group Superintendents:
Group 1 _____ Grady Smitherman, Boone
Group 2 _____ Ernest Dancy, Boone
Group 3 _____ I. B. Wilson, Zionville
Group 4 _____ Joe L. Coffey, Jr., Deep Gap
Vacation Bible School Supt.
Supt. of Training _____ Walter Hill, Zionville
Supt. of Enlargement & Evangelism ____ Ed Crump, Vilas
Beginner Supt. _____ Mrs. Juanita Vines, Boone
Pricary Supt.
Junior Supt. _____ Miss Jean Smitherman, Boone
Intermediate Supt. _____ John Ward, Sugar Grove
Young People's Supt. _____ Charles Risk, Todd
Adult Supt. _____ Ralph Beshears, Boone
Extension Supt. _____ Archie Clawson, Boone

TRAINING UNION OFFICERS 1964-65

Director _____ Mrs. Dora M. Wilson, Zionville
Associate Director _____ Mrs. James Branch, Vilas
Pastor Advisor _____ Rev. Donald Wilson, Boone
Secretary _____ Mrs. Ruby S. Michael, Boone
Song Leader _____ Mrs. Walter Hill, Zionville
Pianist _____ Mrs. Phyllis Foster, Vilas
Adult Leader _____ Rev. James Branch, Vilas
Young People's Leader _____ Jerry Adams, Sugar Grove
Intermediate Leader _____ John B. Robinson, Boone
Junior Leader _____ Mrs. C. O. Vance, Boone
Primary Leader _____ Mrs. Conrad Yates, Boone
Beginner Leader _____ Mrs. Edna Holloway, Boone
Nursery Leader _____ Mrs. Stacy Bingham, Boone
Group Director _____ Mrs. Troy Greene, Boone
Group Director _____ Tommy Cook, Zionville

WOMAN'S MISSIONARY UNION ORGANIZATION

President _____ Mrs. John B. Robinson, Boone
Vice President _____ Mrs. Paul Bagley, Boone
Secretary-Treasurer _____ Mrs. Alfred Adams, Boone
Mission Study Chairman ____ Mrs. Edna Holloway, Boone
Community Mission Chairman, Mrs. Blanche Roberts, Boone
Prayer Chairman _____ Mrs. Paul Sanders, Boone
Stewardship Chairman _____ Mrs. Donald Wilson, Boone
Publications Chairman _____ Mrs. Ruby Michael, Boone
YWA Director
GA Camp Director _____ Mrs. Nora M. Wilson, Zionville
GA Promotional Director _____ Mrs. Buch Hodges, Boone
Sunbeam Director _____ Mrs. Lucille Wallace, Boone
Associate Sunbeam Director, Mrs. Clay Verne Greene, Vilas

ENROLLMENT BRUSHY FORK

Mrs. Hiram Brooks, Chairman _____ Vilas
Mrs. Forest Wilson _____ Vilas
Mrs. Vaughn Roten _____ Boone

ENROLLMENT BOONE FIRST

Mrs. Hank Greer, Chairman _____ Boone
Mrs. Herman Wilcox _____ Boone
Mrs. Ralph G. Greene _____ Boone

PLACE AND PREACHER COMMITTEE

George Hyler ---------- Blowing Rock
Collis Austin ---------- Boone
Clint Eggers ---------- Zionville

RESOLUTIONS

K. Maurice Cooper, Chairman ---------- Boone
Mrs. Walter Hill ---------- Zionville
Fred Edmisten ---------- Vilas

COMMITTEE ON COMMITTEES

Clyde R. Greene, Chairman ---------- Boone
Raymond Hendrix ---------- Boone
Mrs. Odes Wilson ---------- Zionville
Clyde Love ---------- Sugar Grove
Glenn Ford ---------- Boone

REPORT OF COMMITTEE ON COMMITTEES

ORDER OF BUSINESS

Moderator, J. O. Young ---------- Boone
Clerk, Mrs. Alma H. Phillips ---------- Boone
Associational Missionary, W. E. Pope ---------- Boone
Host Pastors

NOMINATING COMMITTEE

Ralph Bennears, Chairman ---------- Boone
Thomas Cooke ---------- Zionville
W. R. Bracket ---------- West Jefferson
C. O. Vance ---------- Boone
R. H. Townsend ---------- Zionville

FINANCE COMMITTEE

J. Boyce Brooks, Chairman ---------- Boone
Donald Wilson ---------- Boone
Earl Greene ---------- Boone
Boyd Cooke ---------- Boone
Ernest Dancey ---------- Boone

PETITIONARY LETTERS

Herbert McCoy, Chairman ---------- Deep Gap
R. C. Eggers ---------- Zionville
Carson Eggers ---------- Blowing Rock

TRUSTEES

Alfred Adams, 1 Year ---------- Boone
Johnny Walser, 2 Years ---------- Blowing Rock
H. O. Greene, 3 Years ---------- Deep Gap

ASSOCIATIONAL PROPERTIES AND CAMP JOY

L. A. Talbert, Chairman _____ Sherwood
Warren Greene _____ Boone
John Ward _____ Boone
Howard Brookshire _____ Boone
Walter Hill _____ Zionville

ORDINATION OF MINISTERS AND CONSTITUTION OF CHURCHES

J. Ed Crump, Chairman _____ Vilas
Elliott Hayes _____ Banner Elk
Archie Clawson _____ Boone
Jerry Adams _____ Sherwood
Henry Greer _____ Boone
L. G. Sherwood _____ Zionville
Raymond Hendrix _____ Boone

COMMITTEES TO REPORT TO 1965 SESSION

State Missions _____ Ray Lawrence, Glenn South
Home Missions _____ James Branch, Barney Oliver
Foreign Missions _____ E. S. Morgan, Orville Wallace
Hospital _____ Jack Lawrence, Miss Jean Smitherman
Homes For Aging ___ Herman Wilcox, Raymond Hendrix
Annuity Board _____ R. C. Eggers, Julian McGuire
Children's Homes _____ J. W. Norris, L. H. Hartman
Religious Literature __ Mrs. E. S. Morgan, Mrs. John Ward
Christian Education _____ Henry Greer, J. Paul Winkler
Stewardship _____ Glenn Cottrell, Joe Coffey, Jr.
Obituaries _____ W. C. Greene, Grady Wilson
Public Morals _____ J. Ed Crump, Wade E. Brown
Woman's Missionary Union _____ Mrs. John B. Robinson, Mrs. Alfred T. Adams
Brotherhood _____ Richard Hodges, Dexter Rominger

SEMINARY EXTENSION COMMITTEE

Donald Wilson, Chairman _____ Boone
L. A. Talbert _____ Sherwood
J. O. Young _____ Boone

COMMITTEE ON CONSTITUTIONAL CHANGE

Wade E. Brown, Chairman _____ Boone
J. Ed Crump _____ Vilas
Mrs. Blanche Perry _____ Vilas

ORDAINED MINISTERS NOT PASTORS

Name	Address	Church
Carl Wilson	Vilas	Beaver Dam
Vaughn Greene	Vilas	Beaver Dam
E. J. Farthing	Vilas	Bethel
J. C. Canipe	Wood Circle, Boone	Boone
Larry Penley	Route 4, Boone	Boone
Wiley F. Smith	910 Faculty St., Boone	Boone
J. O. Young	117 Morningside Dr., Boone	Boone
Ronda Earp	Vilas	Brushy Fork
Earl Colvard	Vilas	Brushy Fork
L. G. Sherwood	Zionville	Cove Creek
Fred Hagaman	Vilas	Forest Grove
Dave Greene	Vilas	Forest Grove
D. M. Edmisten, Sr.	Rt. 4, Boone	Greenway
W. C. Greene	Rt. 1, Deep Gap	Laurel Springs
A. E. Moretz	Rt. 2, Boone	Meat Camp
James Matney	Cordell, Okla.	Mddle Fork
Roby Painter	Banner Elk	Mt. Calvary
T. T. Danner	Valle Crucis	Mt. Lebanon
Burl Greer	Rt. 4, Boone	Mt. Lebanon
Ellis Pope	Rt. 4, Boone	Perkinsville
Roby Greene	Sugar Grove	Willow Valley
Rayner Matheson	Sugar Grove	Willow Valley
D. C. Trivette	Zionville	Zionville
William Rhymer	Winston-Salem	Zionville

LICENTIATES

Name	Address	Church
Melvin Hodges	Rt. 3, Boone	Mt. Lebanon
Glenn Pope	Rt. 4, Boone	Perkinsville
J. B. Moretz	Rt. 1, Boone	Three Forks
Gene Smith	Sugar Grove	Antioch

MINISTERS OF EDUCATION

Marshall E. Hargrave, 913 Faculty St., Boone — Boone

MINISTER OF MUSIC

Hoyt Safrit, Faculty Apts., ASTC, Boone — Boone

STUDENT WORK

Henry Greer, 307 Crest Drive, Boone — Boone

MESSENGERS TO THE ASSOCIATION

ANTIOCH—A. E. Trivett, M. P. Trivett, M. L. Shepherd

BEAVER DAM—Clyde Robinson, Dean Reese, Frank Wilson

BEECH VALLEY—W. S. Harmon, O. H. Trivette, Sam Ward

BETHANY—

BETHEL—Maggie Perry, Don Shell, Clyde Love

BLOWING ROCK, FIRST—John Walser, Mr. and Mrs. Merrit Coffey, George Hyler

BOONE, FIRST—Clyde R. Greene, Mrs. Herman Wilcox, J. O. Young

BRUSHY FORK—Mrs. Ralph Wilson, Grady Greene, Mrs. A. Y. Howell, Edgar Edmisten, Mrs. Edgar Edmisten

CLARK'S CREEK—Hubert Whitley, Mrs. Hubert Whitley, Mrs. Clemmie Townsend

COOL SPRINGS—Henry Ruppert, E. E. Carlton, W. W. Austin

COVE CREEK—John Perry, A. C. Mast, Mrs. Nora M. Wilson

ELK KNOB—Walter South, Fred Johnson, Zelma Shores

FOREST GROVE—Dean Hodges, F. C. May, Dana Henson

FRIENDSHIP—Johnny Michael, Russell Garland, Chase Main

GAP CREEK—A. M. Cheek, G. O. Triplett, Thomas Fairchild

GREEN VALLEY—

GREENWAY—Jack Lawrence, Richard Greer, Malinda Roberts

HOWARD'S CREEK—Lewis Hodges, Baxter Miller, Roland Jones

LAUREL SPRINGS—Joe Coffey, Sr., Mrs. Myrtle Coffey, W. C. Greene

MABEL—J. M. Burkett, Sr., R. H. Townsend, Luther Oliver

MEAT CAMP—Howard Gragg, Mrs. Ennis Byers, Mrs. Allie Wilson

MIDDLE FORK—H. B. Triplett, Harold Hayes, R. C. Greene

MT. CALVARY—William Puckett, Ed Chappell, Fred Coffey

MT. GILEAD—Arnold Ward, Dallas Bunton, Ted Reece

MT. LEBANON—Albert Harmon, Roy Baird, Horace Walls

MOUNTAIN DALE—

OAK GROVE—Mr. and Mrs. Wilson Norris, Mr. and Mrs. Roby Vines

PERKINSVILLE—Mr. and Mrs. S. B. Greene, Mrs. Nell Stansberry

PLEASANT GROVE—Mrs. Rachel Hill, Mrs. Myrtle Wilson, Mrs. Nellie Hagaman

POPLAR GROVE—Mrs. Ethel Hodges, Mrs. George Maine, Mrs. Norman Critcher

PROFFIT'S GROVE—L. E. Wilson, Jimmie Miller, Bernard Hodgson

RICH MOUNTAIN—Forace Moretz, Luther Moretz, Estel Culler

RUTHERWOOD—Mrs. Edsel Hodges, Mrs. Howard Parlier, Mrs. S. B. Brown, Sr.

SHULLS MILLS—

SOUTH FORK—Mr. and Mrs. Clint Reid, Ed Jones

STONY FORK—None

TABERNACLE—Kennie Brown, Coy Norris, Elsie Norris

THREE FORKS—H. E. Brookshire, Frank Shore, Mrs. Troy Greene

TIMBERED RIDGE—Paul Tester, Spencer May, Lewis Dishman

UNION—Author Thomas, Stanley Norris, Frank Mains

VANDERPOOL—

WHITE ROCK—Paul Arnett, Hade Smith, Hoyle Shook

WILLOW VALLEY—Rayner Matheson, Roby Greene, Ronda Norris

WILLOWDALE—Mrs. Fred Edmisten, Mrs. A. A. Greer, R. M. Greene

ZION HILL—Henry Hagaman, Robert Ward, Vance Harmon

ZIONVILLE—Clay Reece, Mrs. Pearl Reece, Mrs. Pollie Branch

EXECUTIVE COMMITTEE

BEECH VALLEY _____ Paul Edmisten, Beech Creek
BETHEL _____ Howard Lawrence, Sugar Grove
BOONE, FIRST _____ Clyde R. Greene, Rt. 4, Boone
BRUSHY FORK _____ Lee Anderson, Rt. 3, Boone
CLARK'S CREEK _____ Charles Byrd, Rt. 1, Banner Elk
COVE CREEK _____ Lonnie Isaacs, Vilas
GREENWAY _____ Collis Austin, Rt. 3, Boone
J. Paul Winkler, 224 W. King St., Boone
HOWARD'S CREEK _____ Guy H. Norris, Rt. 2, Boone
LAUREL SPRINGS _____ W. C. Greene, Rt. 1, Deep Gap
MABEL _____ R. H. Townsend, Zionville
MEAT CAMP _____ Grady Wlson, Rt. 2, Boone
MT. CALVARY _____ William Puckett, Jr., Banner Elk
OAK GROVE _____ J. W. Norris, P.O. Box 448, Boone
PERKINSVILLE _____ Dennis Greene, Boone
PLEASANT GROVE _____ Tommy Cook, Zionville
PROFFIT'S GROVE _____ L. E. Wilson, Rt. 2, Boone
RUTHERWOOD _____ Bob Wells, Boone
THREE FORKS _____ Cloyd Bolick, Rt. 1, Boone
WHITE ROCK _____ William H. Smith, Rt. 1, Banner Elk
SOUTH FORK _____ Johnnie Ragan, Todd
POPLAR GROVE _____ Earl Blackburn

Executive Committee meets third Sunday afternoon 2:30 P.M., first month in each quarter.

October 20, 1963 _____ Willowdale
January 19, 1964 _____ Cove Creek
April 19, 1964 _____ Three Forks
July 19, 1964 _____ (Went to Camp Joy) Howard's Creek
October 18, 1964 _____ Oak Grove
January 17, 1965 _____ Howard's Creek
April 18, 1965 _____ Mabel
July 18, 1965 _____ Proffits Grove
October 17, 1965 _____ Brushy Fork

CHURCH LIBRARIANS

BOONE, FIRST, Mrs. George Miles, Rt. 3, Box 76-B, Boone

BRUSHY FORK _____ Mrs. Betty Aldridge, Rt. 3, Boone

COVE CREEK _____ Mrs. Blanche Perry, Vilas

GAP CREEK _____ Mrs. Ruth Miller, Deep Gap

GREENWAY __ Mrs. Lucille Wallace, 729 E. Howard St., Boone

MT. CALVARY _____ Mrs. Lee Greer, Banner Elk

OAK GROVE _____ Mrs. Wilson Norris, Rt. 3, Boone

PERKINSVILLE __ Mrs. Mary Brown, W. King St., Boone

THREE FORKS ___ Mrs. Ruby S. Michael, 110 Delmar St., Boone

POPLAR GROVE _____ Mrs. Ernest Dancey, Rt. 3, Boone

CONSTITUTION

1. The Association shall be composed of members chosen by the different churches in our Union and duly sent to represent them in the Association, who, on producing letters from their respective churches certifying their appointment, shall be entitled to their seats. Each church shall be entitled to three delegates, the ministers being ex-officio.

2. In the letters from the different churches are to be expressed their number in full fellowship, those baptized, received by letter, dismissed by letter, excommunicated and dead since last Association.

3. The members thus chosen and convened shall have no power to lord it over God's heritage, nor shall they have any special power over the churches. They shall not infringe upon any internal right of any church in this union.

4. The Association shall have a Moderator, Vice-Moderator and Clerk who shall be chosen annually by the suffrage of the members present.

5. New churches or any regular church of Christ being locally dismissed by letter by any sister Association, upon application and delegates, shall be admitted to our union.

6. Every church in the Association shall be entitled to representation in the Association.

7. Every query presented by any member of the Association shall be once read and before it is debated the Moderator shall put it to a vote, and if there is a majority for its being debated, it shall be taken into consideration and be debated, but if there is a majority against it, it shall be withdrawn.

8. Every motion made and seconded shall come under the consideration of the Association except it be withdrawn by the member who made it.

9. The Association shall endeavor to furnish the churches with the minutes of their proceeding. The best method of accomplishing this purpose shall be at the direction of the future Associations.

10. We think it absolutely necessary that we shall have an associational fund for defraying the expenses of the same. For the raising and supporting of which we think it to be the duty of each church in the Union to contribute annually such sums as they may think proper and send it by their delegates to the Association. The money thus raised shall be deposited in the hands of the Treasurer, appointed by the Association, who shall be accountable for the same. He shall pay the money out from time to time as the Association may direct.

11. There shall be an Association book kept wherein the proceedings of the Association shall be regularly recorded by the secretary appointed by the Association, who shall receive a compensation yearly for this service.

12. The minutes of the Association shall be read, and corrected, if need be, and signed by the Moderator and Clerk before the Association rises.

13. Amendments to the plan or form of government may be made at any time by a majority of the Association when they deem it necessary, by giving the churches twelve months prior notice.

14. The Association shall have power: To provide for the general union of the churches. To endeavor to preserve a chain of union among the churches. To give the churches the necessary advice in matters of difficulty. To inquire into the cause why the churches fail to represent themselves at any time in the Association. To appropriate the money contributed by the churches for an associational fund to any purpose they may think proper. To have power to withdraw from any church in their Union who shall violate the rules of this Association or deviate from the orthodox principles of religion. To correspond with sister Associations. To invite any Baptist in the ministry to a seat in the Association, who may be present at the time of their sitting. To adjourn the Association to any future time and place they may think proper and most convenient to the churches of the Union.

Rules of Decorum

1. The Association shall be opened and closed with prayer.

2. Only one person shall speak at a time, who shall arise from his seat and address the Moderator. The person thus speaking shall not be interrupted in his speech by any except the Moderator, till he is done speaking.

3. He shall strictly adhere to the subject and in nowise reflect upon the person who spoke before him as to make remarks upon his steps, failings, or imperfections, but shall fairly state the matter as he can do so as to give his views or ideas.

4. No person shall abruptly break or absent himself from the Association without liberty obtained from it.

5. No person shall rise and speak more than three times on any one subject without liberty from the Association.

6. No member shall have liberty of laughing during the sitting of the same or whispering in the time of public speaking.

7. No member shall address another in any other appellation than that of brother.

8. The Moderator shall not interrupt any member in, or prohibit him from speaking until he gives his light on the subject, except if he breaks the rules of this decorum.

9. The name of the several members of the Association shall be enrolled by the Clerk and called over as often as required by the Association.

10. The Moderator shall be entitled to the same privilege of speech as any of the other members, provided the chair be filled. He shall not vote unless the Association be equally divided.

By-Laws

1. By virtue of the office, the Associational Missionary is considered an officer of the Association and shall be considered an ex-officio member of all associational committees unless stipulated to the contrary. Election to this office shall be completed by two-thirds majority of the messengers voting at the Annual Meeting of the Association, or by two-thirds majority of the Executive Committee. The services of the Associational Missionary shall continue until the relationship is terminated by mutual consent.

DUTIES OF OFFICERS

2. The Moderator shall preside over meetings of the body and see that order and decorum are observed by every member. He shall be fraternal visitor, counselor and advisor with the churches regarding their work during the year. He shall be an ex-officio member of all committees. He shall be elected for a one year term and cannot succeed himself after the second consecutive term. The Moderator shall serve as chairman of the Executive Committee.

3. The Vice Moderator shall preside in the absence of or at the pleasure of the Moderator. He shall be elected for a one year term and cannot succeed himself after the second consecutive term. The Vice Moderator shall serve as vice chairman of the Executive Committee.

4. The Clerk shall distribute blank letter forms to the clerks of the churches affiliated with the Association. He or she shall keep an accurate record of the proceedings of the body in regular session and of the sessions of the Executive Committee. The Clerk shall issue the minutes of the Association as soon as practical after adjournment. The Clerk shall be elected annually for a term of one year.

5. The Treasurer shall have charge of all funds raised by the Association and shall disburse the same in accordance with the budget of the Association, or for the purposes for which the funds were contributed. He shall render an itemized report of his receipts and disbursements to the Association at each Annual Session and to the Executive Committee at each of its meetings. He shall be elected annually for a one-year term.

6. The Statistician shall fill in from the church letters a digest of the records of the churches, and shall present this information in mimeographed form to each messenger present when he brings his report to the Association. He shall include other statistical data as he may deem profitable to the messengers.

7. It is the duty of the Historian to collect and put in some durable form all facts of interest about each of the churches which serves as host to the Association in Annual Session. It shall be his duty to report facts of interest about any of the churches of the Association when such a report is requested. He shall be elected annually for a one-year term.

Committees And Their Duties

8. The Moderator shall appoint in advance of the annual meeting of the Association a committee on Enrollment, Place and Preacher, Resolutions, and any other committee he may deem advisable or necessary. Each of these committees shall report at the annual meeting for which they were appointed.

Section 1 a. The committee on Enrollment shall be composed of members of the host church. It shall be the duty of this committee to arrange for the registration of all messengers and visitors.

Section 1 b. The committee on Place and Preacher shall be composed of three members. It shall be the duty of this committee to recommend to the Association the churches at which the next annual session of the Association shall meet and the Preacher for the Annual Sermon and his alternate. They will also choose a place for the Spring Session to meet.

Section 1 c. The committee on Resolutions shall be composed of three members. It shall be the duty of this committee to draw up and present to the Association resolutions of appreciation and expression of sentiment on any matter chosen by the committee or directed by the messengers of the session.

9. The Committee on Committees shall be composed of five members, appointed by the Moderator, and the Moderator and Associational Missionary. It shall be the duty of this Committee to prepare for the approval of the Association the names of individuals to serve on the following committees, provided these individuals have been notified and they have given permission for their names to be submitted: Order of Business, Nominating Committee, Finance, Petitionary Letters, Ordination of Ministers and Constitution of Churches, Trustees and Associational Properties and Camp Joy Committee. It shall be further the duty of this committee to name for the approval of the Association individuals who will bring to the next annual session brief written reports on State Missions, Home Missions, Foreign Missions, Hospital, Children's Homes, Homes for the Aging, Annuity Board, Religious Literature, Biblical Recorder, Christian Education, Stewardship, Obituaries, Public Morals and Pastor-Church Relationship, or other reports deem-

ed wise. The messengers elected to make these reports shall be considered representatives in the Association of said causes during the associational year.

10. The Committee on Nominations shall be composed of five members. It shall be the duty of this committee to prepare for the presentation to the Association the names of individuals as nominations, provided these individuals have given permission, after due notification, for their names to be submitted, for the following offices and agencies of the Association: Moderator, Vice-Moderator, Clerk, Treasurer, Sunday School Superintendent, Training Union Director, WMU President, Brotherhood President, Superintendent of Evangelism, Historian, Statistician, Song Leader, Pianist, Librarian, Camp Joy Director, and Public Relations Director. Nominations for the Sunday School Superintendent, Training Union Director, WMU President, Brotherhood President shall be made by their respective organizations to the Nominating Committee prior to the Annual Meeting of the Association. Nominations by these groups or by the Nominating Committee shall not preclude nominations from the floor.

11. The Committee on Order of Business shall be composed by the Moderator, Clerk, Host Pastor or Pastors, and the Associational Missionary. This committee shall prepare a program for the Annual Meeting of the Association and present a printed Suggested Order of Business at the beginning of the annual Session for its adoption.

12. There shall be a Finance Committee of five nominated by the Committee on Committees, which will be responsible for preparing and submitting an Associational Budget to the Association for the work of the following year. It shall be the duty of this committee to secure the cooperation of the churches in raising the budget. The Moderator, Treasurer, Clerk and Associational Missionary shall be ex-officio members of the Committee. In case one item presented in the budget should not necssitate the use of the full amount allotted, the Finance Committee will have the authority to use the surplus funds where they may be needed. The Finance Committee, or any other committee, officer of the Association, Camp Joy Director or any person, shall not purchase, contract or obligate the Association in any way, financially or otherwise, unless there is an item in the

approved budget of the Association to cover the obligation and funds are available in the associational treasury, without the prior approval of the Association or its Executive Committee.

13. There shall be a committee of seven to act as a Council on Ordination of Ministers and Constitution of new churches. The work of this committee shall be purely at the invitation of the churches involved.

14. There shall be a Missions Committee of five including the Vice-Moderator, who shall serve as Chairman of the Committee, appointed by the Committee on Committees each year. This committee will work closely with the Associational Missionary who will bring monthly reports of his work. The Moderator and the Missionary will be ex-officio members of the committee. It shall be the duty of this committee to coordinate and help promote through the organizaions and committee all phases and activities of the associational program. This includes Sunday School, Training Union, Woman's Missionary Union, Brotherhood, Seminary Extension (if any), other sub-committees of the Executive Committee and-or any other organizations or committee to be formed. It shall make use of all possible aid from local churches in making surveys of areas which, in the opinion of the Missions Committee, is not being adequately served by local missionary Baptist churches, to determine the need for, and to promote and develop new missionary Baptist work. It shall act as an advisory committee in matters related to the successful discharge of duties pertaining to the office of Associational Missionary. It shall provide information and assistance to the Department of State Missions of North Carolina Baptist State Convention in meeting local missionary needs, such as missionary pastor's assistance, promotion of mission causes, etc. The Missions Committee shall meet prior to the meeting of the Executive Committee or at any other times necessary to the discharge of its duties. This committee shall consult with and give guidance and aid to churches anticipating membership in the Association.

15. There shall be three Trustees elected for a term of three years each, but terms rotating so that one member is elected each year. It shall be the duty of the Trustees to act as the legal representatives of the Association in all matters

relating to law, to sign all legal documents as directed by the Association, or by the Executive Committee between sessions of the Association, to hold in trust any property, endowment or other securities of said Association, and to exercise the power, under the instructions of the Association or Executive Committee to hold, buy, sell, and convey property, both real and personal, and to sign all papers necessary for the purchase of conveyance.

16. The Committee on Petitionary Letters shall be composed of three members. It shall be the duty of this committee to examine all requests made to the Association by groups seeking admission into the Association. This committee shall make a study of the organization, attitude and spirit of cooperation, type of work done by the church and make one of the following decisions as a recommendation to the Association at the proper time: (1) That the new church be admitted to the Association; (2) That he church requesing admission be accepted under the watchcare for one year; (3) That action on the request be delayed until the next annual meeting of the Association; (4) That the request for membership be rejected.

17. An Assocational Executive Committee shall be composed of one lay member elected by each cooperating church, the pastor of such churches, the officers of the Association, Associational Sunday School Superintendent, Training Union Director, Brotherhood President, Woman's Missionary Union President and Superintendent of Evangelism. The members of said committee shall constitute a quorum to transact business after notice of such meeting has been mailed or otherwise given all members of the committee at least three days prior to the proposed meeting. The Vice Moderator shall serve as vice chairman of the committee. This committee shall cooperate with the churches of the Association in informing them about all the causes fostered by the Association. This committee shall act as the Association ad interim. The chairman shall call a meeting as soon as is deemed advisable, and plan for quarterly meetings of this committee. Churches are requested to elect their lay member and include his or her name and address in the associational letter.

18. The Association shall convene on Tuesday and Wednesday following the fourth Sunday of August.

19. There shall be a Spring Session of the Association for the purpose of inspiration and information of all who may gather from our churches. Those gathered shall not have authority to carry on any business for the Association. The Moderator, Associational Missionary and Host Pastor shall be responsible for all parts of the program. The time shall be Tuesday following the fourth Sunday in April.

20. The associational year shall begin July 1 of each year and close June 30 of following year.

21. All questions of order shall be decided by Kerfoot's Parliamentary Law.

22. The written reports of this body, with the exception of that of the Executive Committee and the Associational Missionary, shall be limited to 300 words. In case the reports are longer the Clerk is hereby authorized to revise the report, maintaining the salient facts.

23. The expenses incurred by the Clerk in printing the minutes, the Statistician in mimeographing his report, the Committee on Order of Business in printing their Suggested Program and all promotional expenses as voted by the Association shall be paid by the Treasurer from the treasury of the Association.

24. The By-Laws may be changed at any session by vote of the majority of the members present.

REPORT OF TIME, PLACE & PREACHER COMMITTEE

The next Annual Session will be held on Tuesday and Wednesday after the fourth Sunday in August, 1965. The Spring Session will be held on Tuesday after the fourth Sunday in April, 1965.

First day: Brushy Fork	Second Day: First, Boone
Preacher: J. C. Canipe	Preacher: W. E. Pope
Alternate: Donald Wilson	Alternate: Elliott Hayes

PROCEEDINGS OF THE ONE HUNDRED TWENTY-FOURTH ANNUAL SESSION OF THREE FORKS BAPTIST ASSOCIATION Held With GREENWAY AND ZIONVILLE BAPTIST CHURCHES

Tuesday and Wednesday, August 25 and 26, 1964

The One Hundred Twenty-Fourth Annual Session of the Three Forks Baptist Association opened Tuesday, August 25, 1964, at 9 o'clock. Prior to the opening, Mrs. Richard Greer played quiet organ music. Mr. Richard Greer began the session by leading the congregation in singing, "All Hail the Power of Jesus' Name," "Serve the Lord With Gladness," and "Near to the Heart of God." The Rev. Donald Wilson read some scripture verses from Matthew 9 and led the opening prayer.

C. O. Vance, Moderator, then declared the 124th Session of the Three Forks Baptist Association now in order to do business.

The roll call of churches by the clerk gave 29 churches represented.

C. O. Vance presented the program for the two days which was adopted with no changes.

W. E. Pope, Associational Missionary, gave the report for the Committee on Committees, moved its adoption and it was approved.

The Moderator then appointed members to serve on the Committee of Committees, Place and Preacher Committee, Seminary Extension and Resolutions Committee.

The Moderator recognized the visitors who were in attendance. W. E. Pope then introduced the new pastors who had come into the association since last year's meeting. They were Charles Smith, pastor of Three Forks; James E. Branch, pastor Willowdale and Zionville. He mentioned two others, not present at the time, who were E. S. Morgan, pastor of Oak Grove, and L. A. Talbert, pastor of Cove Creek.

In the absence of the Treasurer, Mr. Ted Eller, J. Boyce Brooks gave the treasurer's report and spoke briefly on the need for more churches to contribute to the associational work. He remarked that this was the first year in quite some time that the association had not owed some money,

even though there were many things that needed to be taken care of by the association. Mr. Brooks then gave the report from the Finance Committee of the proposed budget for the year and moved its adoption, which was approved.

Ralph Beshears reported for the Nominating Committee, listing the officers for the coming year, moved its adoption and it was approved.

Elliott Hayes reported on Religious Literature and moved its adoption and it was so ordered. He then spoke briefly on the need for members of the association to receive the "Biblical Recorder" and "Charity and Children," our two state papers. Guy Cain then expressed his appreciation for the grand work the "Biblical Recorder" is doing to bring Baptist news to our people.

Mrs. C. O. Vance gave the report on Memorials and moved its adoption, which was approved. With the congregation standing in memory of our recent departed, she read the name sof the ones who had gone on since our last meeting. C. O. Vance led in the memorial prayer.

Richard Greer introduced his accompanists, Mrs. Richard Greer at the organ and Mrs. Cecil Farthing at the piano, prior to the congregational hymn, "How Firm a Foundation." The Moderator then recognized two more visitors, Homer Greene, former pastor in the association, and Dr. Perry Crouch of Raleigh.

The Organizational Reports were then given. Marshall Hargrave reported for the Sunday School and spoke briefly to the report, pointing out the date of September 21-24 as the Central Training School to be held at Perkinsville Church and urged every officer and teacher of the Sunday school to be in attendance at this clinic. He then gave the main tasks of the Sunday school. The Training Union report was given by Mrs. Nora Wilson who introduced the new Alternate Adult program that is available now. She also pointed out the change of "M" Night to October 29 at the Greenway Church.

Mrs. J. Boyce Brooks reported on the W.M.U. and begged more churches to organize societies in the next year. Dr. C. Ray Lawrence presented the Stewardship report and challenged every person, not only to give of his tithe but also his time and talents. He then reported on how the Co-operative Program meets the needs of our world. The

Evangelism report was given by George Hyler and stressed how evangelism begins in our organizations, especially the Sunday school. The Simultaneous Revivals is another example. Last year there were 247 baptisms of the 41 churches reporting and that was 105 more than the previous year when there was no simultaneous effort.

The Organizational Reports were adopted and approved.

The congregation sang, "Jesus Keep Me Near the Cross."

Ed Crump, pastor of Brushy Fork Church, brought the evangelistic message of the morning. His scripture was taken from I Corinthians 1:17-18 and he spoke on "Preaching the Cross of Christ." He brought out the fact that people should rediscover the Cross of Christ and the church is the one to present it to the people of our land. The Cross is the center of cooperation and this cooperation begins in our own church and association.

Rev. Will Cook led the closing prayer followed by E. S. Morgan giving thanks for the noon meal.

Afternoon Session

The afternoon session was opened by singing, "Come Thou Fount of Every Blessing," followed by L. A. Talbert reading Psalm 96 and leading in prayer.

W. E. Pope reported on Seminary Extension and moved its adoption which was approved. He spoke to the report and urged people to attend the courses if there was enough interest to offer one for this year.

C. O. Vance reported on the Executive Committee. This report was adopted as read.

The report of Place and Preacher Committee was given by J. W. Norris. He moved its adoption and it was so approved.

At this time the reports on Missions were given, then all of them were approved in one vote. W. E. Pope gave the Associational Missions report and expressed his appreciation to all who have helped him this year, especially to his willing wife, who has assisted him greatly this summer. In the absence of Mrs. Ruby Michael, Mr. Pope gave the report on Home Missions. George Hyler reported on State Missions and spoke briefly. Mrs. John Ward gave the Foreign Missions report. All the reports were adopted and approved as read.

The Moderator then recognized Mr. R. C. Eggers and displayed his book, "Fifty Years in the Service for Christ."

The congregation sang, "I Love to Tell the Story."

Dr. Perry Crouch, Executive Secretary of the Baptist State Convention, brought a most challenging message at the close of the day's session. He presented the need for local churches to support missions in North Carolina. He listed four new frontiers that are open to North Carolina Baptists—the metropolitan areas, the prisons, the military, and the minority groups such as the migrants, etc. There is a great need for more Baptist work to be in these areas.

Mr. Clyde R. Greene made a motion that a picture of Greenway Church be in this year's Minutes. The motion was approved.

The closing hymn was "To God Be The Glory," which was followed by the benediction by Rev. Roby C. Eggers.

Second Day

Zionville was host to the association on its second day. The morning session was opened by the congregation singing "Crown Him Lord," "Take Time To Be Holy," and "We're Marching to Zion," led by Richard Greer. J. E. Branch read verses from Acts and led the opening prayer.

Visitors were recognized and announcements were made prior to the Associational Properties report given by Maurice Cooper. He moved the adoption of the report which was approved and encouraged more churches of the association to take advantage of our camp.

Mrs. Nora Wilson reported on Camp Joy and moved its adoption which was approved. She noted a correction in last year's Camp Joy chart in the Minutes that needed to be corrected. The date for the girls camp should have read July 8-12 rather than the same date as the boys camp.

Ed Crump made a motion that the camp be opened to other associations if they desired to use the facilities. The motion was passed.

The Children's Home report was given by Herbert McCoy, who moved its adoption and was passed.

Walter Hill reported on Homes for Aging, moved its adoption which was approved.

Marshall Hargrave reported on the Baptist Hospital, moved its adoption and was approved.

John Roberts, editor of "Charity and Children" paper, Bill Poole, representing Homes for Aging and Dr. W. K. McGee, Baptist Hospital representative, spoke briefly to the three foregoing reports. They each spoke of the work their agencies were doing and urged more support from the churches and associations.

The congregation sang, "He Keeps Me Singing."

Gordon Maddrey of the Baptist Foundation explained the services of the foundation and offered his services to any person who may desire them.

The Public Morals and Temporance Work report was read by W. E. Pope who moved its adoption. This report was prepared by Dr. J. C. Canipe.

D. P. McFarland, representing the Christian Action League from Raleigh, spoke on the alcoholic problem in North Carolina. He listed three things we as Christians can do to help this problem—pray, live right and give. He stated that people are becoming alcoholics at a rate of 1,200 a day.

R. C. Eggers gave the Annuity Board report, moved its adoption and it was passed. Guy Cain spoke to the report and told of the advantages of having a retirement plan for pastors in the churches.

The Moderator, at this time, appointed a Constitutional Change Committee.

L. A. Talbert read a resolution concerning action of the General Board with regard to our institutions receiving tax money. This was referred to the Resolutions Committee for further action.

The Church Music report was given by Maurice Cooper who moved its adoption which passed. He then spoke on the need for local churches to select their music in light of worshipfulness. He listed the pastor, music director and congregation as the ones responsible for worshipful music.

The congregation then sang, "O For a Thousand Tongues to Sing."

J. E. Branch welcomed the group and gave instructions concerning the serving of the meal.

Walter Hill, pastor of Pleasant Grove, brought the message of the morning. He read verses from Mark 16. Our responsibility is to preach Christ to all peoples of our land and each of us is to be a missionary in our own land. We are responsible for making Christ known.

Ed Crump closed the morning session with prayer and gave thanks for the noon meal.

Afternoon Session

The afternoon session began by the congregation singing, "Revive Us Again." E. S. Morgan read verses from Habakkuk 3 and led in prayer.

The Historian was not present to give his report but he had requested the association to give him permission to write a report on the associational missionaries the association has had. Permission was granted.

J. O. Young reported for the Resolutions Committee and moved their adoption which was so moved. They suggested that the Minutes be dedicated to Rev. F. Mason Hudspeth and to Rev. and Mrs. R. C. Eggers.

C. O. Vance then turned his duties over to the new moderator, J. O. Young, and the congregation gave him their standing support.

The Nominations Committee reported that the new Brotherhood President would be Richard Hodges. E. S. Morgan, Chairman, J. E. Crump, Earl Greene, Ralph Greene and J. E. Branch were elected as Missions Committee.

The Christian Education report was given by Mrs. Maxie Edmisten. She moved its adoption and was approved. L. H. Hollingsworth, Wake Forest College, Bob Melvin, Mars Hill College and Henry Greer, Appalachian State Teachers College, spoke a word about their respective institutions.

The congregation sang, "Guide Me, O Thou Great Jehovah," prior to the closing message delivered by Dr. Eugene Poston, President Gardner-Webb College. For his scripture he used Isaiah 54:2 and brought a most challenging message on the need to teach Christian ethics to the world. We need to strengthen our stakes and lengthen the cords in our lives.

The new officers were recognized and a prayer of dedication by W. E. Pope brought the 124th Session of the Three Forks Baptist Association to a close.

The First Day reported 238 in attendance with 34 churches represented, 23 pastors and 21 visitors. The Second Day reported 165 in attendance with 27 churches represented, 19 pastors and 17 visitors.

C. O. Vance, Moderator
Harriet Gentry, Clerk

SPRING SESSION OF
THREE FORKS BAPTIST ASSOCIATION

The Spring Session of the Three Forks Baptist Association met at the Beech Valley Baptist Church April 28, 1964.

With Mrs. Cecil Farthing at the piano and Maurice Cooper directing, the congregation sang "Come Thou Fount of Every Blessing."

After worship in song, C. O. Vance, Moderator, called the meeting to order and presented the theme, "Unto A Spiritual Maturity."

The Rev. Gene Sherwood, host pastor, gave the devotion using Ephesians 4:13-14 and led the opening prayer.

The roll call of churches was made and 16 pastors were present. The visitors were recognized and new pastors introduced. Among new pastors were E. S. Morgan, Oak Grove; Lee Talbert, Cove Creek; James Branch, Willowdale and Zionville.

A number of announcements were made concerning work in the association. Mr. Roby Eggers was recognized for his many years of service in the Three Forks Association and for the book he is writing, "50 Years In Service of Christ." Mr. Smith Harmon was also recognized.

The Rev. George Hyler reported on the simultaneous revivals which were held this Spring and commented on the many ways our churches are responsible in helping the new converts to grow into strong Christians. Pastors who were present gave a total of 75 people baptized during the April revivals.

Jack Bagwell from the Department of Church Building Planning in Raleigh reported on how adequate educational space for training our people would increase the churchs' membership and contribution to missions. He stated that churches which had recently built gave 84 per cent more to missions than they previously gave.

After a congregational hymn, "Praise Him, Praise Him," Marshall Hargrave, Sunday School Superintendent, briefly reported on the Baptist Jubilee year in the South-

ern Baptist Convention and then introduced Paul Kesterson from the Sunday School Department in Raleigh. He reported that 775,000 were enrolled in Sunday School in North Carolina now and that the Bible must be presented to the people if we are to reach them. He presented the date of September 21-25 as the Sunday School Training School to be held in our association.

In Mrs. Nora Wilson's absence, Mr. W. E. Pope made several announcements concerning Training Union. Elliot Hayes then introduced one of his members who told what Training Union had meant in his life in the previous months.

Mrs. Max Austin, Vacation Bible School Superintendent, reported that our VBS was one of the most neglected areas in our associational work. She encouraged every church to have a Bible School this year.

Special music, "Open My Eyes That I May See," was presented by Maurice Cooper.

Mrs. Boyce Brooks, WMU President, brought some timely thoughts on training our children from babies on up and the opportunity we have in witnessing to them through missionary organizations.

The Brotherhood rally to be held Thursday, May 28 with Clyde Davis of Raleigh as speaker was announced.

Maurice Cooper sang "My All For Thee" and then presented a challenge to use our music as a lead-up to the message; to participate in the worship through singing and listening to the message a song has.

Before Paul Kesterson introduced Billy Rivers, pastor of Lower Creek Baptist Church of Lenoir, the congregation sang "Breathe On Me." Mr. Rivers challenged the churches to see their obligations to new church members; to grow as a church; to study, to pray, to witness, to train, to better stewardship, and to go out for Christ.

After the closing hymn, "When I Survey the Wondrous Cross," Mr. W. E. Pope dismissed with prayer and gave thanks for the noon meal, which was served by the host church.

MINUTES OF WOMAN'S MISSIONARY UNION OF THREE FORKS BAPTIST ASSOCIATION

The annual associational meeting of the Three Forks Woman's Missionary Union was held April 14, 1964, at Pleasant Grove Baptist Church.

After the welcome by Rev. Walter Hill, pastor of the host church, the devotion was given by Mrs. Herman Eggers.

The business session consisted of the following activities:

Roll call of churches — 15 of the 18 organizations were represented with members of some of the youth organizations present.

Recognition of Presidents—each president made some remarks concerning the work of her group.

Recognition of a new society—This was Howard's Creek Society.

Amendment to constitution—The addition of an associational officer to be G.A. Camp Director.

Report of Nominating Committee was given by Mrs. Kathleen Ward, and the following slate of officers was elected for the coming year:

President _____ Mrs. John B. Robinson
Vice President _____ Mrs. Paul Bagley
Secretary-Treasurer _____ Mrs. Alfred Adams
Mission Study Chairman _____ Mrs. Edna Holloway
Community Mission Chairman _____ Mrs. Blanche Roberts
Prayer Chairman _____ Mrs. Paul Sanders
Stewardship Chairman _____ Mrs. Donald Wilson
Publications Chairman _____ Mrs. Ruby Michael
YWA Director
GA Camp Director _____ Mrs. Nora M. Wilson
GA Promotional Director _____ Mrs. Buck Hodges
Sunbeam Director _____ Mrs. Lucille Wallace
Associate Sunbeam Director ____Mrs. Clay Vern Green

Nominating Committee for 1965:

Mrs. Patsy T. Swift, Mrs. Stanford Berry and Mrs. Archie Dancy.

At the close of the business session announcement was made concerning a Leadership Conference in the fall. Also, Camp Joy dates for 1964.

An invitation was extended the group by Rutherwood Church for the 1965 meeting to be held with them.

Following the business meeting Mrs. Lucille Wallace led the Sunbeams in a presentation on Stewardship. This was followed by a playlet on Stewardship given by G.A.'s.

The message of the evening was an inspirational one delivered by Rev. E. S. Morgan, pastor of Oak Grove Church.

The closing event of the meeting was the installation of officers.

After the benediction the ladies of the host church served delicious refreshments in the basement of the church.

W.M.U. TREASURER'S REPORT

Balance in bank annual meeting April 11, 1963	$139.75
Receipts:	
Annual dues	75.75
Total	$215.50
Disbursements:	
Postage and supplies	15.00

Associate Sunbeam Director ____ Mrs. Clay Verne Greene

Balance	$200.50

Scholarship Fund

Balance in bank annual meeting April 11, 1963	$ 97.78
No receipts and no disbursements	
Balance April 13, 1964	$298.28

ANNUITY

Someone has said he was glad he was growing old because if he was not he would be dead. Many including ministers dread to grow old because they have no provisions for their old age, nor for their loved ones should they die at an early age.

More than $43½ million have been paid in relief and annuity benefits by the Annuity Board since its beginning in 1918. Last year these benefits were more than $3¼ million and were paid to ministers and denominational workers or their families who were members of the retirement plan, and to those on the relief rolls.

The Southern Baptist Protection Plan now provides a special death benefit for all members both ministers and

denominational workers under 45 years of age. It covers both natural and accidental death. If the member dies a natural death before age 45, the benefit provides a cash settlement to the member's widow or estate equal to the average salary on which dues were paid. If he dies because of an accident, the cash settlement will be double the average salary. There is no added cost for this special death benefit, which is in addition to the regular retirement, widow and disability benefits of the protection plan.

Every pastor, church and denominational employee for the new group term life benefit plan being offered by the Annuity Board, regardless of whether they are a member of one of the Board's retirement plans. The Board is currently in a campaign to enlist the 3,000 members needed to put the life Benefit Plan into effect, and hopes to have it in operation by October 1 of this year.

The following churches in the Three Forks Association are enrolled in the Annuity board retirement plan: Blowing Rock, Boone First, Brushy Fork, Greenway, Laurel Springs, Mt. Calvary, Oak Grove, Perkinsville, Rutherwood, Three Forks, Willowdale and Zionville.

It is our ernest hope that every minister in this association will join the Annuity plan, for you do not have muscles of leather and nerves of steel and the house you live in will become shakey, then you will be glad you did. Rev. Guy Cain will help you anytime he can. His address is 301 Hillsboro Street, Raleigh.

Respectfully submitted,
R. C. Eggers.

REPORT OF ASSOCIATIONAL MISSIONARY

There is no way to register the work that is actually done in the field of Associational Missions. Such would not tell of the work done. It would deal with the outlook and the efforts at greater achievement.

The standing as well as the special committees and associational officers have done a good work. I want to take this opportunity to thank each one personally for the long hours and hard work they have done. I would not dare pick out any one special person or committee for praise. But I will say as Missionary that no one could have asked for a better working relationship than I have had with these.

I want to thank my wife, personally for the wonderful way in which she has helped in this work. Without her help many things would not have been done. She worked in several Vacation Bible Schools, as well as being so understanding when I had to be in another meeting. I want to thank Miss Rosalind Covington, who did such a good job during the summer in helping with Vacation Bible Schools.

Have I been in your church enough this year? My work is by invitation only. If I have not been in your church it has been because you have not invited me. I want to give my best. None of us, I suppose, could ever say that we have done our best, but I have tried, almost day and night. In my work among the churches I have tried to foster a greater love between pastor and people.

As I said a year ago, I need your help, your prayers, your mercy, your love, as well as your understanding. Will you please continue to give them to me and in faith we can move on in a good way for our Saviour.

It has been a real joy to render some service in your churches as follows:

Churches visited	34
Sermons preached	146
Prayer services	5
Radio messages	11
Individual conferences	more than 300
Group conferences	48
Baptized	12
Funerals	5
Weddings	5
Associational meetings (all departments)	13
Vacation Bible Schools (visited and working)	13
Study courses	10
Missions presented at Camp Joy	2
Vacation Bible School clinic, Wingate College	1
Baptist State Convention at Wilmington	1
Conference on Evangelism, Winston-Salem	1
Clinic on Evangelism (one at High Point)	2
State Briefing and Planning meeting (Winston-Salem)	1
Associational Missionary Conference (Louisville, Ky.)	1
Church members received in church	62
School for Deacons	1
Directory of Seminary Extension (12 nights)	1
Deacon Ordinations	2

There is no way of telling how many visits made to the hospitals and in homes, and the endless hours of planning and promoting our work. I have driven my car 27,336 miles in serving you and my Lord.

The day of march has come. We face hard work and many challenges in the days ahead. The work of Sunday School Teaching Clinic September 21-24. B.T.U. "M" Night October 20, as well as many other days and nights in all of our denominational work. Let us join our hands and hearts and heach around the world in telling the story of Jesus Christ and His love.

Thank you for your support and I beg of you to remember your Associational officers and Missionary in your daily prayers, and your Associational mission work in your giving.

Respectfully submitted
W. E. Pope

REPORT OF
ASSOCIATIONAL PROPERTIES AND CAMP JOY

The properties of the Three Forks Baptist Association are in a fair state of repair. However, there are some things that ned to claim the attention of the Association Properties Committee for the coming year.

The past year our work has been primarily connected with the Camp Joy property. There is still further work that is needed, both of Camp Joy and the missionaries home.

Suggested repairs for the coming year are:

1. To paint the missionaries home
2. To do the necessary repairs at Camp Joy
   a. Proper floors in the dining hall and the assembly building are needed
   b. Some type of proper preservative on the exterior of the buildings of Camp Joy

Respectfully submitted
K. Maurice Cooper

BAPTIST CHILDREN'S HOMES

The Baptist Children's Homes of North Carolina opened in 1885 as the Thomasville Baptist Orphanage. The original institution, now known as Mills Home in honor of John H. Mills, founder, is the largest and is headquarters for the program of child care by North Carolina Baptists. Kennedy Home, Kinston, opened in 1914; Odum Home, Pembroke, has been a part of the Baptist Children's Homes* since 1958; and I. G. Greer Home in Chapel Hill opened in 1963.

The primary purpose of child care as provided through the Baptist Children's Homes is giving and restoring faith to children—faith in self, faith in others and faith in God.

The Baptist Children's Homes of North Carolina receive slightly over one third of the annual operating income through the Cooperative Program. An additional one third is received through the special Thanksgiving Offering. Special gifts from churches, including budgeted gifts and designations account for another 16 per cent. The remainder of income is from miscellaneous sources.

The 31 Children's Homes throughout the Southern Baptist Convention care for some five thousand dependent boys and girls. The Baptist Children's Homes of North Carolina cared for 850 last year, including those at Mills Home, Thomasville; Kennedy Home, Kinston; Odum Home, Pembroke; I. G. Greer Home, Chapel Hill; those in foster homes, the Mother's Aid program and other service.

The Baptist Children's Homes of North Carolina remind us that homeless and dependent children, like flowers, constantly need loving. They need all other necessities of life, too, but most of all they need your understanding hearts and your love."

*Baptist Children's Homes of North Carolina, Thomasville, North Carolina.

Respectfully submitted,

Herbert McCoy

BUDGET FOR 1964-65

EXPECTED RECEIPTS:	
Minute Fund	$ 400.00
Churches of the Association	5,500.00
Contributed by State Board	1,800.00
Total Receipts	$7,700.00
DISBURSEMENTS:	
Telephone	$ 150.00
Office Supplies and Postage	150.00
Convention and Conference Expenses	200.00
Utilities and Repairs to Camp Joy	500.00
Insurance on Home and Camp	165.00
Vacation Bible School	25.00
Sunday School	50.00
Training Union	100.00
Minutes	400.00
Salary of Clerk	75.00
Salary of Associational Missionary	4,200.00
Missionary Travel Expense	720.00
Utilities at Missionary Home	400.00
Missionary Annuity	400.00
Miscellaneous	165.00
Total Disbursements	$7,700.00

CAMP JOY

July was a month of activity at Camp Joy having the camp for 9-15 year girls, July 13-17; the three one-day camps for Sunbeams on the 21, 22, 23; and the camp for 9-15 year boys, July 27-31 with attendance of 32 in girls camp, 88 in the three days of Sunbeam camps, and 16 in boys camp. In the 9-15 year camps there were 7 professions of faith: 4 girls and 3 boys. The mission offering from all the camps was $39.26. Mrs. Charles Cowherd, missionary to Hong Kong, added much to the mission activities of the girls camp through her interesting talks, slides, curios and costumes of the Orient which the girls were privileged to wear during the Wednesday evening mission session. In the Table on Camp Joy you will notice that 52 people had a part in carrying on the work of the camps. Also, in this

table you will find in detail about the attendance and expenses of the youth camps and information concerning Camp Joy.

The chilly mornings of the girls camp were made warmer and more cheerful by use of the fireplace which was finished just in time for the camp. The new roof on the bunk building was finished the first day of girls camp.

Camp Joy was used by 12 different groups. Again comes these words: "You are urged to use the camp for your church and associational activities.'

Respectfully submitted,
Mrs. Nora M. Wilson

CHRISTIAN EDUCATION

Our seven Baptist colleges are fulfilling for us the admonition to "Go and Teach." They receive through the Cooperative Program an endowment of $33,000,000 and are valued at over $60,000,000. The total enrollment for fall, 1963, was as follows:

Campbell	1,836
Chowan	967
Gardner-Webb	754
Mars Hill	1,335
Meredith	900
Wake Forest	2,958
Wingate	1,117
Total	9,867

All of these institutions are accredited by the Southern Association of Colleges and Schools, making it possible for their graduates to enter the professions, enter the ministry, or qualify for further specialized study. They have graduated almost 50,000 students.

It is gratifying to our churches to know that within the present enrollment are 426 students studying to become pastors, missionaries, religious education directors, and directors of church music.

The Council on Christian Education has expressed deep gratitude for the support of the Brotherhood in promoting the 1964 Christian Education Day emphasis and for their interest in the church-related vocational workers. This will be continued in 1965 with the theme, "The Contribu-

tion of North Carolina Baptist Colleges to Lay Leadership." This Council is now in the midst of a serious self-study which includes the theological basis for Christian education; the objectives of a Christian college; the responsibility of a Christian teacher; and the place of worship in the life of the campus. Ways of enlisting more young people for full-time service will be studied; securing financial help for promising student will be recommended and how to promote closer cooperation between the churches and the colleges will be considered.

It is hoped that our young people and their parents will consider one of our Baptist colleges in their education plans. Write to the Council Office, 301 Hillsboro Street, Raleigh, for an information pamphlet.

Respectfully submitted

Mrs. Maxie G. Edmisten

Wilson Norris

CHURCH MUSIC

"Serve the Lord with gladness: come before his presence with singing." Psalm 100:2.

Christian Church Music is needed greatly in our churches. Any music used in our churches that does not bring praise and honor to God, is not maintaining the true purpose of church music. Many churches need to re-think and re-do their music program.

What church music should do for each Christian:

1. Church Music should lead each soul to a deeper spiritual life.
2. Church Music should teach **true** doctrines of God and Christ.
3. Church Music should lead to worship and praise of God.
4. Church Music should be a part of every member of the local church, teaching and training Christians to know God's truths.
5. Church Music should guide and inspire **daily** Christian living.

Respectfully submitted

K. Maurice Cooper

CHRISTIAN LITERATURE

One of the best sources for carrying out our theme, "Fulfilling Our Mission Through Worship and Service," is through the use of Christian literature.

Not every publication found at the newstand is fit for the Christian to read. The literature we absorb helps make us what we are. Our children may become brainwashed with filthy literature and change the course of their life. Good literature will help influence our children to attain the higher goals in life. It is, therefore, our responsibility to provide good reading materials for the home.

Baptists have the finest Christian literature available anywhere. Our Sunday School literature and other periodicals cannot be surpassed by any publishing house for use in a Baptist church.

Our literature is edited and written by dedicated Christian men and women who are qualified for their task. The contributors are denominational leaders, seminary and college professors, pastors and other able men who are interested in the churches.

I am a Baptist and I want my church to be a cooperating missionary Baptist church, not "carried about with every wind of doctrine." That is why I see that every organization gets the best literature available—Baptist literature.

Baptists have many publications and periodicals available for use in the churches. Time will not allow me to mention all of them but I would like to recommend one that should be in every Baptist home. It is our own state paper, THE BIBLICAL RECORDER. The RECORDER has been a light to light and witness to North Carolina Baptists for 131 years. A testimony to this was heard one night as I was making a visit in the home of one of our members. I asked them how they liked the Recorder. He quickly replied: "Pastor, we watch the mail for it from week to week. I don't know what we would do without it. It keeps us informed about what Baptists are doing throughout the world." There are about 80,000 subscribers who feel the same way about the RECORDER.

The churches of our association should provide church leaders and members with sufficient Christian literature that they may have access to the truth. We all should read this literature with an open mind as we seek wisdom and truth.

Respectfully submitted
Elliott G. Hayes

EVANGELISM

The days in which we live are fraught with excitement and possibility. Billions are being spent to get a man on the moon, while we spend such a pitifully small amount to bring men to God. Multitudes sit in darkness, despair, and hopelessness without Christ. The tragedy of tragedies is that the world's population increases by fifty million each year, and only one of five is won to any religion. The population explosion and political revolutions demand the best from everyone. God's people must wake from their contented posture of being at ease in Zion to the realization that "business as usual" will not suffice. The urgency of the hour demands nothing short of total dedication on the part of God's people.

Many of these who sit in darkness and wait for a Sovious are within the bounds of our own association. Therefore, we recommend:

1. That all churches of the association cooperate with our next simultaneous revival effort.
2. That all organizations and members of the churches take advantage of the Associational Clinic to be held at Oak Grove on October 2.
3. That all pastors and churches emphasize evangelism throughout the year, that special attention be given to personal soul winning on the first Sunday of January, and that at least one revival and, where it is advisable two, be held in each church annually.
4. That each church strengthen its evangelistic program by giving earnest concern to enlist the unsaved in Sunday School and its membership in Training Union.

Respectfully submitted
George Hyler, Sr.

EXECUTIVE COMMITTEE

The Executive Committee of the Association conducted their regular quarterly meetings throughout the year with an average attendance of 22 members and 14 churches represented.

At each of these meetings reports were offered and studied of the work of the different organizations, the Associational Treasurer and the Missionary.

Among the items of business acted upon were the following:

1. Elected Mr. Marshall Hargraves as Associational Sunday School Superintendent to fill out the unexpired term of Rev. Mason Hudspeth, whose sudden death was a shock to all of us.

2. Approved the Central Training School for S. S. Workers to be held September 21-24, 1964, at the Perkinsville church.

3. Approved changing date of Training Union "M" Night from the regular December date to October 20, 1964.

4. Approved applications for aid from the Baptist State Convention for the following:

(A) $1,800.00 for the Associational Missions Program;
(B) Mt. Calvary church for Missionary Pastor's salary;
(C) Greenway church for aid for the purchase of lots for the erection of new buildings.

The Committee offers the following recommendations:

1. That article 14 of the Constitution, under "Committees and their duties," be changed to read as follows: "There shall be a Missions Committee of five including the Vice-Moderator, who shall serve as Chairman of the Committee, appointed by the Committee on Committees each year. This committee will work closely with the Associational Missionary who will bring monthly reports of his work. The Moderator and the Missionary will be ex-officio members of the committee.

Beginning with, "It shall be the duty of this committee to coordinate and . . .", the rest of the article is to remain unchanged.

2. That the Moderator be asked to name a committee of three Messengers to study the Constitutions of the Association, seeking to clarify, simplify and make a little more brief wherever they find necessary. This committee to report back to the Association next year.

Respectfully submitted,
The Executive Committee
C. O. Vance, Chairman

FOREIGN MISSIONS

Dr. Baker J. Cauthen, Executive Secretary of the Foreign Missions Board, Said, "Southern Baptists must measure our mission undertaking by our potential—not by what we or others have done. When we put what we are doing alongside the reality of human need and the reality of open doors in the world, we recognize that we have hardly begun. We must measure what we are doing by the crisis of our day. This is the day of destiny."

The Foreign Mission Board came to the close of 1963 with a mission staff in excess of 1,800, an objective toward which we have been working since 1948. Appointments totaling 195 during 1963 and 32 from January to May, 1964, bring the number of foreign missionaries in active service to 1,819. Twenty-seven missionary associates are included in this number. Missionaries now serve in 54 countries.

Mission work is carried on through a varying number of institutions on each mission field—churches, schools, hospitals, publication plants, good will centers. But all are interactive and the goal of each is evangelization.

In 1963, the 3,943 churches and 6,999 chapels reported 540,849 enrolled in Sunday school, 41,147 baptisms, and 523,603 church members. National pastors number 2,822.

Total contributions of Southern Baptists for Foreign Missions amounted to $21,431,202.10 during 1963. The Lottie Moon Christmas Love Offering totaled $10,949,857.35.

May we continue to support Foreign Missions with our prayers and gifts. Let us be faithful.

Respectfully submitted,
Mrs. John E. Ward and
Mrs. Reba Brooks

HOME MISSIONS

The Home Mission Board has given us 119 years of faithful service. Arthur B. Rutledge will become its 14th executive secretary on Dec. 31, 1964. He replaces Courts Redford who have given 21 years of his life to mission service.

Heading a denomination agency whose budget is $6½ million is not an easy assignment, especially when it must meet and keep pace with the varied and rapid changes taking place in America today.

Home mission work is of greater importance than we have probably realized in the past. The Home Mission Board might be compared to the hub of a wheel from which many spokes originate and spread out in all directions. If the hub weakens, then the stability of the spokes will be threatened. In the final analysis, home missions is the hub or base of the entire mission program, including Foreign Missions.

Many Foreign Missionaries have recently expressed concern over the fact that our homeland does not, at all times, present a favorable Christian picture to the lands and peoples with which they try to work, thus confronting them with another problem to overcome and explain. It is sincerely hoped that all churches in the association will accept their responsibility for strengthening the home base by following the advice of Luke, found in Acts 1:8. "Ye shall be witnesses unto me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth."

The Board is ever alert to new problems which arise and careful, prayerful study is given to each one. One of the more recent studies has been centered around the church and the declining rural community. Many people are moving to the city. The nation is fast becoming an urban country, but figures show there are also more than half of all Southern Baptist churches, (19,991) in the open country and village areas. In addition there are 3,706 churches in small towns. We can readily see that the new question facing the board—"What is happening to the churches in declining communities"—is very pertinent and will continue to be so for a number of years. These are only two of the pressing needs faced by the 15 or more service de-

partments of the Home Mission Board. It has only 2,342 missionaries and 600 summer student workers working in the United States, Cuba and Panama. Let us unite our prayers and support for the leaders in this work.

Continued and increased effort should be given to the Co-operative program and more emphasis by the entire church placed on the Home Mission Week of Prayer climaxed with its Annie Armstrong offering for home mission work.

Four suggestions are sincerely offered to you:

1. Refer to last year's **Minutes,** Table J to see what your church and association did for missions.

2. Follow this by a study of the **Biblical Recorder,** Aug. 22, 1964, pages 16-22 to see what the churches in our state are doing.

3. Subscribe to and read **Home Missions** magazine. It will keep you informed on issues in America that each church member should know about.

4. Pleasantly surprise yourself and your church by finding out that you and your neighbors can have access to these magazines on a very low church budget rate.

May the people of Three Forks Association inform themselves, pray, give, and work for Home Missions more than ever before and may each and every one realize that a lost person in America is just as lost as one in some country to which we send Foreign Missionaries.

Respectfully submitted,
Ruby S. Michael

MEMORIALS

The Bible tells us that it is appointed unto man once to die and we know that death is no respecter of persons. All must die. Since we met last year many members of our churches have been called away from us to their eternal home. Even though we have removed the names of these from our church roll, we feel confident their names were written in the Lamb's Book of Life never to be erased. And we can hear the Master say: "Blessed are the dead which die in the Lord."

And with the thoughts of the poet we say:

"They shall grow not old as we that are left grow old,
Age shall not weary them, nor the years condemn,

At the going down of the sun;
And in the morning we shall remember them."

Your committee recommends:

1. That these be memorialized in the usual manner by placing their names on a special page of the 1964 Associational Minutes.

2. That the Messenger and visitors of the Association stand in reverent silence to their memory, followed by a prayer of thanksgiving for the contributions they made to the Kingdom of God.

Respectfully submitted,
Mrs. C. O. Vance
Mrs. Marshal Hargrave

N. C. BAPTIST FOUNDATION, INC.

In the widest sense Stewardship "is the maximum use of one's life for the glory of God and the good of mankind." The North Carolina Baptist Foundation, Inc., encourages the Stewardship of Current Income in systematic and proportionate giving from current income. The Foundation also encourages the Stewardship of Accumulated Possessions by single block giving at infrequent intervals from accumulated income during one's lifetime and/or at one's death. You will note that the Baptists have put the major emphasis on the Stewardship of Current Income. The Baptist Foundation seeks to put a stronger emphasis on the Stewardship of Accumulated Income. There are many ways that the Foundation assists a person in making his gifts through accumulated income such as: (1) by living trust, (2) by gift annuity, and (3) by bequests in wills.

The Foundation also serves by meeting with you and your attorney upon your request in connection with preparation of legal documents where the Baptist Foundation is to be involved. The Foundation offers services to individual churches, associations, and to all of our Baptist agencies and institutions.

We have been emphasizing the making of Christian wills. We have two films, "God's Will Through Yours" and "Treasures In Heaven," on Christian will making, which are available to any organization upon request.

NORTH CAROLINA BAPTIST HOMES FOR THE AGING

Our Baptist Homes have just completed their 13th year of operation and are entering into the 14th year with eager anticipation and with much enthusiasm. God has blessed these brief years with an abundance of His love and with the good things of life. Growth has been rapid, the development of facilities amazing, and the need for additional space staggering. We have come from 1 resident and 1 building, since March of 1951, to 160 residents and 4 buildings in 1964. Today there are 170 people waiting for admission.

The choicest bit of news for 1964 is the development of a 5th Baptist Home, to be located at Yanceyville, North Carolina. We are hoping to begin construction on this new project during this year, and thus, the burden of our hearts will have been relieved, in a measure, by being able to care for 30 additional residents. The Home at Yonceyville is the greatest single bequest that has ever been left for use in our ministry. Enough land at Yanceyville and money were given to the Baptist Foundation of North Carolina for us, by the late R. Sterling Graves and his sister, Mrs. Sallie Willie Graves Bradsher, to build and equip the Home there. Even so, we will still need to look to our Baptist people for the maintenance of this Home and for assistance in supplementing needy residents who will live there through the years.

Today North Carolina Baptists are contributing an average of $90.00 a month on the cost of care of 90% of the residents who live in our four Baptist Homes at Resthaven and the Hayes Home in Winston-Salem, at the Albemarle Home and Hamilton Home. This support comes through the Special Day Offerings, received in the churches on the third Sunday of February each year, through designated gifts from church budgets, and through the Homes' share in the Cooperative Program. These needy residents could not possibly be with us, nor could they receive the loving care that they do, if it were not for the gifts from our 3,400 Baptist churches. Earnest heed should be given by each church, therefore, towards increasing the amount of Special Day Offerings and designated gifts to the Homes. This should be emphasized especially in view of the fact that there was a 5% decline in gifts to the Homes during 1963. We will not have an accounting on gifts for 1964 until Sep-

tember, but we can only hope that there will be a considerable increase.

Life among the residents these days is most interesting and filled with a variety of experiences. The youngest resident celebrated her 66th birthday in January, and the oldest her 103rd birthday in July. Some are doing creative writing, others sewing, gardening, teaching, painting, and living a good life in general. All are praying for a world and its needs. All are expressing thanksgiving to God for the people called, "Baptists," and for the happiness and security of the Homes that our Baptist people are helping to make possible for them.

Respectfully submitted,
Walter Hill

NORTH CAROLINA BAPTIST HOSPITAL

The Trustees and administration of our Baptist Hospital have expressed their appreciation for the interest and concern our churches have shown in the ministry of the hospital. In behalf of thousands of our people who cannot pay for the skilled care received at our Medical Center, who express their thanks for our Mother's Day gifts which make this service possible.

This is a crucial year in the life of our hospital. It is serving more sick people than ever before in its history. At the same time, the needs continue to grow faster than its capacity to serve. For more than a year there has been an average of about 700 sick people on the waiting list for hospital beds.

Another difficult problem is that of meeting the cost of caring for those who are unable to pay for service needed. These include many older people living on meager Social Security or Old Age Assistance income, families whose savings have been wiped out by long illnesses, and many who cannot rise above the poverty line.

The hospital receives a share of our Cooperative Program money, which helps support the Department of Pastoral Care and provide equipment and facilities required in the work of the hospital; but the Mother's Day Fund is the only way the hospital has of providing care for those who cannot pay for their medical service.

Our hospital and medical school are undertaking a program to increase the capacity of the medical center in caring for the sick, to train more doctors, nurses and others to serve in our communities, on mission fields, and other places where trained persons are sorely needed. The people of Winston-Salem have pledged more than seven million dollars to the enlargement program. A great concern is that, when we have increased our hospital to meet these medical needs, will our churches provide the money to care for those who need these services but cannot pay for them.

This is a heavy burden on those who are responsible for the operation of our hospital. We are confident that if our people are informed of the work and the great need, they will provide the necessary means. We call upon our leaders to lay this upon the hearts of their members. It is a greatly needed and wonderful ministry to which Jesus gave himself without reserve. We who are His followers must not fail those to whom He would minister through us.

Respectfully submitted,
Marshall E. Hargrave

PUBLIC MORALS

Our society is made up of individuals. Individuals set the pace for society in all relms. This includes our morals. It therefore behooves every individual Christian to set the standard of morality high, both private and public.

We all know that morals, private and public, have broken down in our generation. This break-down is so general now that it has become a threat to our Nation. It is a dark spectra on the horizon of our next generation. It is manifested more boldly in the realm of sex, and drinking. No nation can continue that road and expect a bright future. Who is to set the pace in the moral realm of our land? You know as well as I do, that God sent His Son, Our Savious, into this world to save us from our sins; sins of lying, cheating, drinking, gambling, divorce, sexual immorality and other sins that destroy and debase the individual. The home and the Nation.

Hear the old Phophet of Bod when His people faced the same situation that our Nation does today. "If my people

which are called by my name, shall humble themselves, and pray, and turn from their wicked ways, then will I hear from Heaven and will forgive their sins, and heal their land." (2 Chronicles 7:14).

Respectfully submitted,
J. C. Canipe, Herman W. Wilcox

CHURCH LIBRARIES

There is recorded in 2 Timothy 2:15 "Study to show thyself approved unto God." With this verse of scripture in mind church libraries were formed for the purpose of study, thought, and meditation from words of highly valued literature. Our church libraries provide this valuable literature that should be read and studied along with the Bible. They will help us in doing God's work the best we can. The books and literature found in our libraries will improve our knowledge, our thoughts, and our abilities to do our best. They will also be most valuable in helping us to make better leaders, teachers, and Christians for the sake of Baptist belief and doctrine.

The libraries exist for studying and learning more about God and His work for us to do. The wholesome literature is for all ages in our churches. We can help to enlarge our services and organizations by study of good wholesome and valued literature.

The Committee of Church Libraries is pleased with the services rendered by the church libraries now in existence but it is hoped that additional church libraries will be added to our churches within the next associational year. Each individual and church librarian is urged to contact me if they need any help in their library work.

Respectfully submitted,
Mrs. Mary C. Brown, Chairman

RESOLUTIONS COMMITTEE

Thanking God for His Providence that has spared us and brought us together to enjoy the fellowship and inspiration of this one hundred twenty-fourth session of the Three Forks Baptist Association, meeting with Greenway and Zionville Baptist Churches August 25 and 26, 1964, hereby resolve:

1. That we express our most sincere appreciation to our associational Missionary, Rev. W. E. Pope, for his able

and progressive leadership during the past year, and to our moderator, the Rev. C. O. Vance, for the orderly and efficient manner in which he has presided over the meetings of this session, to our clerk, Miss Harriet Gentry, for her faithful service, and to Mr. and Mrs. Richard Greer, and Mrs. Cecil Farthing who have led in providing worshipful music for these meetings.

2. That we continue to give thanks to God for the many other officers, faithful pastors, and loyal laymen who serve devotedly and remain loyal to our growing denominational program in the Three Forks Baptist Association.

3. That we express our thanks to the people and pastor of Greenway Baptist church for the generous hospitality shown to us as we met with them on Tuesday, and to the pastor and people of Zionville Baptist church as we meet with them on this last day of this session.

4. That we remind every messenger to this Associational meeting to make careful note of the urgency of our task as Christians, as we have been reminded by so many who have appeared before us during this session, and that we return to our tasks with a deeper dedication, and more sincere consecration.

5. That we dedicate the printed minutes of this One Hundred Twenty-Fourth Session of our association to the Reverend F. Mason Hudspeth, who served in our association briefly but brilliantly as pastor of the Three Forks Baptist Church, and to the Reverend and Mrs. R. C. Eggers, who have served Three Forks for more than 50 years and that we include pictures of these.

We recommend that the resolution presented by Rev. L. A. Talbert concerning action of the General Board with regard to our institutions receiving tax money be referred for action to the associational executive committee meeting in October and that we invite Mr. Ben Fisher to come and discuss the matter with us.

Respectfully submitted,
J. O. Young

SEMINARY EXTENSION

The Seminary Extension Center opened October 29 at the First Baptist Church in Boone. The Center ran for twelve weeks with one and one half clock hours of study each week.

Two courses were taught during the time; one in Old Testament and one in Religious Education.

Dr. O. K. Webb, Jr., taught Old Testament, which was a historical study of the first ten books of the Old Testament. Text: "The Heart Of Hebrew History."

Rev. J. O. Young taught Religious Education. A study of general teaching principles. Text: "Teaching for Results."

We had seventeen enrolled for the two courses taught.

Received from students for books and registration		$178.00
Paid out for books	$104.00	
Paid Dr. O. K. Webb, Jr.	34.93	
Paid Rev. J. O. Young	34.95	
Paid postage	4.14	
Total paid out		$178.00

Respectfully submitted,
W. E. Pope

TRAINING UNION

These are exciting days for the ministry of Training Union. Many new ideas, new materials, and a new seriousness to our need for Christian training are coming to us through our Training Unions.

Our regular monthly associational Training Union meetings have been held. Special efforts were made during the year to increase the efficiency of leadership through home study courses of the age group manuals and leadership manuals. Several responded in taking these studies.

Associational "M" Night was observed December 2, 1963, meeting with First Baptist Church, Boone. 195 people braved the wintry weather to attend, coming from 17 churches, with 11 pastors and 9 Training Union directors being in the number. Boone and Laurel Springs tied in having the largest number present. In percentage of enrollment attending, Laurel Springs and Three Forks ranked first with 43%, Mt. Calvary was second with 33%, and

Brushy Fork was third with 29%. The theme, "Commit Thou to Faithful Men," was highlighted by the message of our associational missionary, Rev. W. E. Pope.

Youth Night was observed on March 31, 1964, meeting with Laurel Springs church. The attendance of 92 was encouraging considering the fog and light snow in some areas. 14 churches were represented.

We had 1 church represented in the Junior Work Tournament—Greenway, 2 churches in the Intermediate Sword Drill Tournament—Brushy Fork and Greenway, 2 churches in the Speakers' Tournament — Mt. Calvary and Laurel Springs, and 2 in the Adult Scripture Reading Tournament —Greenway and Meat Camp. Our association was represented in the regional tournament: Adult by Mrs. John B. Robinson (Greenway), Young People by Miss Della Grindstaff (Mt. Calvary), Intermediate by Miss Kate Phillips (Brushy Fork), and Junior by Susan Lawrence, Sharon Johnson and Susie Robinson (Greenway). The Juniors were winners in the regional and state tournaments.

May I urge each of you to study and stay up to date with current Training Union materials, especially **The Training Union Magazine.** This is essential in order to know what s goin gon in Training Union work. Also, may I thank each of you for your prayers, assistance, and support in carrying on the Training Union work. I would like to pledge to you my best during the coming year, and beg you to support and use your Training Union as a means toward a more effective Christian witness through the local church.

Respectfully submitted,
Mrs. Nora M. Wilson

STEWARDSHIP

The Cooperative Program helps us to meet a total world missions task. Through this means our churches are able to present a united front and to develop a unified approach.

Since 1925 the Cooperative Program has been the channel enabling North Carolina Baptists to support the world ministry committed to them by Chrst in the Great Commission.

Your church has a part in the support of over 5,000 missionaries who baptized over 58,000 people last year if you give through the Cooperative Program.

In addition to these missionaries we help 63 Baptist hospitals, 45 orphanages, 14 homes for aging and 1,132 schools around the world as we give through the Cooperative Program.

The Cooperative Program is the love of God in action, the hands of Christ at work.

The individual Christian worships with tithes and offerings in his local church. The church plans a budget and decides what portion shall be given to all denominational causes through the Cooperative Program .

Contributions from the churches through the Cooperative Program for all causes are sent to the Convention office in Raleigh. Cooperative Program gifts are then divided between all missions, Christian Education, and Social Service work of Southern Baptists. Each Baptist hospital, children's home, school, home for aging, and each area of general mission work receives a part of the Cooperative Program dollar.

The sun never sets on the work of our Cooperative Program.

By decision of the Special Convention in Greensboro our churches are urged to increase their giving through the Cooperative Program by at least 35%. Receipts beyond the basic budget for this year make up an advanced section of the Cooperative Program and is allocated for expansion and capital improvement in the program of Higher Christian Education through our seven Baptist colleges (85% for colleges, 15% for student centers).

STEWARDSHIP DEVELOPMENT

Our people are giving approximately one third of the tithe into their churches. The churches give an average of a little more than eight cents of each dollar of church income through the Cooperative Program to witness to two billion lost people in the world.

Now available to our people in North Carolina, and the Southern Baptist Convention, are four programs specifically designed to give Missionary Baptist Churches "know how" in reaching their tithe potential, thus making possible greater participation in the World Mission Program of Southern Baptsts.

TENNESSEE
ASHE COUNTY
JOHNSON COUNTY
WATAUGA COUNTY
WILKES COUNTY
CALDWELL COUNTY
FRIENDSHIP
ELK KNOB
OLD FIELD BALD ELEV. 4939
STONE BALD MTN.
STATE LINE GAP
MOUNTAIN DALE
BEAVER DAM
BUCKEYE'S KNOB ELEV. 4600
DANVILLE
LONDON
MABEL
FOREST GROVE
GREEN VALLEY
TIMBERED RIDGE
MT. GILEAD
BETHEL
Bethel
Peoria
Sherwood
Mast
Amanatha
Silverstone
Sugar Grove
Villas
Kellersville
Romanger
Mabey
Valle Crucis
Orchard
Dutch
Foscoe
Banner Elk
Linville
Shulls Mills
Lovill
Brushy Fork
Parkersville
Rutherwood
Triplett
Bamboo
Loam
Howard Knob
Howard Creek
Howard Gap
Deep Gap
Laurel Springs
Three Forks
South Fork
Todd
Pop 52
Ashe Co.
Meat Camp
Pleasant Valley Ch.
Ritto Mtn.
Rich Mtn. Elev. 5372
Potato Hill
Sugar Mtn.
Elk Knob Elev. 5555
Snake Mtn. Elev. 5374
Deep Gap
Rich Mountain
Vanderpool
Willow Valley
Zion Hill
Mt. Lebanon
Poplar Grove
Clarks Creek
Cool Springs
Middle Fork
Flat Top Mtn. Elev. 4595
Rocky Mtn. Elev. 4078
Howards Creek
Laurel Creek
Sampson Mtn.
Little Dugger Mtn.
Dugger Mtn.
Mast Knob
Rocky Knob
Pantey
Parkway
Blue Ridge
Boone
Pop 3,684
Mar Grove
Bethany
Pisgah
Rocky Face
Meat
Potts Grove
Meat Camp
Sherwood
Mast Gap
Tom Knob Elev. 4293
Hanging Rock Mtn. Elev. 5237
White Rock
National
Forest
Mt. Calvary
Blowing Rock
Pop 711
Watauga Co.
Caldwell Co.
Grandfathers Mtn. Elev. 5964
Cove Creek
Yadkin
Watauga
Rich Valley
Elk Knob
Bitro Mtn.
Howard Knob Elev. 4445
Flat Top Mtn. Elev. 4595
To Boone
To Jefferson
To West Jefferson
To North Wilkesboro
To Banner Elk
To Linville
To Union
To Mountain City Tenn.
To U.S. 421
36°20'
36°15'
36°10'
81°45'
81°40'
81°35'
81°30'
81°50'
81°55'

These programs are **The Forward Program of Church Finance, Growth in Christian Stewardship**—(for churches with up to 300 members), **Stewardship Development for Baptist Associations,** and **Year-round Stewardship Development.**

During the past associational year 27 churches in Three Forks Association gave a total of $22,292 through the Cooperative Program. 18 churches, according to available records, did not contribute to the World Program of Jesus through the Cooperative Program.

In the year ahead, above all things, let us determine to be faithful to the guidance of God's Spirit and share with a lost world to the limit of our ability.

RECOMMENDATIONS

1. We recommend that our churches focus attention upon world missions using four Wednesdays in October (or some other month) as **Cooperative Program Emphasis Month.** Southwide periodicals, the BIBLICAL RECORDER, and material provided by the Division of Stewardship Promotion of the Baptist State Convention supply a rich field for program building in the local church. Thus our people are informed and challenged to pray for all mission causes.

2. We recommend that every church in the association give prayerful consideration to increasing the percentage now being given to missions through the Cooperative Program to undergird the world-wide work of our Lord.

Respectfully submitted,

Dr. Ray Lawrence

STATE MISSIONS

Our Lord left His followers an amazing responsibility of evangelizing the world. The growing Christian learns increasingly what is expected of him as he carries out the commission of our Master. "Go ye into all the world" is comprehensive and compelling. This mandate has to do with the local church and its part in State Missions.

In this report we are thinking primarily of our State work. From headquarters office in Raleigh, Dr. Perry Crouch leads us in many fields of service through various departments as Sunday School, Training Union, Evangelism, Music, Church Extension, Radio and Television, Ministry to the Deaf, Fruitland, Seminary Extension, Military Personnel and other phases of work. Our state employees in the Baptist Building cannot do this job alone. They are our leaders, but they can do nothing without our help.

What can we do? May I offer several suggestions? First, there should be a hunger and thirst for knowledge about our work in North Carolina. People will be lost eternally unless we find out about them. Second, we should pray. As the Apostle Paul prayer, "My heart's desire for Israel is that they might be saved," so we should pray until God sets a burden on our hearts for the lost people in our state. Third, we can in each church dedicate ourselves to spiritual growth through worship, training and service.

Fourth, we can give our tithe to help finance our work. Much of the Lord's money is still in our pockets. May God forbid that death should come upon us and find the tithe ungiven. The physical birth rate in our state and in the world is growing faster than our spiritual birth rate. The seriousness of our situation at home and abroad should lead us to do the greatest job this year we have ever done. This is not optional; it is mandatory!

Respectfully submitted,

George Hyler, Sr.

SUNDAY SCHOOL

The Great Commission of our Lord is just as relevant in our generation as it was in the First Christian Century. We are to "**Go** and **disciple** all nations, **baptizing** them in the name of the Father, and of the Son, and of the Holy Spirit, **teaching** them to observe (obey) all things . . ."

The Sunday schools of our churches have been assigned the tasks of outreach, teaching the Biblical revelation, leading all of our church members to worship and witness daily, providing opportunities to perform the personal ministeries of the church, furnishing leadership for certain projects and interpreting the work of the church and denomination.

Southern Baptist Sunday schools are seeking to enroll ten million people by 1970. This is an increase of 30%. In North Carolina our goal is one million, a 29% gain.

We will grow great churches as our Sunday schools show compassionate concern for the unreached. **Evangelism, stewardship, missions, discipleship**—all of these wait upon outreach. **People** must be our concern. Dr. A. V. Washburn, Secretary of the Sunday School Department of the S. B. C. says, "Before outreach can become a continuing reality, our churches must get their programs in the right order. The natural order is the reaching of people, winning the lost, and development of those who become Christians."

In addition to the emphasis on outreach, each Sunday school is urged to: 1. Observe January Bible Study; 2. Plan a Vacation Bible School; 3. Promote training in the Church Study Course; 4. Cooperate in the Adult Thrust; 5. Participate in Associational Sunday school work; 6. Encourage workers to attend assemblies and clinics for more training; 7. Cooperate in the 1964-65 emphasis of "A Church Fulfilling its Ministry Through Worship."

Our Sunday schools in Three Forks Association reported an enrolment of 0,000 in 1964 as compared with 5,376 in 1963. Let us have a concern for people during this year of service to our Lord.

Respectfully submitted,
Marshall E. Hargrave

OUR BELOVED DEAD

BEAVER DAM
Mr. Zeb Swift
BETHEL
Mr. Walter Tester
Mr. Grant Lawrence
BLOWING ROCK, FIRST
Mr. Edward Robbins
Mrs. Lovie Patton
BOONE, FIRST
Mrs. Cora Norris
Mr. John M. Justice
Mrs. W. H. Smith
Mr. Homer Brown
BRUSHY FORK
Mrs. Lesse Browning
COVE CREEK
Mrs. Lucy Mast Watson
FOREST GROVE
W. W. Wilson (deacon)
GAP CREEK
Mr. Davie Lookabill
GREENWAY
Mrs. Mildres Shull
Mr. Carl Teague
Mr. David Culler
HOWARD'S CREEK
Mrs. Maggie Norris
LAUREL SPRINGS
Mr. Walter Greer
MEAT CAMP
Mrs. Celia Greene
MOUNT CALVARY
Mrs. Polly Perry
MOUNT LEBANON
Mr. I. N. Minton (deacon)
OAK GROVE
Mr. Ted Hodges
PLEASANT GROVE
Mrs. Lola Issacs
PROFFIT'S GROVE
Mrs. Pearl Hodgson
Miss Wanda Miller
Mrs. Minnie Proffit
RUTHERWOOD
Mr. Ralph Hodges
Mr. Walter Carroll
SHULLS MILLS
Mr. Brownie Dyer
STONY FORK
Mr. Claude Payne
Mr. Worth W. Greene
Mr. Denver Hamby
Mr. Clennard Greene
Mrs. Clennard Greene
Rev. Henry H. Smith
Mrs. Henry H. Smith
Mr. Joe J. Wellborn
THREE FORKS
Rev. F. Mason Hudspeth, Pastor
ZION HILL
Mr. Lee Harmon
Mr. Lawton Trivette
CLARK'S CREEK
Mr. Charlie Storie
PERKINSVILLE
Mrs. Beth Wood Carlson
WILLODWALE
Mrs. Lee Stansbury
Mr. Fred Blair
ZIONVILLE
Mrs. Sallie Eggers
Mr. William Reece
ANTIOCH
Mr. Charlie Gilliam
Mr. Art Tester
Mr. Sam Cable
ELK KNOB
Mr. Sam South
Mr. Mack Johnson
POPLAR GROVE
Mrs. Rosie Greene

TREASURER'S REPORT

September, 1963 - August, 1964

	Associational Missions	Minute Fund
Antioch	$	$ 3.75
Beaver Dam		12.75
Beech Valley	49.64	5.00
Bethany		15.00
Bethel		15.00
Blowing Rock, First	285.00	10.00
Boone, First	625.00	25.00
Brushy Fork	200.00	15.00
Clark's Creek		6.00
Cool Springs		9.00
Cove Creek	390.00	27.00
Forest Grove		8.00
Friendship		1.50
Gap Creek	90.00	15.00
Greenway	180.00	10.00
Howard's Creek		8.25
Laurel Springs	254.00	18.75
Mabel	90.00	10.00
Meat Camp	180.00	15.00
Middle Fork		15.00
Mount Calvary	95.00	18.00
Mount Lebanon		5.75
Mountain Dale		3.75
Oak Grove	430.00	15.00
Perkinsville	520.00	25.00
Pleasant Grove	40.00	15.00
Poplar Grove	110.00	18.75
Proffit's Grove	65.00	15.00
Rick Mountain		.35
Rutherwood	150.00	
Shulls Mills		3.00
South Fork	78.00	15.00
Stony Fork	60.00	16.00
Tabernacle	19.50	7.50
Three Forks	562.10	22.50
Timbered Ridge		2.00
Union		12.00
White Rock		5.00
Willow Dale	50.00	7.50

Willow Valley		13.50
Zion Hill		4.00
Zionville	20.86	10.00
State Convention	1,675.00	
W. E. Pope	60.00	
College Avenue Church, Lenoir Lights for Camp Joy	5.00	
Isaac's Furnace Company for Mission House used pump	30.00	
Refund from Blue Ridge Electric to Camp Joy	5.83	
Refund on Training Union postage	410.36	
	$6,736.74	$479.60

DISBURSEMENTS

Missionary's Salary	$4,000.00
Travel Expense	600.00
Telephone	147.40
Convention Expense	150.00
Missionary Home Repair and Expense	217.90
Missionary Home Oil Bill	219.28
Missionary Home Electric Bill	171.90
Camp Joy Expenses	531.09
Camp Joy Insurance	118.00
Missionary Home Insurance	45.06
Annuity Board	466.76
Supplies and Postage	144.35
Clerk	75.00
	$6,886.93
Balance brought forward as of Aug. 1, 1963	$ 616.97
Total Receipts	6,736.74
	$7,353.71
Less Disbursements	6,886.93
Balance	$ 466.78

MINUTE FUND

Total Receipts for 1963	$479.60
Less Disbursements	463.50
Balance Minute Fund, 1963	$ 16.10

Table A CHURCH AND MEMBERSHIP

CHURCHES	Year Organized	Location 1-2-3-4 5-6-7	Frequency of preaching services	PASTORS AND ADDRESSES	CHURCH CHARACTERISTICS AND GENERAL INFORMATION														
					Baptisms	Letters and Other Additions	New members (included among those in 4 & 5) received from non-Baptist churches	Members lost to other denominations	Members lost by death, transfer, etc.	Resident Members	Nonresident Members	Grand Total Present Members	Revival Meetings Held	Number Tithers	Church Have Unified Budget?	State Paper in Budget?	No. Missions started this year	No. Local Missions Operated by Church	Pastor's Annual Salary (Whether had a pastor for full year or not)
1. Antioch	1849	1	2	Carl Wilson, Rt.2 Vilas	1	2			4	181	66	247	2		No	No	None	None	1,251
2. Beaver Dam	1874	1	3	Bennie Greene, Sugar Grove	3				7	104	35	139	1		None	No	None	None	654
3. Beech Valley	1941	1	2	Gene Sherwood, Zionville	1				4	75	34	109	2		Yes	No	None	None	480
4. Bethany	1851			Roscoe Greene, Montezuma	2	2	4		3	70	83	153	1		Yes	No	None	None	856
5. Bethel	1851	1	4	Harold Hayes, Rt. 4, Boone	8	1			9	121	79	200	1		No	No	None	None	1,200
6. Blowing Rock,F	1900	3	4	George B. Hyler, Blowing Rock	5	1	6		14	240			2		Yes	Non	None	None	
7. Boone, First	1871	4	4	J. Boyce Brooks,F.Bapt.Ch.Boone	24	76	5	16	74	788	339	1127	1	250	Yes	Yes	None	None	8,000
8. Brushy Fork	1858	1	4	Ed Crump, Rt. 1, Vilas	11	9	3		11	217	38	255	2	70	Yes	No	None	None	4,420
9. Clark's Creek	1898	1	2	Glenn South, Trade, Tenn.	12	5				60	25	85	1		No	No	None	None	300
10. Cool Springs	1888	1	2	Clyde Cornette, Vilas	5			1	4	60	62	122	1		No	No	None	None	441
11. Cove Creek	1799	1	4	L. A. Talbert, Sherwood	5	10	1	1	11	117	75	252	1	17	Yes	No	None	None	4,160
12. Elk Knob	1890	1	2	Wendle Critcher, Spruce Pine	4	4			2	50	10	60	2		No	No	None	None	240
13. Forest Grove	1889	1	2	Bynum Trivette, Deep Gap					5	67	32	99	1		No	no	None	None	601
14. Friendship	1948	1	2	Arnt Greer, Trade, Tenn.	1		1			59	30	89	1		No	No	None	None	392
15. Gap Creek	1880	1	2	Raymond Hendrix, Boone	10	3			9	95	89	184	2		No	No	None	None	1,345
16. Green Valley	1946			No Letter															

17. Greenway	1958	2	4	C. O. Vance, Rt. 4, Boone	14	21	4	2	4	178	22	200	1	75	Yes	No	None	None	4,800
18. Howard Creek	1882	1	2	Carson Eggers, Blowing Rock	11	6		1	2	139	5	144	2		No	No	None	None	800
19. Laurel Sprints	1873	1	4	Donald Wilson	25	12	2	1	4	229	129	358	2	17	Yes	No	None	None	4,680
20. Mabel	1948	1	2	Dayton Jones, Elk Park	4	1	5		3	53	39	92	2	16	Yes	No	None	None	1,200
21. Meat Camp	1851	1	4	None at present	9	1		1	3	157	69	226	1		Yes	No	None	None	2,340
22. Middle Fork	1905	1	4	Harold Hayes, Rt. 4 Boone		5			1	120	63	183	1		No	No	None	None	3,134
23. Mt. Calvary	1880	2	4	Elliott Hayes, Banner Elk	14	10	4		3	131	73	204	2	12	Yes	No	None	None	3,851
24. Mt. Gilead	1876	1	2	Ronda Earp, Vilas	4			1		30	39	69	1		No	No	None	None	223
25. Mt. Lebanon	1891	1	2	W. A. Greer, Zionville		2			7	180	129	309	1		No	No	None	None	900
26. Mountain Dale	1941			No Letter															
27. Oak Grove	1916	2	4	E. S. Morgan, Rt. 3, Boone	16	25			9	280	31	310	1		Yes	Yes	None	2	5,200
28. Perkinsville	1947	2	4	K. Maurice Cooper, Rt.3 Boone	9	9	18		1	272	68	340	2		Yes	No		2	4,420
29. Pleasant Grove	1891	1	4	Walter Hill, Zionville	11	1			8	261	250	511	2	11	No	No	None	None	3,120
30. Poplar Grove	1872	1	4	Raymond Hendrix, Delmar St.Boone	1	5		1		144	60	204	2	10	Yes	No	None	None	1,800
31. Proffit's Gr.	1921	1	2	Glenn South, Trade, Tenn.	2		2		6	80	45	125	2		No	No	None	None	900
32. Rich Mountain	1905	1		Kerman Hagaman, Rt.2, Banner Elk					3			84	1		No	No	None	None	149
33. Rutherwood	1938	1	4	Herbert McCoy, Rt.1, Deep Gap	4	1		9	2	195	32	227	2	17	No	No	None	None	2,300
34. Shulls Mills	1888			Howard Shore, Lenior					1			65			Yes	Yes	None	None	1,610
35. South Fork	1833	2	4	W. T. Brackett, West Jefferson	5	3		1	2	119	16	135	2						
36. Stony Fork	1840	1		Vestal Moore, Rt.2, Wilkesboro	2	5			12				2		No	No	None	None	2,284
37. Tabernacle	1941	1	2	Archie Clawson, Rt.4, Boone	6	5			2	55	14	69	2	1	No	No	None	None	508
38. Three Forks	1790	1	4	Charles L. Smith, Rt.4 Boone	15	9	4	1	7	164	64	228	1	24	No	No	None	None	3,204
39. Timbered Ridge	1906	1	2	Clyde Cornett, Vilas	3				4			118	2		No	No	None	None	
40. Union	1885	1	1	Barnie Oliver, Zionville	1	3			6	196	25	221	1	No	No	No	None	None	824
41. Vanderpool	1953			Noah Johnson, Todd	13	1				90		90	1		Yes	No	None	None	480
42. White Rock	1945	1	2	Orville Wallace, Trade, Tenn.	6	1		1		62	42	103	2	10	Yes	No	None	None	600
43. Willow Valley	1935	1	2	Clyde Cornette, Vilas	3		3		3	92	29	121	1		Yes	No	None	None	782
44. Willow Dale	1911	1	4	James E. Branch, Vilas	1	3			5	91	73	164	2		Yes	No	None	None	1,800
45. Zion Hill	1886	1	2	L. H. Hagaman, Reece	1				3	141	50	190		6	No	No	None	None	
46. Zionville	1836	1	4	James E. Branch, Vilas					5	122	166	288	1		No	No	None	None	1,800
				TOTALS	257	260	59	43	259	5,725	2 447	8 369	61	536				4	76,733

Table B THE SUNDAY SCHOOL

CHURCHES	Sunday School Superintendents and Addresses	SUNDAY SCHOOL ENROLMENT																						
		Cradle Roll	Nursery	Beginners	Primaries	Juniors	Intermediates	Young People, Single	Young People, Married	Young People, Away	Adults (25-34)	Adults (35-64)	Adults (65-up)	Extension Department	General Officers	Mission Sunday School Enrolment	Grand Total Sunday School Enrolment	Average Attendance	Church V.B.S. Enr.	Mission V.B.S. Enr.	Total Vacation Bible School Enrolment	No. New S. S. Organized This Year	No. Extension Classes Church Conducts
1. Antioch	Howard Cable, Rt.1, Sugar Grove			24		26		18				50			2		120	110					
2. Beaver Dam	Clay Moody, Rt.2, Vilas			3	4	10	14	8	6		12	28	10				95	60					
3. Beech Valley	Quincy Norris, Beech Creek			10			10		20			35					75	35	30		30		
4. Bethany	Herbert Yates, Rt.2, Banner Elk			5	5	9		10			8	22					59	40					
5. Bethel	Hubert Matheson, Sugar Grove			13	7	8	24		26			47			3		128	81	48		48		
6. Blowing Rock,F	Ernest A. Banner, Blowing Rock			11	10	11	17	14				50			3		119	81	75		75		
7. Boone, First	Dr. Geo.Miles, Rt.3, Boone	17	78	34	59	71	71	214	32	26	85	103	75	29	6		900	437	249		249		
8. Brushy Fork	Jack Danner, Queen st. Boone		8	15	20	12	16	10	18	2	45	60	60		30		180	130					
9. Clark's Creek	Charles Byrd, Rt.1,Banner Elk		6	12		8		16	6		10	10					78	37	35		35		
10. Cool Springs	W.W. Austin, Rt.1, Blowing Rock			8		12		4				31					65	45					
11. Cove Creek	Jerry Adams, Sugar Grove	3	7		14	20	24	19		3		103		16			209	100	69		69		
12. Elk Knob	Fred Johnson, Tamarack	4	4	8		9		12	4			16			4		62	33	44		44		
13. Forest Grove	Dana Henson, Vilas																80	55					
14. Friendship	Russell Garland,Rt.1,Trade,Tenn			16			7	15				31			8		69	45					
15. Gap Creek	Arlon Miller, Deep Gap			14	9	10	9	6	27	56							131	76	54		54		
16. Green Valley	No Letter																						

17. Greenway	John B. Robinson,Westbrook,Boone		12	10	17	30	18	19			20	40	3		4		173	104	97		97		
18. Howard's Creek	Guy Norris, Rt.2, Boone		6	6	6	8	10	13				35			6		90	60	54		54		
19. Laurel Springs	R.W. Clawson, Rt.1, Deep Gap			13	11	29	30	10			39	43			8		183	117	125		125		
20. Mabel	Howard Younce, Vilas		5	4	6	8	10	4	12		5	20	16				90	62	62		62		
21. Meat Camp	Wade Shoemake, Rt.2, Boone		14	5	14	16	20		15		30	49		3			166	86	101		101		
22. Middle Fork	George Shore, Rt.4, Boone			15	18	15	13	3	10	4	23	35					176	98	70		70		
23. Mt. Calvary	Doyle Shomaker, Banner Elk			15	13	11	10	8			11	32			3		103	70	69		69		3
24. Mt. Gilead	Fred Bunton, Elk Park			2	6	4	5	2	7	4	8	10	1		5		54	35					
25. Mt. Lebanon	Ray Baird, Rt.4, Boone			4	4	8	10	19	18		21	12			10		106	96					
26. Mountain Dale	No Letter																						
27. Oak Grove	Joseph McNeil, Rt.1, Vilas	14	17	12	29	31	18	20			124			42	3		310	210	120		120		2
28. Perkinsville	Boyd Cook, Grove St.,Boone		20	22	19	28	15	22	39		55	28			11	15	274	171	92		92		
29. Pleasant Grove	James Ray Tester, Zionville	12		11	6	15	20	14	24			33			32		185	123	71		71		1
30. Poplar Grove	Max Austin, Rt.4, Boone		6	12	7	17	16	15	12	4		33			7		129	77	56		56		
31. Proffit'sGrove	Frank South, Grand.Hgts.,Boone		5		8	7	9		12			45					80						
32. Rich Mountain	R. L. Ragan, Rt.2, Boone			5	10	10		15			10	10					60	50					
33. Rutherwood	Bob Wells, Boone		13	17	17	19	14	14	7		45	40			1		187	113	82		82		
34. Shulls Mills	Homer Shore, Rt.4, Boone																40	26					
35. South Fork	Vern Lee Greene, Boone		4	6	8	6	6	8	20		8	10	8	6	8		100	75	37		37		
36. Stony Fork	H. O. Greene, Rt.1, Deep Gap		10	10	16	20	20	20	16		20	20	10		3		165	112					
37. Tabernacle	Hugh Cook, Rt.2, Boone			11	10	10					10	19					60	50	55		55		
38. Three Forks	Julian McGuire, King St., Boone		4	13	12	13	14	3	13		11	35			2		120	100	83		83		
39. Timbered Ridge	Fred Tester, Rt.1, Sugar Grove		8	4	5	4	13	8	6		35						73	55					
40. Union	Council Mains, Vilas			10	10	15	10	10	20	10	20	30	20		1		156	100					
. Vanderpool	Frank Brown, Vilas																70	50					
42. White Rock	Mrs. W.H. Smith Rt.1,Banner Elk			6	10	10		14			25						65	40	30		30		
43. Willow Valley	Leonard Ward, Sugar Grove	6	8	4	4	7	4	7	4	13	7	40	7		3		104	59	22		22		
44. Willow Dale	Rodney Isaacs, Sugar Grove			11	8	10	12				16	28					85	61	60		60		
45. Zion Hill	Gradon Hagaman, Rt.2,Banner Elk			16		12	15	10	10		16	15		2	2		84	81					
46. Zionville	Edgar Pardue, Zionville			12	14	14	8	15			10	51					124		50		50		
OTALS		56	225	424	411	577	502	609	374	66	767	1,267	210	98	159	15	5,814	3530	1,940		1,940		6

Table C TRAINING UNION

CHURCHES	TRAINING UNION DIRECTORS AND ADDRESSES	TRAINING UNION ENROLMENT															
		Nursery	Beginners	Primaries	Juniors	Intermediates	Young People, Single	Young People, Married	Adults (25-34)	Adults (35-64)	Adults (65-over)	General Officers	Mission Enrolment	Grand Total Training Union Enrolment	Average Attendance	No. Unions Using Alternate Adult Organization Plan
1. Antioch	Carter Matheson, Rt.1, Vilas															
2. Beaver Dam	None															
3. Beech Valley	None															
4. Bethany	No Letter															
5. Bethel	None															
6. Blowing Rock,F.	John Walser, Rt.1,Blowing Rock			4		14	9		4	9		3		43		
7. Boone,First	Glenn W. Wilcox, Wallace Cr.Boone	11	19	29	48	45	28		27	10		6		223	140	1
8. Brushy Fork	Reba Brooks, Tr.1, Vilas	4	5	7	8	8	6	14	30	20	10	12		112	75	
9. Clark's Creek	None															
10. Cool Springs	None															
11. Cove Creek	Mrs. Nora M. Wilson, Zionville	1		5	12	14	11	1	1	34	5	2		86	36	1
12. Elk Knob	None															
13. Forest Grove	None															
14. Friendship	None															
15. Gap Creek	None															
16. Green Valley	No Letter															

17. Greenway	MIss Lillian Roberts, Rt.3, Boone	4	3	4	12	8	10			12		2		55	40	
18. Howard"Creek	Jerry Tester, Rt.2, Boone		15		8	16				25				64	38	
19. Laurel Springs	Rodney Howell, Rt.1, Deep Gap		9		15	10		10		18		4		74	55	
20. Mabel	Mrs. R. H. Townsend. Zionville	3	2	2	5	4	3	12	10	9				50	35	
21. Meat Camp	Mrs. Ruby Michael, Rt.1, Boone			7	12	13			33					65	31	
22. Middle Fork	Arthor Greene, Rt.1, Blowing Rock		7	99		10			15					41	38	
23. Mt. Calvary	Lloyd Ramsey, Banner Elk			5	12			13	20			2		52	33	
24. Mt. Gilead	None															
25. Mt. Lebanon	Melvin Hodges, Rt.3, Boone			2	5	4	8			13		7		39		
26. Mountain Dale	No Letter															
27. Oak Grove	Mrs. John Ward, Rt.3, Boone	3	8	15	20	6	21	14	14	30		3		134	80	
28. Perkinsville	Mrs. Mary Brown, King St., Boone	2	5	5	22	12	12	13	13			3		105	50	
29. Pleasant Grove	Tommy Cook, Zionville			2	4	6	12		15			18		60	35	
30. Poplar Grove	Danny Austin, Rt.4, Boone															
31. Proffit's Gr.	None															
32. Rich Mountain	None															
33. Rutherwood	Royce Carroll, Rt.1, Boone		3	4		11	10			23	1	2		52	31	
34. Shulls Mills	No Letter															
35. South Fork	None															
36. Stony Fork	Riley Greene, Rt.1, Deep Gap		4	4	10	10	2	8	10					50		
37. Tabernacle	None															
38. Three Forks	Berry Caldwell, Wood Cr.,Boone			7	12	8			14			1		42	30	
39. Timbered Ridge	None															
40. Union	Grant Norris, Zionville					10		10	15	10				45	30	
41. Vanderpool	No Letter															
42. White Rock	None															
43. Willow Valley	None															
44. Willow Dale	Mrs. James E. Branch, Vilas			4	6	10				12				34	21	
45. Zion Hill	None															
46. Zionville	None															
	TOTALS	23	82	113	223	229	132	95	252	212	16	67		1,426	798	2

Table D MUSIC MINISTRY

CHURCHES	MUSIC DIRECTOR AND ADDRESSES	Beginners	Primaries	Juniors	Intermediates	Young People	Adults	Special groups (ensembles, men's chorus, quartets, etc.)	General Officers	Mission Enrolment	Total Enrolment	Average Attendance	Church Have Elected Music Director? (Yes or no)	Hymnal used in Church Auditorium	Church Observe "Music Expansion Week" (Yes or no)
1. Antioch	Dwight Cable, Rt.1, Sugar Grove												No		No
2. Beaver Dam	Sanford Creed, Rt.2, Vilas												No	Broadman	No
3. Beech Valley	None												No	Broadman	No
4. Bethany	Herbert Yates, Rt.2,Banner Elk												Yes	Vo.of Praise	No
5. Bethel	Howard Lawrence, Sugar Grove														
6. Blowing Rock,F	Robert Kennedy, Rt.1,Blowing Rock														
7. Boone,First	W. Hoyt Safrit, Faculty Apts.,Boone		25	17	22		25				79		Yes	Baptist	No
8. Brushy Fork rk	Ray Minton, P.O.Box 423, Boone												Yes	Broadman	No
9. Clark's Creek	Robert Greene, Rt.1, Banner Elk														
10. Cool Springs	E. E. Carlton, Rt.1, Blowing Rock												No	Other	No
11. Cove Creek	Miss Joyce Perry, Vilas				2	4	10				16	15	Yes	Broadman	No
12. Elk Knob	None														
13. Forest Grove	Doughton Tester, Sugar Grove														
14. Friendship	Chase Main, Rt.1, Trade, Tenn.														
15. Gap Creek	A. M. Miller, Deep Gap														
16. Green Valley	No Letter														

creek	Richard Greer, Green St.,Boone												Yes	Other	No
	Wade Miller, Rt.2, Boone												Yes	Broadman	No
17. Greensprings	Lane Idol, Rt.1, Deep Gap												Yes	Broadman	No
18. Howe	L. C. Oliver, Jr., Zionville												Yes	Other	No
19. LeCamp	Grady Wilson, Rt.2, Boone			3	4	8	10				25		Yes	Broadman	No
20. ale Fork	Jay L. Shore, Rt.1,Blowing Rock												Yes	Other	No
21. Calvary	None												Yes	Broadman	
Mt. Gilead	None												No	Other	No
. Mt. Lebanon	S. B. Hayes, Rt.1, Vilas												No	Other	No
26. Mountain Dale	No Letter														
27. Oak Grove	Ralph Beshears, P.O.,Boone				4	8	17				29	16	Yes	Other	No
28. Perkinsville	Jimmy West, Rt.3, Boone		10	24		22	30	14	3		106	60			
29. Pleasant Grove	Rachel Hill, Zionville												Yes	Broadman	No
30. Poplar Grove	J. C. Pitts, Rt.3, Boone										15		Yes	Broadman	No
31. Proffit's Grove	L. E. Wilson, Rt.2, Boone												No		No
32. Rich Mountain	None														
33. Rutherwood	Mrs.Earl M. Bodenheimer,Rt.1,Boone												No	Broadman	No
34. Shulls Mills	Claude Shore, Rt.3, Boone												Yes	Broadman	No
35. South Fork	Vern Lee Greene, Boone												Yes	Broadman	No
36. Stony Fork	None												No	Other	No
37. Tabernacle	None												No	Baptist	No
38. Three Forks	Cloyd Bolick, Rt.1, Boone												Yes	Broadman	No
39. Timbered Ridge	Paul Tester, Rt.1, Sugar Grove													Other	No
40. Union	Ivan Younce, Zionville												Yes	Other	No
41. Vanderpool	Mary Alice Isaacs, Vilas												Yes	Other	No
42. White Rock	William H. Smith, Rt.1,Banner Elk												Yes	Broadman	No
43. Willow Valley	Spencer Cable, Sugar Grove													Broadman	No
44. Willowdale	None												No	Broadman	No
45. Zion Hill	Curman Hagaman, Rt.2, Banner Elk														
46. Zionville	Becky Wilson, Zionville														
	TOTALS		35	44	32	42	92	14	3		270	91			

Table F WOMAN'S MISSIONARY UNION

CHURCHES	WMU Presidents and Addresses	WMS Organizations	Ungraded YWA Organizations	Career Girls' YWA Organizations	High School YWA Organizations	Ungraded GA Organizations	Intermediate GA Organizations	Junior GA Organizations	Ungraded Sunbeam Band Organizations	Primary Sunbeam Band Organizations	Beginner Sunbeam Band Organizations	Sunbeam Nursery Organizations	Grand Total Organizations	WMS Enrolment	Ungraded YWA Enrolment	Career Girls' YWA Enrolment	High School YWA Enrolment	Ungraded GA Enrolment	Intermediate GA Enrolment	Junior GA Enrolment	Ungraded Sunbeam Band Enrolment	Primary Sunbeam Band Enrolment	Beginner Sunbeam Band Enrolment	Sunbeam Nursery Enrolment	Grand Total Enrolment
1. Antioch	None																								
2. Beaver Dam	None																								
3. Beech Valley	None																								
4. Bethany	No Letter																								
5. Bethel	None																								
6. Blowing Rock,F.	Mrs. Merrit Coffey, Blowing Rock	1					1	1		1			4	28					8	9		11			56
7. Boone,First	Mrs. Henry W. Greer, Crest Dr. Boone	1		1	1		2	2		3	1		11	128		50	10		14	16		30	12		257
8. Brushy Fork	Mrs. Alma H. Phillips, Rt.4, Boone	1					1	1			1		4	25					5	5			8		43
9. Clark's Creek	None																								
10. Cool Springs	None																								
11. Cove Creek	Mrs. Pearle F. Horton, Sugar Grove	2			1		1	1	1				6	34			4		8	7	8				61
12. Elk Knob	None																								
13. Forest Grove	None																								
14. Friendship	None																								
15. Gap Creek	Mrs. Ruth Miller, Deep Gap	1					1			1			3	15					7			7			29
16. Green Valley	No Letter																								

17. Greenway	Mrs. John Robinson, Westbrook, Boone	1	1				1	2		1	1		7	35	10				4	14		6	5		74
18. Howard's Creek	Mrs. Carson Eggers, Blowing Rock													14											14
19. Laurel Springs	None																								
20. Mabel	Mrs. Edward Stokes, Boone	1											1	17											17
21. Meat Camp	None																								
22. Middle Fork	None																								
23. Mt. Calvary	Mrs. Alma Shomaker, Banner Elk	1				1				1			3	15				7				10			32
24. Mt. Gilead	None																								
25. Mt. Lebanon	None																								
26. Moutain Dale	No Letter																								
27. Oak Grove	Mrs. Peggy Hodges, Rt.3. Boone	1	1				1	1		1	1		6	50	8				5	10		15	10		98
28. Perkinsville	Mrs. Mary Kendall Cook, Grove St, Boone	1					1	1		1	1		5	34	8				5	10		8	8		63
29. Pleasant Grove	Mrs. Rachel Hill, Zionville	1	1			1							3	20	7										27
30. Poplar Grove	Mrs. George Maine, Rt.4, Boone	1											1	8											8
31. Proffit's Grove	None																								
32. Rich Mountain	None																								
33. Rutherwood	Mrs. Tracy Norris, Rt.1, Boone	1						1		1	1		4	24						6		5	12		47
34. Shulls Mills	No Letter																								
35. South Fork	Mrs. Mary M. Risk, Todd	1											1	10											10
36. Stony Fork	None																								
37. Tabernacle	None																								
38. Three Forks	Mrs. Troy Greene, Rt.4, Boone	1				1	1						3	12				10			9				31
39. Timbered Ridge	None																								
40. Union	None																								
41. Vanderpool	No Letter																								
42. White Rock	None																								
43. Willow Valley	None																								
44. Willowdale	Gladys G. Mast, Vilas	1											1	12											12
45. Zion Hill	None																								
46. Zionville	None																								
	TOTALS	17	3	1	2	3	9	10	2	10	6		62	481	33	50	14	17	56	77	17	92	55		779

Table G BUILDING–CHURCH LIBRARY–GOALS FOR COMING YEAR–SPECIAL INFORMATION

CHURCHES	CHURCH LIBRARIANS AND ADDRESSES	Value of Pastor's Home	Value of Church Property Including Pastor's Home	Money Spent on New Construction, Property, Material, and Equipment, Church	Money Spent on New Construction, Property, Material, and Equip., for Missions Operated by Church	Total Church Debt at End of Year	Does Church Have Library?	No. Books in Church Library	No. Film Strip Projectors in Library	No. Motion Picture Projectors in Library	Cooperative Program, % of Total Budget	Association Mission Goal Coming Year, % of Total Budget	No. Individuals Ordained for the Gospel Ministry During Past Year	Church Participating in Annuity Board Protection Plan?	Does Church Have Recreation Committee?
1. Antioch	None		18,000				No							No	No
2. Beaver Dam	None		10,000	309			No							No	No
3. Beech Valley	None		10,000				Yes				10			No	No
4. Bethany	None		15,000				No							No	No
5. Bethel	None	10,000	35,000				No							No	No
6. Blowing Rock, F.	None	16,000	30,000				No							No	No
7. Boone, First	Mrs. George Miles, Rt.3, Boone	27,500	375,000	22,300			Yes	225		1				Yes	No
8. Brushy Fork	Mrs. Betty Aldridge, Rt.3, Boone	10,000	50,000				Yes	285						No	No
9. Clark's Creek	None		6,000			36	No							No	No
10. Cool Springs	None		7,500	330			No							No	No
11. Cove Creek	Mrs. Blanche Perry, Vilas	13,000	40,000				Yes	1,300	1		10	4½		No	No
12. Elk Knob	None		1,500		50		No							No	No
13. Forest Grove	None		15,000		1,412	1,400	No							No	No
14. Friendship	NJon None		6,300				No							No	No
15. Gap Creek	Mrs. Ruth Miller, Deep Gap		20,000				Yes							No	No
16. Green Valley	No Letter														

17. Greenway	Mrs. Lucille Wallace, Howard St.,Boone	20,000	170,000	81		83,000	Yes	171	1		$720	$180		Yes	No
18. Howard's Creek	None		7,000	485		1,572	No							No	No
19. Laurel Springs	Mrs. Lois Norris, Rt.1, Boone		25,000	2,000			Yes	72			.0004	.04		No	No
20. Mabel	None		9,500	215			No				$180	$60		No	No
21. Meat Camp	None		18,000	910				30			.06	180		No	No
22. Middle Fork	None		12,000	807			Yes	150						No	No
23. Mt. Calvary	Mrs. Lee Greer, Banner Elk	10,000	35,000	576			Yes	25	1		3	1½		Yes	Yes
24. Mt. Gilead	None		6,000				No							No	No
25. Mt. Lebanon	None		10,000				No							No	No
26. Mountain Dale	No Letter														
27. Oak Grove	Mrs. Wilson Norris, Rt.3, Boone	10,500	60,000				Yes	679	1		18	480.		Yes	No
28. Perkinsville	Mrs. Mary Brown, King St., Boone	15,000	95,000	13,146		31,000	Yes	265			6	5		Yes	Yes
29. Pleasant Grove	None	13,000	8,500				No					$60		No	No
30. Poplar Grove	Mrs. Ernest Dancey, Rt.3, Boone		2,500	380			Yes	40						No	No
31. Proffit's Grove	None										$60	$80		No	No
32. Rich Mountain	None		5,000	600			No							No	No
33. Rutherwood	None		35,000				No							No	No
34. Shulls Mills	None														
35. South Fork	None		30,000			2,000	No				$10	$650		No	No
36. Stony Fork	None		5,000	600			No								
37. Tabernacle	None		8,000				No							No	No
38. Three Forks	Mrs. Ruby S. Michael, Delmar St.,Boone	20,000	72,905			5,107	Yes	128	1		30,Mo.	15,Mo.		Yes	No
39. Timbered Ridge	None		4,500				No							No	No
40. Union	None		10,000				No							No	No
41. Vanderpool	None														
42. White Rock	None		12,000				No					30.		No	No
43. Willow Valley	None		20,000				No				$50			No	No
44. Willowdale	None		12,000	1,268			No							Yes	No
45. Zion Hill	None		1,500											No	No
46. Zionville	None		20,000				No							Yes	No
TOTALS		165,000	1,389,205	45,007	1,462	124,115		3,400	5	1					

Table H TOTAL RECEIPTS AND LOCAL EXPENDITURES

CHURCHES	TREASURERS AND ADDRESSES	Total Receipts for All Purposes	Pastor's Salary	Other Church Staff Salaries	Expenditures on Local Missions Operated by Church	All Other Local Expenditures	Grand Total Local Expenditures
1. Antioch	M. L. Shepherd, Rt.1,Sugar Grove	3,414	1,251			1,410	2,661
2. Beaver Dam	Woodrow Eggers, Rt.2, Vilas	1,373	654	101		124	879
3. Beech Valley	Elbert Stansberry, Beech Creek	1,462	460	120		338	919
4. Bethany	Marshall Farthing, Rt.2,Banner Elk	1,201	856			b 311	1,167
5. Bethel	Don Shell, Sugar Grove	4,504	1,200	300		2,432	3,932
6. Blowing Rock,F.	Mrs. J. D. Jones, Blowing Rock	12,930	5,200	1,725		46	11,525
7. Boone,First	James P. Marsh, Hardin St.,Boone	99,214	8,250	13,990		53,739	76,029
8. Brushy Fork	Charlie Moody, Rt.1, Vilas	15,011	4,420		500	3,852	8,272
9. Clark's Creek		922	308			588	896
10. Cool Springs	Jack Austin, Rt.1, Blowing Rock	644	441			587	1,028
11. Cove Creek	Russell D. Swift, Sugar Grove	14,759	3,828	810		2,829	7,467
12. Elk Knob	Mary Grace South, Tamarack	537	240	247		50	537
13. Forest Grove	J. G. Johnson, Rt.2, Vilas		601	120	863	1,655	3,239
14. Friendship	Ruby Main, Trade, Tenn.		392	120	79	443	1,034
15. Gap Creek	Mrs. G. O. Triplett, Deep Gap		1,345			939	2,284
16. Green Valley	No Letter						

17. Greenway	Ray S. Luther, Cherrybrook L.Boone	22,923	4,650	325		97,458	103,833
18. Howard's Creek	D. W. Cook, Rt.2, Boone	3,308	800	160		1,465	2,425
19. Laurel Springs	Joel Coffey, Rt.1, Deep Gap	8.207	3,442			3,706	7,148
20. Mabel	Mrs. Phyllis Norris, Zionville	3,390	1,200	230	578	680	2,688
21. Meat Camp	Ronda Carroll, Watauga Dr.,Boone	5,337	2,340		70	2,169	4,579
22. Middle Fork	Lee Triplett, Rt.4, Boone	2,002	3,134	215		1,517	4,866
23. Mt. Calvary	J. M. Shomaker, Banner Elk	7,515	2,820			2,889	5.708
24. Mt. Gilead	Mrs, Mae Ward, Rt.1, Elk Park	491	223			268	268
25. Mt. Lebanon	Dean Danner, Rt.4, Boone	3,710	675	288	123	1,796	2,882
26. Mountain Dale	No Letter						
27. Oak Grove	Mrs. Crete Hodges, Rt.3, Boone	17,357	4,315	1,080	210	7,210	12,815
28. Perkinsville	Mrs. Pat B. Anderson, Box 163, Boone	24,000	4,420	1,518	7,102	20,496	33,537
29. Pleasant Grove	Joseph L Warren, lZionville	5,274	3,120			1,647	4,787
30. Poplar Grove	Mrs. Edna Holloway, Rt.3, Boone	4,608	1,800	300	490	1,864	4,454
31. Proffit's Grove	Clarence Cole, Rt.2, Boone	1,162	149		108	230	487
32. Rich Mountain	Estel Culler, Rt.2, Boone	1,787	900	144	190	554	1,787
33. Rutherwood	Elwood Critcher, Rt.1, Boone	10.105	2,300	648	462	2,211	5,631
34. Shulls Mills	Mrs. J. E. Harbin, Rt.1, Vilas	1,456	285			1,045	1,330
35. South Fork	Mrs. Johnnie Ragan, Todd	4,253	1,610			2,078	3,688
36. Stony Fork	Mary S. Wellborn, Rt.1, Deep Gap	9,102	2,284	475	120	1,845	4,725
37. Tabernacle	Coy Norris, Rt.1, Boone	2,058	557			828	1,285
38. Three Forks	Frank Shore, Green St., Boone	11,630	3,204	480		6,448	10,132
39. Timbered Ridge	Loyd Dishman, Rt.1, Sugar Grove	1,912	778	120	155	571	1,624
40. Union	Stanley Norris, Zionville	2.868	824			1,818	2,642
41. Vanderpool	Clay Walls, Rt.1, Vilas	1,800	480				1,674
42. White Rock	Mrs. H. H. Shook, Rt.2, Banner Elk	2,056	650			634	1,284
43. Willow Valley	Mrs. Carley Greene, Sugar Grove	2,354	792	260		975	2,027
44. Willowdale	Fred Edmisten, Vilas	3,911	810			2,064	2,874
45. Zion Hill	Gradon Hagaman, Rt.2, Banner Elk	1,386	604			476	1,079
46. Zionville	Edward Wilson, Zionville	3,442	718			1,035	1,753
	TOTALS	320,918	77,809	23,476	10,452	233,964	351,710

Table 1 MISSION EXPENDITURES

CHURCHES	CLERKS OF CHURCHES AND ADDRESSES	Cooperative Program	Associational Missions	Designated: State Missions	Designated: Home Mission Board	Designated: Foreign Mission Board	Designated Christian Education, Schools	Designated Children's Homes	Designated Hospitals	Designated: Homes for Aged	Other designated objec (Bible Society, Temperance League, et	Total Mission Expenditures
1. Antioch	Dwight Cable, Rt.1, Sugar Grove							386	45			830
2. Beaver Dam	Vaughn Greene, Rt.2, Vilas	45				30		110				185
3. Beech Valley	Elbert Stansberry, Beech Creek	85	66					115	26			291
4. Bethany	Burl Brown, Rt.1, Vilas											
5. Bethel	Edmond Farthing, Rt.2, Vilas	10			104	132		138	53			437
6. Blowing Rock,F.	Mrs. Irene S. Coffey, Blowing Rock	688	245	41	126	331	6	39	59	35		1,600
7. Boone,First	Robert Bumbaugh, Crest D^{R}. Boone	15,158	1,125	150	120	1,575	300	106	400	100		19,034
8. Brushy Fork	Mrs. Blanche Wilson, Rt.1, Vilas	300	250	190	339	1,280		226	200	194		2,979
9. Clark's Creek	Mrs. Clemmie Townsend,Rt.1,Banner Elk							11	15			26
10. Cool Springs	Virgie Rogers, Rt.1, Blowing Rock							174	19	9		202
11. Cove Creek	Mrs. Blanche Perry, Vilas	907	396	39	87	250		33	21			1,733
12. Elk Knob	Loyd Miller, Tamarack							10				10
13. Forest Grove	Spencer Warren, Rt.2, Box 24					652			12			664
14. Friendship	Don Bumgardner, Creston							60		16		76
15. Gap Creek	Mrs. Ro. O. Wellborn, Deep Gap	15	90	54	105	80		150	50			544
16. Green Valley	No Letter											

17. Greenway	Mrs. Blanche Roberts, Rt.3, Boone	628	180	85	133	302		47	75	40		1,490
18. Howard's Creek	Jack N. Greer, Rt.2, Boone	15			23	28	36	65	39	24	37	265
19. Laurel Springs	Mrs. Jean Foster, Rt.1, Deep Gap	42	187		24	200		82	73			559
20. Mabel	Lewis Burkett	180	60	22	10	130		50	50			472
21. Meat Camp	Earl Greene, Rt.2, Boone	177	180			123		275	113		28	897
22. Middle Fork	Lee Triplett, Rt.4, Boone					500		50	50			600
23. Mt. Calvary	Earl Shomaker, Banner Elk	200	100	50	50	50	25	75	50	25	25	625
24. Mt. Gilead	Dallas Bunton, RRt.1, Elk Park											
25. Mt. Lebanon	Albert Harmon, Rt.1, Zionville							158	16			174
26. Mountain Dale	No Letter											
27. Oak Grove	Mrs. Frances McNeil, Rt.1, Vilas	2,209	440	100	200	2,301		100	115	50		5,515
28. Perkinsville	Burl Greene, W.Jefferson Rd.Boone	636	530	130	104	810	75	191	116	78	250	2,920
29. Pleasant Grove	James D. Hagaman, Zionville	46	60	12	21	83		50	50			320
30. Poplar Grove	Miss Glenda Austin, Rt.3, Boone	158	170	35	35	211		150	125	135	17	936
31. Proffit's Grove	Ruth South, Rt.2, Boone	17	114					25				156
32. Rich Mountain	James McNeil, Rt.2, Boone					96						96
33. Rutherwood	Claude Bodenheimer, Rt.1,Boone	110	144	120	325	870		295	175			2,040
34. Shulls Mills	Miss Bernice Brewer, Rt.3, Boone							136				136
35. South Fork	Leslie Norris, Todd	148	78			90		245	85	60		706
36. Stony Fork	Wendell Norris, Rt.1, Deep Gap	60				635		128	77	17	92	948
37. Tabernacle	Fred N. Brown, Rt.1, Boone	37	20	13				18	28			116
38. Three Forks	Mrs. Helen Trexler, Howard St.Boone	268	542	91	135	260		176	100		300	1,872
39. Timbered Ridge	Ivan G. Dishman, Rt.1, Sugar Grove					183		14	17			214
40. Union	Otto Thomas, Zionville							105	65			170
41. Vanderpool	No Letter											
42. White Rock	Mrs. Wm. H. Smith, Rt.2,Banner Elk			10				153	80		188	431
43. Willow Valley	Belva Cable, Sugar Grove	50						131	30	17		228
44. Willowdale	Mrs. Gladys Mast, Vilas	79	50		10	35		130	30			334
45. Zion Hill	Ronald Ward, Rt.2, Banner Elk					117		133	46	7		303
46. Zionville	Vernon Castle, Zionville	24	31			130	7	611	21			823
	TOTALS	22,292	5,158	1,142	1,951	11,457	449	4,890	2,449	707	1,336	52,733

TABLE - CAMP JOY

YOUTH CAMPS ATTENDANCE

	9-15 yr. Girls July 13-17	Pre-school Sunbeams July 21	6-7 yr. Sunbeams July 23	8-9 Yr. Sunbeams July 23	9-15 yr. Boys July 27-31	Camp Workers	Camp Workers Total Days at Camp
Boone	4	4	7	2	3	7	14
Brushy Fork	2			5		2	2
Cove Creek	7		3	4		10	40
Greenway	4	6	5	4		3	9
Laurel Springs						1	55
Middle Fork	1						
Mt. Calvary			4	4		4	6
Mt. Lebanon	1						
Oak Grove		5	4	6	6	8	12
Perkinsville	3					1	1
Pleasant Grove		1				3	27
Poplar Grove					1		
Rutherwood	9	5				6	6
South Fork						1	5
Three Fork	3	2				3	3
Willowdale						2	9
Ashe Association	4				2		
Stony Fork Ass'n.	1				1		
Other	5	1	4		3	1	4
TOTAL	32	29	34	25	16	52	142

FINANCIAL REPORT OF YOUTH CAMPS

Balance August 31, 1963	$195.15
RECEIPTS:	
Registration:	
Girls	248.00
Sunbeams	88.00
Boys	124.00
Mission Offerings:	
Girls	23.46
Sunbeams	6.70
Boys	9.10
TOTAL	$694.41
Balance in Treasure August 26, 1964	$167.29

DISBURSEMENTS:	
Postage, Paper, etc.	$ 15.14
Handwork (Girls)	12.00
First Aid, Medicine	4.05
Supplies	6.06
Disposal of Cans,etc.	2.00
Electric	15.00
Insurance	47.60
Missionary, Tel. Calls	30.37
Cooperative Program	39.26
Groceries	207.49
Cooks	148.15
TOTAL	$ 527.12

CAMP JOY FUND

Balance August 31,1963	$375.63
RECEIPTS:	
Three Forks Church	10.00
Profit-Brotherhood S.	40.66
Odes and Nora Wilson	100.00
Interest	9.90
Greenway WMS	10.00
Brushy Fork WMS	-10.00
TOTAL	$556.19

Disbursements: Paid to Three Forks Association to be

Disbursements: Paid to Three Forks Association to pay bills on:

Roof of Bunk Bldg.	$ 220.70
Fireplace	174.66
TOTAL	$ 395.36
Balance in Camp Joy Fund August 26, 1964	$ 160.83

Paid by Three Forks Association:	
Plumbing Repair	$ 6.90
Clean-up Grounds	8.50
Cleaning of Buildings	52.46
TOTAL	$ 67.86

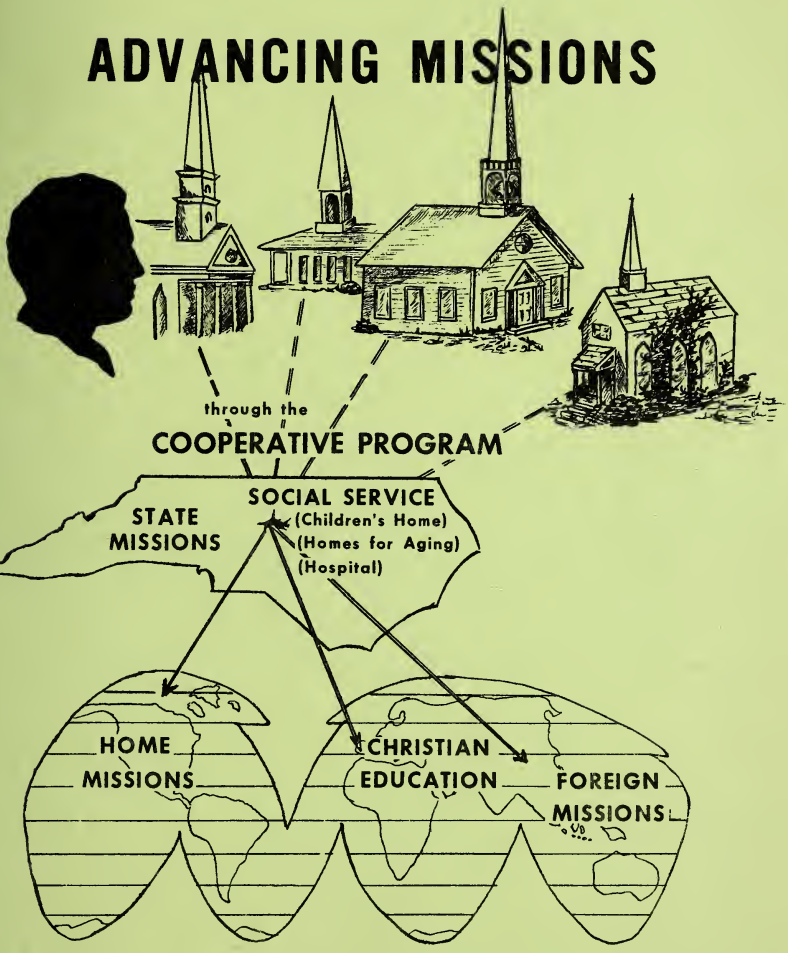
Donations of Labor:	
Trailway Laundry	$ 4.98
Cove Creek Church	3.00
South Fork Church	232.50
TOTAL	$240.48

Brotherhood Supper 1963:		
RECEIPTS;		$ 80.00
EXPENSES:		
Groceries	$ 30.00	
Cooks (2)	9.00	
PROFIT		$ 40.66

Total on Fireplace	
Paid in 1961-62	$ 97.49
Paid in 1963-64	174.66
TOTAL	$ 272.15
Donation of Labor by Charles Rish (South Fork)	$ 232.50

Camp Joy Used	Days
Baptist Student Union	4
Pleasant Grove Church	1
Gap Creek GA	1
Associational Brotherhood	1
Poplar Grove Church	1
Girls Camp	5
Sunbeam Day Camps	3
Boys Camp	5
Ass"n Executive Committee	1
Ass"n Ministers & Families	1

ADVANCING MISSIONS



THREE FORKS BAPTIST ASSOCIATION

OF NORTH CAROLINA

1840-1965

1965 THEME

"Our Mission, Proclaiming and Witnessing"

125th ANNUAL SESSION

Your Association

The Three Forks Baptist Association represents in its program of Christian service the prayerful desire of each member of each local church to cooperate in the mission work of our Saviour.

YOUR ASSOCIATION OFFERS — — —
— — — YOU AND YOUR CHURCH

The services of the Associational Missionary to assist and counsel as needed, upon your invitation.

A summer camp for the purpose of Bible Study, fellowship and recreation for all ages.

Conferences, Meetings, Clinics to inspire and inform about the most effective methods of doing the Lord's work.

A means of fellowship and cooperation for the membership of all the churches affiliated with it.

The Associational Missions Program is a complete program in the interest of all the work. It seeks to promote the whole of the denominational work.

WHAT YOU CAN DO FOR
YOUR ASSOCIATION

PRAY for your Association, its Missionary, its Officers and its program.

SUPPORT your Association—help to lead your church to give a worthy offering each month to its program.

ATTEND the Associational meetings each time it meets for business.

Three Forks Baptist Association

NORTH CAROLINA

1965

Theme: "Our Mission, Proclaiming and Witnessing"

Scripture: Acts 1:8

ONE HUNDRED TWENTY-FIFTH ANNUAL SESSION

HELD WITH

BRUSHY FORK BAPTIST CHURCH

AUGUST 24, 1965

BOONE FIRST BAPTIST CHURCH

AUGUST 25, 1965

1966 ANNUAL SESSION

The next Annual Session will be held on Tuesday August 30, and Wednesday, August 31, 1966. This is the Tuesday and Wednesday after the fourth Sunday in August The Spring Session will be held on Tuesday after the fourth Sunday in April, 1966. This will be April 26.

First Day: Laurel Springs	**Second Day: Poplar Grove**
Preacher: L. A. Talbert	**Preacher: Don Wilson**
Alternate: Charles L. Smith	**Alternate: James Branch**

Spring Session: Meat Camp

April 26, 1966

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PROGRAM FIRST DAY

Morning Session - Tuesday, August 24, 1965
Brushy Fork Baptist Church

9:00—Hymn - Congregation _____ Maurice Cooper
Scripture and Prayer _____ Harry D. Vance
9:10—Roll Call, Adoption of Program
Appointment of Committees,
Recognition of Visitors and New Pastors.
9:30—Report of Nominating Committee __ Ralph Beshears
Report of Committee on
Committees _____ Clyde R. Greene
9:45—Congregational Hymn
9:50—Organizational Reports (10 Minutes each)
Sunday School _____ Marshall Hargrave
Training Union _____ Mrs. Nora Wilson
Woman's Missionary Union __ Mrs. John B. Robinson
Brotherhood _____
10:40—Report on Christian Education _____ Hank Greer
College Representatives
10:55—Baptist Foundation _____ C. Gordon Maddrey
11:05—Treasurer's Report _____ Ted Eller
11:15—Report of Finance Committee ____ J. Boyce Brooks
11:25—Congregational Hymn
Special Music
Annual Sermon _____ Dr. J. C. Canipe

Afternoon Session - Tuesday, August 24, 1965

1:00—Congregational Hymn
Scripture and Prayer _____ W. T. Vanhorn
1:10—Report of Executive Committee _____ J. O. Young
1:20—Report on Stewardship _____ Glenn Cottrell
1:30—Report of Committee on
Constitutional Change _____ Wade E. Brown
1:45—Report on Missions
Associational Missions _____ W. E. Pope
State Missions _____ Ray Lawrence
Home Missions _____ James Branch
Foreign Missions _____ E. S. Morgan
2:25—Congregational Hymn
Message _____ E. L. Spivey
Director of Missions,
Baptist State Convention of North Carolina

PROGRAM SECOND DAY

Morning Session - Wednesday, August 25, 1965
First Baptist Church - Boone, N. C.

9:00—Congregational Hymn
Scripture and Prayer _____ Charles Smith
9:10—Recognition of Visitors and Announcements
9:15—Report on Associational Properties __ L. A. Talbert
9:25—Report on Camp Joy _____ Mrs. Nora Wilson
9:35—Report on Seminary Extension ____ Donald Wilson
9:40—Memorial Service _____ W. C. Greene
9:45—Social Service Institutions
Children's Homes _____ Wilson Norris
Homes for the Aging _____ Herman Wilcox
Baptist Hospital _____ Jack Lawrence
10:20—Congregational Hymn
10:35—Report on Public Morals and
Temperance Work _____ J. Ed Crump
10:45—Report on Annuity Board _____ R. C. Eggers
10:55—Miscellaneous Business
11:15—Report on Church Music _____ Maurice Cooper
11:25—Cougregational Hymn
Special Music
Message _____ W. E. Pope

Afternoon Session - Wednesday, August 25, 1965

1:00—Congregational Hymn
Scripture and Prayer _____ Marvin Saunders
1:10—Report of Historian _____ Clyde R. Greene
1:20—Report of Statistician _____ W. E .Pope
1:30—Report on Religious Literature __ Mrs. E. S. Morgan
1:40—Report on Church Libraries ____ Mrs. Mary Brown
1:50—Report of Resolutions Committee __ Maurice Cooper
1:55—Congregational Hymn
Report on Evangelism _____ George Hyler
Message _____ E. J. Daniels
Southern Baptist Evangelist and
Editor of "Christ for the World Messenger"
-- Orlanda, Florida

HISTORY OF BRUSHY FORK BAPTIST CHURCH

(Philadelphia Baptist Church)

Philadelphia Baptist Church was organized on Feb. 26, 1858 by Joseph Harrison & D. C. Harmon in a small school house located about one mile southwest of the present church building with the following charter members: M. C. Harmon, Moses Hatley, J. A. Hagaman, Sarah Reece, Susan Danner, Elvirah Holtzclaw, Elizabeth Hicks, Sally Hagaman, Molissa Harmon, Sarah Hagaman and Sarah Mundy.

In about three months the name was changed to Brushy Fork Baptist Church.

The first church building was erected in 1859-60. The next building was construsted in 1888-89. Five Sunday School rooms were added to this building in the 1930's. The present plant was constructed in 1949 with additions being made during the 1960's. The parsonage was built in 1956.

Of the present members of the Three Forks Association the following were constituted before the Civil War:

Three Forks	1790	Antioch	1849
Cove Creek	1799	Beaver Dam	1849
South Fork	1833	Bethel	1851
Zionville	1836	Meat Camp	1851
Stony Fork	1841	Brushy Fork	1858

The church was admitted to our Association in Sept., 1858. The messengers were: J. A. Hagaman, M. C. Harmon and Wiley Holtzclaw. D. C. Harmon was selected the first pastor, serving for twenty-four years. Other pastors have been: A. C. Farthing, E. F. Jones, J. J. L. S rwood, E. M. Gragg, J. F. Davis, John Eller, Oney Triple David Greene Sidney King, J. M. Payne, Edmond Greene, D. M. Wheeler, L. A. Wilson, G. W. Sebastian, R. C. Eggers, W. D. Ashley, J. C. Canipe, G. A. Hamby, Grady Minton and the present pastor J. E. Crump who has served for 9 years.

Our Association has met with Brushy Fork six times 1867-1881-1897-1921-1935-1965.

The growth of the church is measured by the following growth of membership each 10 years from the beginning:

1858 (Report to Association)	38	1868	104	1878	144
1888	168	1898	180	1908	187
1918	140	1928	146	1938	146
1948	154	1958	217	1965	265

HISTORY OF FIRST BAPTIST CHURCH

Boone, N. C.

Boone Baptist Church was organized in 1871 with eleven charter members. The organizational meeting was held in the Courthouse where the congregation worshipped until it was burned in 1873. The Masonic Hall was used for worship until the first church building was erected in 1875. This building stood across Rivers Street from the bus station. It was built largely through the efforts of G. H. Church, Associational Missionary, W. L. Bryan and W. C. Coffey.

The church elected as first **pastors** William Baldwin and J. W. Hall. This custom of dual pastors was continued for some years. Other pastors: D. C. Harmon, T. F. Nelson, I. W. Thomas, E. F. Jones, J. H. Yarboro, J. F. Davis, L. C. Wilson, J. J. L. Sherwood, J. H. Farthing, J. M. Payne, M. A. Adams, R. D. Cross, F. M. Huggins, P. A. Hicks, J. C. Canipe, George Bond, L. H. Hollingsworth and our present pastor, Boyce Brooks.

Boone Church was received into our association in Sept., 1871. J. W. Hall, Thomas Greer and G. Critcher were the messengers.

The church grew very slowly at first. In 1901 the report showed a membership of seventeen - five males and twelve females. The membership now is 911.

The growth of the town and Appalachian Training School with its large number of Baptist students made it necessary to erect a new building in 1916. This was started during the pastorate of J. M. Payne and finished under the leadership of M. A. Adams. In 1929 while P. A. Hicks was pastor a new building program was launched. An educational building was constructed. Plans for a new auditorium was held up because of the depression until 1936-37 when under the leadership of J. C. Canipe the present auditorium was built, also a new parsonage was constructed in 1935. During the pastorate of L. H. Hollingsworth the Sunday School demanded more room. A new parsonage was built and the old one converted to Sunday School

use. At the same time the auditorium was remodeled. Under the leadership of the present pastor the plant has been greatly improved and enlarged by the remodeling of the Educational plant erected in 1929; the erection of additional room for educational purposes; the erection of the Chapel, Kitchen and Recreational Facilities.

Under construction is a student center for the use of the Baptist Student Organization of the college. Since 1928 the church has sponsored a Baptist Student Union at the College where a large number of Baptists are enrolled. Sometimes Appalachian State Teachers College is called "One of the biggest Baptist Colleges in North Carolina".

The church has purchased the lot on which Reins-Sturdivant Funeral Home is located which will be developed as a parking lot.

The land on which the plant stands was given to the church by the Dougherty family. You will note in the Vestibule of the Chapel a plaque engraved to the memory of DANIEL BAKER & ELLEN BARTLETT DOUGHERTY The father and mother of D. D. and B. B. Dougherty.

ASSOCIATIONAL DIRECTORY

Missionary ..... W. E. Pope
Tel. 264-3692 - (Office: Rt. 4, Box 250, Boone, N. C. 28607

Moderator ..... J. E. Crump
Tel. 267-3578 - Rt. 1, Box 16B, Vilas, N. C. 28692

Vice-Moderator ..... E. S. Morgan
Tel. 264-2511 - Rt. 3, Boone, N. C. 28607

Clerk & Statistician ..... W. E. Pope
Tel. 264-3692 - Rt. 4, Box 250, Boone, N. C. 28607

Treasurer ..... Ted Eller
Tel. 264-2355 - P. O. Box 525, Boone, N. C.

T. U. and Camp Joy Director ..... Mrs. Nora Wilson
Tel. 267-2028 - Rt. 1, Zionville, N. C. 28698

Brotherhood President ..... Dr. Jack Lawrence
Tel. 264-3934 - Box 246, Boone, N. C. 28607

S. S. Superintendent ..... Marshall Hargrave
Tel. 264-8363 - 913 Faculty St., Boone, N. C. 28607

W.M.U. President ..... Mrs. John Robinson
Tel. 264-8276 - 260 Westbrook Drive, Boone, N. C. 28607

Supt. of Evangelism ..... George B. Hyler
Tel. 295-3341 - Blowing Rock, N. C. 28605

Historian ..... Clyde B. Greene
Tei. 264-3096 - Rt. 4, Boone, N. C. 28607

Public Relations Director ..... S. C. Eggers, Sr.
Tel. 264-8619 - P. O. Box 248, Boone, N. C. 28607

Song Leader ..... Maurice Cooper
Tel. 264-8236 - Rt. 4, Boone, N. C. 28607

Pianist ..... Mrs. Cecil Farthing
Tel. 264-3639 - 106 Highland Ave., Boone, N. C. 28607

Librarian ..... Mrs. Mary Brown
Tel. 264-3542 - 420½ W. King St., Boone, N. C. 28607

OFFICERS OF PASTOR'S CONFERENCE

President ..... E. S. Morgan
Tel. 264-2511 - Rt. 3, Boone, N. C.

Vice-President ..... Marshall Hargrave
Tel. 264-8363 - 913 Faculty St., Boone, N. C.

Sec.-Trea. ..... Harry D. Vance
Tel. 264-8697 - Rt. 2, Boone, N. C.

SUNDAY SCHOOL ORGANIZATION

Superintendent _____ Marshall Hargrave, Boone

Group Superintendents:

Group 1 _____ Grady Smitherman, Boone
Group 2 _____ Ernest Dancy, Boone
Group 3 _____ I. B. Wilson, Zionville
Group 4 _____ Joe Coffey, Jr., Deep Gap

Vacation Bible School:
Supt. of Training _____
Supt. Enlargement & Evangelism _____ Ed Crump, Vilas
Beginner Supt. _____ Miss Juanita Vines, Boone
Primary Supt. _____ Mrs. Maurice Cooper, Boone
Junior Supt. _____ Miss Jean Smitherman, Boone
Intermediate Supt. _____ John Ward, Sugar Grove
Young People's Supt. _____ Charles Risk, Todd
Adult Supt. _____ Ralph Beshears, Boone
Extension Supt. _____ Archie Clawson, Boone

TRAINING UNION OFFICERS 1965-66

Director _____ Mrs. Nora Wilson
Assistant Director _____ Mrs. James Branch
Pastor Advisor _____ Rev. Donald Wilson
Secretary _____ Mrs. Ruby S. Michael
Adult Leader _____ Rev. James Branch
Young People's Leader _____ Jerry Adams
Intermediate Leader _____ John B. Robinson
Junior Leader _____ Mrs. C. O. Vance
Primary Leader _____ Mrs. Cecil Greene
Beginner Leader _____ Mrs. Len Stokes
Nursery Leader _____ Mrs Stacy Bingham
Group Director _____ Mrs. Daisy Greene
Group Director _____ Thomas Cook
Music Director _____ Harry Vance
Pianist _____ Elaine Clawson

BROTHERHOOD ORGANIZATION

Dr. Jack Lawrence _____ President
Tel. 264-3934 - P. O. Box 246 - Boone. N. C. 28607
Ira. S. Ayers _____ Vice President
Tel. 264-3877; 264-8698 - 511 Queen St. - Boone, N. C.
Von Hagaman _____ Secretary
Tel. 264-2218 - 132 Oak Street - Boone, N. C.

John Ward _____ Royal Ambassador Leader
Tel. 267-2732 - Rt. 3 - Boone, N. C.
Jerry Adams _____ Christian Witness Leader
Tel. 267-2403 - Sugar Grove, N. C.
Ernest Dancy _____ Personal Stewardship Leader
Tel. 264-8306 - Highland Park Ext. - Boone, N. C.
Wilson Norris _____ World Mission Leader
Tel. 264-3834 - Bristol Road - Boone, N. C.
W. E. Pope _____ Missions Pastor
Tel. 264-3692 - Rt. 4, Box 250 - Boone, N. C. 28607

WOMAN'S MISSIONARY UNION ORGANIZATION

President _____ Mrs. John Robinson
Vice President _____ Mrs. Harold Watson
Secretary-Treasurer _____ Mrs. Alfred Adams
Mission Study Chairman _____ Mrs Edna Holloway
Community Missions Chairman _____ Mrs. Woodrow Roberts
Prayer Chairman _____ Mrs. Bennie Baird
Stewardship Chairman _____ Mrs. Donald Wilson
Publication Chairman _____ Mrs. Ruby Michael
Y.W.A. Director _____ Mrs. James Branch
G. A. Camp Director _____ Mrs. Odes Wilson
G. A. Promotional Director _____ Mrs. Don Hodges
Sunbeam Director _____ Mrs. Ralph Greene
Asst. Sunbeam Director _____ Mrs. Dwight Byrd
Nominating Committee _____ Mrs. Gordon Winkler
Mrs Paul Coffey
Mrs. Guy Norris

ENROLLMENT - LAUREL SPRINGS

Joe Coffey, Chairman _____ Boone
Mrs. Ora Brown _____ Boone
Mrs. Gaye Coffey _____ Boone

ENROLLMENT - POPLAR GROVE

Ernest Dancy, Chairman _____ Boone
Mrs. Marie Critcher _____ Boone
Jeanette Critcher _____ Boone

PLACE AND PREACHER COMMITTEE

J. O. Young ---------- Boone
Grady Wilson ---------- Boone
Joe Coffey ---------- Boone

RESOLUTIONS

Rev. Charles Smith, Chairman ---------- Boone
L. E. Wilson ---------- Boone
Mrs. R. C. Greene ---------- Blowing Rock

COMMITTEE ON COMMITTEES

Clyde R. Greene, Chairman ---------- Boone
Wilson Norris ---------- Boone
Rev. Raymond Hendrix ---------- Boone
Mrs. Alma Phillips ---------- Boone
Mrs. Blanche Roberts ---------- Boone

ORDER OF BUSINESS

Moderator, J. E. Crump ---------- Vilas
Clerk & Associational Missionary, W. E. Pope ---------- Boone
Host Pastors

REPORT OF COMMITTEE ON COMMITTEES NOMINATING COMMITTEE

Herman Wilcox, Chairman ---------- Boone
Robert M. Wells ---------- Boone
Jerry Adams ---------- Sherwood
Guy Norris ---------- Boone
Earl Greene ---------- Boone

FINANCE COMMITTEE

J. Boyce Brooks, Chairman ---------- Boone
Donald Wilson ---------- Boone
John B. Robinson ---------- Boone
Howell Hayes ---------- Boone
J. O. Young ---------- Boone

PETITIONARY LETTERS

R. C. Eggers, Chairman ..... Zionville
Marvin Saunders ..... Hudson
Harry D. Vance ..... Boone

TRUSTEES

Johnny Walser, 1 Year ..... Blowing Rock
H. O. Greene, 2 Years ..... Deep Gap
Hoye Greene, 3 Years ..... Boone

ASSOCIATIONAL PROPERTIES

J. Paul Winkler, Chairman ..... Boone
James Austin ..... Boone
I. S. Ayers ..... Boone
John E. Ward ..... Boone
Thomas Cook ..... Zionville

ORDINATION OF MINISTERS AND CONSTITUTION OF CHURCHES

J. O. Young, Chairman ..... Boone
Geo. B. Hyler ..... Blowing Rock
Henry Greer ..... Boone
Carson Eggers ..... Blowing Rock
Archie Clawson ..... Boone
T. W. VanHorn ..... Zionville
Herbert McCoy ..... Deep Gap

MISSIONS COMMITTEE

E. S. Morgan, Chairman ..... Boone
James E. Branch ..... Vilas
Ralph Greene ..... Boone
Charles L. Smith ..... Boone
Mrs. John B. Robinson ..... Boone

COMMITTEES TO REPORT TO 1966 SESSION

State Missions _____ Ray Lawrence, Glenn South
Home Missions _____ Charles L. Smith, Marvin Saunders
Foreign Missions Mrs. James E. Branch, Mrs. Troy Greene
Hospital _____ Clyde Robinson, Mrs. C. O. Vance
Home For Aging ____ Raymond Hendrix, Herman Wilcox
Annuity Board _____ R. C. Eggers, Glenn Murphy
Children's Home __ Mrs. Edsel Hodges, Mrs. J. E. Harbin
Religious Literature __ Mrs. Roby Greer, Mrs. Charles Risk
Christian Education __ Henry Greer, Mrs. Maxie Edmisten
Stewardship _____ James Marsh, Ernest Dancy
Obituaries _____ Mrs. Ralph Greene, Mrs. E. S. Morgan
Public Morals _____ Donald Wilson, Lewis Hodges
Brotherhood _____ Dr. Jack Lawrence
W. M. U. _____ Mrs. John Robinson

SEMINARY EXTENSION COMMITTEE

Rev. Maurice Cooper _____ Boone
Rev. James Branch _____ Vilas
Rev. George Hyler _____ Blowing Rock

COMMITTEE ON CONSTITUTIONAL CHANGE

Wade Brown, Chairman _____ Boone
Mrs. Blanche Perry _____ Vilas
Clyde Greene _____ Boone
J. O. Young _____ Boone

ORDAINED MINISTERS NOT PASTORS

Name	Address	Church
Vaughn Greene	Rt. 2, Vilas	Beaver Dam
Henry Hicks	Sugar Grove	Beech Valley
Lindsey Hicks	Rt. 2, Banner Elk	Bethany
E. J. Farthing (R)	Vilas	Bethel
Dr. J. C. Canipe (R)	Wood Cir., Boone	Boone 1st
W. J. Smith	910 Faculty St., Boone	Boone 1st
J. O. Young (R)	117 Morningside Drive	Boone 1st
O. Kenneth Webb	Rt. 4, Boone	Boone 1st
D. M. Edminsten, Sr. R	206 Watauga Dr., Boone	Greenway
W. C. Greene (R)	Rt. 1, Deep Gap	Laurel Springs
A. E. Moretz	Rt. 2, Boone	Meat Camp
Roby Painter	Banner Elk	Mt. Calvary
T. T. Danner	Valle Crucis	Mt. Lebanon
Burl Greer	Rt. 4, Boone	Mt. Lebanon
Ernest Hartley	Valle Crucis	Mt. Lebanon
W. E. Pope (D.M.)	Rt. 4, Boone	Perkinsville
William H. Smith	Banner Elk	White Rock
Roby Greene	Vilas	Williw Valley
Raner Matheson	Vilas	Williw Valley
Herman Hagaman	Banner Elk	Zion Hill
R. C. Eggers (R)	Zionville	Zionville
D. C. Trivette	Zionville	Zionville
William Rhymer	Winston Salem	Zionville

LICENTIATES

Name	Address	Church
Ben Hicks	Rt. 2, Banner Elk	Bethany
Gold Hicks	Rt. 2, Banner Elk	Bethany
A. T. Watson	Rt. 2, Banner Elk	Bethany
Robert Greene	Banner Elk	Clark's Creek
David Austin	Rt. 1, Blowing Rock	Cool Springs
Arnold Cooper	Rt. 2, Boone	Meat Camp
Ivey Moore	Vilas	Mt. Lebanon
Melvin Hodges	Rt. 3, Boone	Mt. Lebanon
Glenn Pope	Rt. 4, Boone	Perkinsville
John G. Ward	Rt. 1, Sugar Grove	Timbered Ridge
Paul Arnett	Rt. 1, Banner Elk	White Rock
Oscar Ward	Vilas	Willow Valley
Elsie Greene	Rt. 2, Boone	Howard's Creek
Lewis Hodges	Blowing Rock	Howard's Creek

MINISTERS OF EDUCATION

Marshall Hargrave, 913 Faculty St., Boone — Boone 1st

MINISTER OF MUSIC

Hoyt Safrit, Faculty Apts. ASTC, Boone — Boone 1st

STUDENT WORK

Henry W. Greer, 307 Crest Drive, Boone — Boone 1st

MESSENGERS TO THE ASSOCIATION

ANTIOCH—A. E. Trivett, Ross Matheson, Joe Warren
BEAVER DAM—Clyde Robinson, Dean Reese, Mrs. Asa Reese
BEECH VALLEY—Quincy Norris, George Harmon, O. H. Trivett
BETHANY—Dessie Ward, Juanita Farthing, Jean Michael
BETHEL—Clyde Love, Clyde Perry, Ivan Farthing
BLOWING ROCK—Mrs. Robert Garvy, Mrs. George Hyler, Paul Walser, Mrs. Ronda Coffey, Rev. Geo. Hyler
BOONE, FIRST—Mr. & Mrs. H. R. Eggers, Albert Farthing Clyde R. Greene, Ralph G. Greene, Von Hagaman, Marshall Hargrave, Mrs. Russell Hodges, Fred McNeal, Mr. & Mrs. H. W. Wilcox
BRUSHY FORK—Asa Greene, Bessie Bingham, Blanch Hayes, Carmon Ward, Grady Greene
CLARKS CREEK—Robert Greene, Mr. & Mrs. Hubard Whitley
COOL SPRINGS—Lowell Cook, Henry Ruppert, Don Coffey
COVE CREEK—Mr. & Mrs. Odes Wilson, Mrs. Pearle Horton
ELK KNOB—W. C. South, Pearl Ellis, Jean Ellison
FOREST GROVE—
FRIENDSHIP—John Michael, Ruby Main, Margie Wilson
GAP CREEK—Thom Fairchild, Mrs. R. D. Wellborn, A. G. Miller
GREEN VALLEY—
GREENWAY—George C. Thomas, Walter Brewer, Malinda Roberts

HOWARD'S CREEK—Roland Jones, Sandra Brown
LAUREL SPRINGS—Mr. & Mrs. Joe Coffey, Sr., Mrs. Ora Brown, D. L. Stansberry, Donald Wilson
MABEL—R. H. Townsend, Mrs. Phyllis Norris, Mrs. Oliver (Margaret)
MEAT CAMP—Mrs. Ennis Byers, Mrs. Gladys Gragg, Mrs. Wade Clawson
MIDDLE FORK—Mrs. Marvin Saunders, H. B. Triplett, R. C. Greene
MT. CALVARY—Mrs. Ed Bentley, W. H. Shomaker, Vance Lecka, Mrs. Elliott Hayes
MT. GILEAD—Luther Bunton, Arnold Ward, Fred Bunton
MT. LEBANON—Roy Baird, Albert Harmon, Horace Walls
MOUNTAIN DALE —
OAK GROVE—Mrs. E. S. Morgan, Joe McNeal, Mrs. Herbert Hodges
PERKINSVILLE—Homer Lane, Jack Edmisten, Mrs. Ruth Brown
PLEASANT GROVE—Ray Wilson, Myrtle Wilson, Nellie Hagaman n,o
POPLAR GROVE—Mrs. George Maine, Mrs. Ethel Hodges, Mr. Ernest Dancey
PROFFITS GROVE—L. E. Wilson, W. A. Proffit, A. J. Bryan
RICH MOUNTAIN—Estel Culler, Horace Moretz, Stewart Beach
RUTHERWOOD—Mrs. Frances Brown, Mrs. Jewel Hardin Mrs. Ella Parlier
SHULLS MILLS—
SOUTH FORK—Mrs. Mary Risk, Mrs. Clint Reid, W. F. Norris
STONY FORK—Mr. & Mrs. W. L. Greene, Mr. & Mrs. Jud Greene, Mrs. Pearl Hamby
TABERNACLE—
THREE FORKS—Howard Brookshire, Mrs. Howard Brookshire, Mrs. Lena Shull
TIMBERED RIDGE—
UNION—Arthur Thomas, Frank Main, Jack Mangrum
VANDERPOOL—
WHITE ROCK—Mrs. Ruth Shook, Bobby Hodges, W. C.

WILLOWDALE—Fred Edmisten, Mrs. A. A. Greer, Mrs. James E. Branch
WILLOW VALLEY—Oscar Ward, Bennie Greene, Iva Lee Harmon
ZION HILL—Henry Hagaman, Kermon Hagaman, Vance Harmon, Gradon Hagaman, Luther Harmon
ZIONVILLE—Mrs. Pearle Martin, Mrs. Opal Castle, Vernon Castle

EXECUTIVE COMMITTEE

Beech Valley _____ Paul Edmisten, Beech Creek
Brushy Fork _____ Lee L. Anderson, Rt. 3, Boone
Clarks Creek _____ Charlie Byrd, Rt. 1, Banner Elk
Cove Creek _____ Dave P. Mast
Greenway _____ Collis Austin, Rt. 3, Boone
Howards Creek _____ Guy H. Norris, Rt. 2, Boone
Laurel Springs _____ Joe Coffey, Sr., Deep Gap
Mabel _____ R. H. Townsend, Zionville
Meat Camp _____ Grady Wilson, Rt. 2, Boone
Middle Fork _____ R. C. Greene, Rt. 1, Blowing Rock
Mt. Calvary _____ Homer Bumgarner, Banner Elk
Oak Grove _____ J. W. Norris, Box 448, Boone
Pleasant Grove _____ Tommy Cook, Rt. 1, Zionville
Proffits Grove _____ Clarence Cole, Rt. 2, Box 47, Boone
Rutherwood _____ R. V. Brown, Jr., Rt. 1, Boone
South Fork _____ Tommy Jones, Boone
Three Forks _____ Wayne Hampton, Boone
White Rock _____ William H. Smith, Rt. 2, Banner Elk

CHURCH LIBRARIANS

BEECH VALLEY ____ Cloyce Harmon , Rt. 1, Banner Elk
BOONE FIRST _____ Mrs. Geo. B. Miles, Rt. 3, Boone
BRUSHY FORK _____ Mrs. Reba Brooks, Vilas
COVE CREEK _____ Mrs. Dale Adams, Sr., Sugar Grove
GAP CREEK _____ Mrs. Ruth Miller, Deep Gap
GREENWAY, Mrs. Lucille Wallace, 729 E. Howard, Boone
LAUREL SPRINGS ____ Sara Bell Stansbury, Rt. 1, Boone
MT. CALVARY ____ Miss Lavola Carender, Banner Elk
OAK GROVE _____ Mrs. Wilson Norris, Rt. 3, Boone
PERKINSVILLE _ Mrs. Mary Brown, 42½ W. King, Boone
POPLAR GROVE _____ Mrs. Ernest Dancy, Rt. 3, Boone
THREE FORKS, Mrs. Ruby Michael, 110 Delmar St., Boone

CONSTITUTION

1. The Association shall be composed of members chosen by the different churches in our Union and duly sent to represent them in the Association, who, on producing letters from their respective churches certifying their appointment, shall be entitled to their seats. Each church shall be entitled to three delegates, the ministers being ex-officio.

2. In the letters from the different churches are to be expressed their number in full fellowship, those baptized, received by letter, dismissed by letter, excommunicated and dead since last Association.

3. The members thus chosen and convened shall have on power to lord it over God's heritage, nor shall they have any special power over the churches. They shall not infringe upon any internal right of any church in this union.

4. The Association shall have a Moderator, Vice-Moderator and Clerk who shall be chosen annually by the suffrage of the members present.

5. New churches or any regular church of Christ being locally dismissed by letter by any sister Association, upon application and delegates, shall be admitted to our union.

6. Every church in the Association shall be entitled to representation in the Association.

7. Every query presented by any member of the Association shall be once read and before it is debated the Moderator shall put it to a vote, and if there is a majority for its being debated, it shall be taken into consideration and be debated, but if there is a majority against it, it shall be withdrawn.

8. Every motion made and seconded shall come under the consideration of the Association except it be withdrawn by the member who made it.

9. The Association shall endeavor to furnish the churches with the minutes of their proceeding. The best method of accomplishing this purpose shall be at the direction of the future Associations.

10. We think it absolutely necessary that we shall have an associational fund for defraying the expenses of the same. For the raising and supporting of which we think it

to be the duty of each church in the Union to contribute annually such sums as they may think proper and send it by their delegates to the Association. The money thus raised shall be deposited in the hands of the Treasurer, appointed by the Association, who shall be accountable for the same. He shall pay the money out from time to time as the Association may direct.

11. There shall be an Association book kept wherein the proceedings of the Association shall be regularly recorded by the secretary appointed by the Association, who shall receive a compensation yearly for this service.

12. The minutes of the Association shall be read, and corrected, if need be, and signed by the Moderator and Clerk before the Association rises.

13. Amendments to the plan or form of government may be made at any time by a majority of the Association when they deem it necessary, by giving the churches twelve months prior notice.

14. The Association shall have power: To provide for the general union of the churches. To endeavor to preserve a chain of union among the churches. To give the churches the necessary advice in matters of difficulty. To inquire into the cause why the churches fail to represent themselves at any time in the Association. To appropriate the money contributed by the churches for an associational fund to any purpose they may think proper. To have power to withdraw from any church in their Union who shall violate the rules of this Association or deviate from the orthodox principles of religion. To correspond with sister Associations. Toi nvite any Baptist in the ministry to a seat in the Association, who may be present at the time of their sitting. To adjourn the Association to any future time and place they may think proper and most convenient to the churches of the Union.

Rules of Decorum

1. The Association shall be opened and closed with prayer.

2. Only one person shall speak at a time, who shall arise from his seat and address the Moderator. The person thus speaking shall not be interrupted in his speech by any except the Moderator, till he is done speaking.

3. He shall strictly adhere to the subject and in nowise reflect upon the person who spoke before him as to make remarks upon his steps. failings, or imperfections, but shall fairly state the matter as he can do so as to give his views or ideas.

4. No person shall abruptly break or absent himself from the Association without liberty obtained from it.

5. No person shall rise and speak more than three times on any one subject without liberty from the Association.

6. No member shall have liberty of laughing during the sitting of the same or whispering in the time of public speaking.

7. No member shall address another in any other appellation than that of brother.

8. The Moderator shall not interrupt any member in, or prohibit him from speaking until he gives his light on the subject, except if he breaks the rules of this decorum.

9. The name of the several members of the Association shall be enrolled by the Clerk and called over as often as required by the Association.

10. The Moderator shall be entitled to the same privilege of speech as any of the other members, provided the chair be filled. He shall not vote unless the Association be equally divided.

By-Laws

1. By virtue of the office, the Associational Missionary is considered an officer of the Association and shall be considered an ex-officio member of all associational committees unless stipulated to the contrary. Election to this office shall be completed by two-thirds majority of the messengers voting at the Annual Meeting of the Association or by two-thirds majority of the Executive Committee. The services of the Associational Missionary shall continue until the relationship is terminated by mutual consent.

DUTIES OF OFFICERS

2. The Moderator shall preside over meetings of the body and see that order and decorum are observed by every member. He shall be fraternal visitor, counselor and advisor wih the churches regarding their work during the year. He shall be an ex-officio member of all committees. He shall be elected for a one year term and cannot succeed himself after the second consecutive term. The Moderator shall serve as chairman of the Executive Committee.

3. The Vive Moderator shall preside in the absence of or at the pleasure of the Moderator. He shall be elected for a one year term and cannot succeed himself after the second consecutive term. The Vice Moderator shall serve as vice chairman of the Executive Committee.

4. The Clerk shall distribute blank letter forms to the clerks of the churches affiliated with the Association. He or she shall keep an accurate record of the proceedings of the body in regular session and of the sessions of the Executive Committee. The Clerk shall issue the minutes of the Association as soon as practical after adjournment. The Clerk shall be elected annually for a term of one year.

5. The Treasurer shall have charge of all funds raised by the Association and shall disburse the same in accordance with the budget of the Association or for the purposes for which the funds were contributed. He shall render an itemized report of his receipts and disbursements to the Association at each Annual Session and to the Executive Committee at each of its meetings. He shall be elected annually for a one-year term.

6. The Statistician shall fill in from the church letters a digest of the records of the churches, and shall present this information in mimeographed form to each messenger present when he brings his report to the Association. He shall include other statistical data as he may deem profitable to the messengers.

7. It is the duty of the Historian to collect and put in some durable form all facts of interest about each of the churches which serves as host to the Association in Annual Session. It shall be his duty to report facts of interest about any of the churches of the Association when such a report is requested. He shall be elected annually for a one-year term.

Committees And Their Duties

8. The Moderator shall appoint in advance of the annual meeting of the Association a committee on Enrollment, Place and Preacher, Resolutions, and any other committee he may deem advisable or necessary. Each of these committees shall report at the annual meeting for which they were appointed.

Section 1 a The committee on Enrollment shall be composed of members of the host church. It shall be the duty of this committee to arrange for the registration of all messengers and visitors.

Section 1 b The committee on Place and Preacher shall be composed of three members. It shall be the duty of this committee to recommend to the Association the churches at which the next annual session of the Association shall meet and the Preacher for the Annual Sermon and his alternate. They will also choose a place for the Spring Session to meet.

Section 1 c The committee on Resolutions shall be composed of three members. It shall be the duty of this committee to draw up and present to theAssociation resolutions of appreciation and expression of sentiment on any matter chosen by the committee or directed by the messengers of the session.

9. The Committee on Committees shall be composed of five members, appointed by the Moderator, and the Moderator and Associational Missionary. It shall be the duty of this Committee to prepare for the approval of the Association the names of individuals to serveon the following committees, provided these individuals have been notified and they have given permission for their names to be submitted: Order of Business, Nominating Committee, Finance, Petitionary Letters, Ordination of Ministers and Constitution of Churches, Trustees and Associational Properties and Camp Joy Committee. It shall be further the duty of this committee to name for the approval of the Association individuals who will bring to the next annual session brief written reports on State Missions, Home Missions, Foreign Missions, Hospital, Children's Homes, Homes for the Aging, Annuity Board, Religious Literature, Biblical Recorder, Christian Education, Stewardship, Obituaries, Public Morals and Pastor-Church Relationship. or other reports deem-

ed wise. The messengers elected to make these reports shall be considered representatives in the Association of said causes during the associational year.

10. The Committee on Nominations shall be composed of five members. It shall be the duty of this committee to prepare for the presentation to the Association the names of individuals as nominations, provided these individuals have given permission, after due notification, for their names to be submitted, for the following offices and agencies of the Association: Moderator, Vice-Moderator, Clerk Treasurer, Sunday School Superintendent, Training Union Director, WMU President, Brotherhood President, Superintendent of Evangelism, Historian, Statistician, Song Leader, Pianist, Librarian, Camp Joy Director, and Public Relations Director. Nominations for the Sunday School Superintendent, Training Union Director, WMU President, Brotherhood President shall be made by their respective organizations to the Nominating Committee prior to the Annual Meeting of the Association. Nominations by these groups or by the Nominating Committee shall not preclude nominations from the floor.

11. The Committee on Order of Business shall be composed by the Moderator, Clerk, Host Pastor or Pastors, and the Associational Missionary. This committee shall prepare a program for the Annual Meeting of the Association and present a printed Suggested Order of Business at the beginning of the annual Session for its adoption.

12. There shall be a Finance Committee of five nominated by the Committee on Committees, which will be responsible for preparing and submitting an Associational Budget to the Association for the work of the following year. It shall be the duty of this committee to secure the cooperation of the churches in raising the budget. The Moderator, Treasurer, Clerk and Associational Missionary shall be ex-officio members of the Committee. In case one item presented in the budget should not necessitate the use of the full amount allotted, the Finance Committee will have the authority to use the surplus funds where they may be needed. The Finance Committee, or any other committee, officer of the Association, Camp Joy Director or any person, shall not purchase, contact or obligate the Association in

any way, financially or otherwise, unless there is an item in the approved budget of the Association to cover the obligation and funds are available in the associational treasury, without the prior approval of the Association or its Executive Committee.

13. There shall be a committee of seven to act as a Council on Ordination of Ministers and Constitution of new churches. The work of this committee shall be purely at the invitation of the churches involved.

14. There shall be a Missions Committee of five including the Vice-Moderator, who shall serve as Chairman of the Committee, appointed by the Committee on Committees each year. This committee will work closely with the Associational Missionary who will bring monthly reports of his work. The Moderator and the Missionary will be ex-officio members of the committee. It shall be the duty of this committee to coordinate and help promote through the organizations and committee all phases and activities of the associational program. This includes Sunday School, Training Union, Woman's Missionary Union. Brotherhood, Seminary Extension (if any), other sub-committees of the Executive Committee and-or any other organizations or committee to be formed. It shall make use of all possible aid from local churches in making surveys of areas which, in the opinion of the Missions Committee, is not being adequately served by local missionary Baptist churches, to determine the need for, and to promote and develop new missionary Baptist work. It shall act as an advisory committee in matters related to the successful discharge of duties pertaining to the office of Associational Missionary. It shall provide information and assistance to the Department of State Missions of North Carolina Baptist State Convention in meeting local missionary needs, such as missionary pastor's assistance, promotion of mission causes, etc. The Missions Committee shall meet prior to the meeting of the Executive Committee or at any other times necessary to the discharge of its duties. This committee shall consult with and give guidance and aid to churches anticipating membership in the Association.

15. There shall be three Trustees elected for a term of three years each, but terms rotating so that one member is elected each year. It shall be the duty of the Trustees to act as the legal representatives of the Association in all matters relating to law, to sign all legal documents as directed by the Association, or by the Executive Committee between sessions of the Association, to hold in trust any property, endowment or other securities of said Association, and to exercise the power, under the instructions of the Association or Executive Committee to hold, buy, sell, and convey property, both real and personal, and to sign all papers necessary for the purchase of conveyance.

16. The Committee on Petitionary Letters shall be composed of three members. It shall be the duty of this committee to examine all requests made to the Association by groups seeking admission into the Association. This committee shall make a study of the organization, attitude and spirit of cooperation, type of work done by the church and make one of the following decisions as a recommendation to the Association at the proper time: (1) That the new church be admitted to the Association; (2) That the church requesting admission be accepted under the watchcare for one year; (3) That action on the request be delayed until the next annual meeting of the Association; (4) That the request for membership be rejected.

17. An Associational Executive Committee shall be composed of one lay member elected by each cooperating church, the pastor of such churches, the officers of the Association, Associational Sunday School Superintendent, Training Union Director, Brotherhood President, Woman's Missionary Union President and Superintendent of Evangelism. The members of said committee shall constitute a quorum to transact business after notice of such meeting has been mailed or otherwise given all members of the committee at least three days prior to the proposed meeting. The Vice Moderator shall serve as vice chairman of the committee. This committee shall cooperate with the churches of the Associatin in informing them about all the causes fostered by the Association. This committee shall act as the Association ad interim. The chairman shall call a meeting as soon as is deemed advisable, and plan for quarterly meetings of this committee. Churches are requested to

elect their lay member and include his or her name and address in the associational letter.

18. The Association shall convene on Tuesday and Wednesday following the fourth Sunday of August.

19. There shall be a Spring Session of the Association for the purpose of inspiration and information of all who may gather from our churches. Those gathered shall not have authority to carry on any business for the Association. The Moderator, Associational Missionary and Host Pastor shall be responsible for all parts of the program. The time shall be Tuesday following the fourth Sunday in April.

20. The associational year shall begin July 1 of each year and close June 30 of following year.

21. All questions of order shall be decided by Kerfoot's Parliamentary Law.

22. The written reports of this body, with the exception of that of the Executive Committee and the Associational Missionary, shall be limited to 300 words. In case the reports are longer the Clerk is hereby authorized to revise the report, maintaining the salient facts.

23. The expenses incurred by the Clerk in printing the minutes, the Statistician in mimeographing his report, the Committee on Order of Business in printing their Suggested Program and all promotional expenses as voted by the Association shall be paid by the Treasurer from the treasury of the Association.

24. The By-Laws may be changed at any session by vote of the majority of the members present.

REPORT OF TIME, PLACE & PREACHER COMMITTEE

The next Annual Session will be held on Tuesday and Wednesday after the fourth Sunday in August. 1966 (August 30 and 31).

The Spring Session will be held Tuesday, April 26, 1966 at Meat Camp Church.
First Day: Laurel Springs
Preacher: Rev. L. A. Talbert
Alternate: Rev. Charles L. Smith
Second Day: Poplar Grove
Preacher: Rev. Donald Wilson
Alternate: Rev. James Branch

PROCEEDINGS OF THE ONE HUNDRED TWENTY-FIFTH ANNUAL SESSION OF THE THREE FORKS BAPTIST ASSOCIATION

Held With

BRUSHY FORK & BOONE FIRST BAPTIST CHURCHES

Tuesday, August 24, 1965 — Wednesday, August 25, 1965

The One Hundred and Twenty-Fifth Annual Session of the Three Forks Baptist Association opened Tuesday, August 24, 1965 at 9 o'clock. Mrs. Cecil Farthing, pianist, played quiet music prior to the opening of the session. Rev. Maurice Cooper led the congregation in singing, "All Hail the Power of Jesus' Name".

Rev. Harry Vance read scripture from John 20:21, Mark 24:25, Mark 1:17, Eph. 4:1, Phil. 3:14 and Acts 1:8, and led the opening prayer. He spoke on Soul-winning and said its' a High Calling, it comes from on High, emphasizes High living and High ideals. The soul of man is of real value. Jesus gave the supreme example and He Calls His followers to be soul winners.

Rev. J. O. Young, Moderator declared the 125th Session of the Three Forks Association in order, to proceed with the business. The roll was called with 207 (representing 36 churches) present and the messengers constituted the voting body of the session.

Clyde Greene gave the report of the Committee on Committees, and his report was adopted.

Visitors were recognized and Rev. Pope, Associational Missionary, introduced and welcomed four new pastors to our association. Rev. Glen Murphy, South Fork; Rev. Marvin Saunders, Middle Fork; Rev. Harry D. Vance, Meat Camp and Rev. T. W. Van Horn, Pleasant Grove. Rev. R. C. Eggers gave them the Right Hand of Fellowship for the Association.

The following Committees were appointed by Rev.Young:

Place & Preacher: Rev. J. E. Crump, Grady Wilson & Joe Coffey.

Resolutions: Rev. Charles Smith, Mrs. R. C. Greene, & L. E. Wilson.

Committee on Committees: Clyde R. Greene, Wilson Norris, Rev. Raymond Hendrix, Mrs. Blanche Roberts & Mrs. Alma Phillips.

The report of the Nominating Committee was given by Ralph Beshears, a motion was made and accepted. Maurice Cooper was asked to call for motion of adoption. Rev. C. O. Vance brought to the attention of the association the need for the constitution to be followed in regard to nominations from the floor. He placed the name of J. E. Crump for Moderator. All officer, except Moderator, were accepted. A vote was taken on the Moderator and J. E. Crump was elected.

The congregation sang "We've A Story To Tell".

Rev. Young recognized Rev. Crump, host pastor, who welcomed the Association to the Brushy Fork Church and gave instructions for the noon hour.

The report of the Sunday School was given by Marshall Hargrave, Training Union by Mrs. Nora Wilson, WMU by Mrs. John Robinson and Brotherhood by Ira S. Ayers. Each one made a motion that their report be accepted and after adoption spoke briefly to the reports.

Mrs. Nora Wilson announced for John Ward, R. A. Leader, that an overnight camp would be held September 10-11 for Royal Ambassadors at Camp Joy.

Newly elected Brotherhood President, Jack Lawrence called for help in the Brotherhood work for the coming year.

After the report on Christian Education was adopted, William Lynch from Mars Hill College and Dr. L. H. Hollingsworth from Wake Forest College spoke of the needs of colleges. Mr. Lynch encouraged churches to send their Christian young people as Christianity within the students and faculty is what makes the college Christian. He said if Baptists would meet their obligation, through the tithe, there would be no problem of lack of money. Dr. Hollingsworth, in comparing the physics of space and the physics of spirit said we need to "slow-down to catch up", as the closer we get to each other physically, the less concerned we become. We through our colleges must bring people to recognize real value an to respond to spiritual things. Barriers must be broken down, divisions obliviated and recognition made.

Dr. Gordon Maddrey, speaking on the Baptist Foundation pointed out that givers have the priviledge of designating funds or gifts. This is invested and donated to the

desired institution. The difference between the Baptist Foundation and Cooperative Program is the Cooperative Program is given systematically weekly but the Foundation is the endowment phase and will "keep on giving".

Rev. Brooks presented the Treasurer's report, in the Absence of Treasurer, Ted Eller. He expressed appreciation to the state for aid and made explanation of items on the Receipts, Minutes Fund and Disbursements portions of the report. The report was accepted. Rev. Brooks gave the Proposed Bubget and recommended it's adoption. The Budget was accepted; and all churches were encouraged to participate in improvement in finances.

The congregation sang "When I Survey the Wondrous Cross'' and the special music "I Love to Tell the Story" was beautifully sung by Mrs. Betty Aldridge, Rev. Maurice Cooper and Homer Lane.

Dr. J. C. Canipe brought the morning message. His scripture was found in Luke 16:19-24 and after prayer, he pointed out three fatal mistakes the rich man made. (1) He provided everything for the body and nothing for the soul. The body needs food and he faired sumptuously but so does the immortal soul - the body needs clothes (he was clothed in purple and fine linen) but so does the soul - entrance into heaven will depend on our proper dress, the wedding garments. The body needs shelter and refuge (he had a mansion) but the soul needs refuge from the evils of the world. (2) He prouided everyhing for himself and nothing for anyone else. You can't bypass your responsibility to your fellowman. The home and church are based on fellowship. Jesus calls men out of the world and together in the church. (3) He provided everything for this world and nothing for the next. The other world depends on what we do in this world. We are immortal souls and have to live eternally somewhere. We minister to Jesus as we minister to other - if we fail to recognize the needs of our fellowman Christ will not recognize ours. All we can take with us is the way we live in this life.

Rev. Pope led in prayer and Rev. E. S. Morgan closed the morning seasion and gave thank for the noon meal.

The afternoon session was opened with the singing of "Brethern We Have met to Worship" and "How Firm a Foundation."

Rev. T. W. Van Horn spoke briefly on "Imprint in Evangelism." His thoughts were based on verses from Ephesians. (1) This period of meditation was closed with prayer by Rev. Van Horn.

Rev. Young, did not read his report on the Executive Committie, but made a motion that it be included in the printed minutes.

In reporting for the place and preacher committee, Rev. Hyler announced that the next Spring Session would be at Meat Camp April 26, 1966 and the Annual Session will meet with Laurel Springs August 30 and Poplar Grove August 31, 1966. His report was adoped.

Clyde Green, Historian, gave a brief history of the host Church, Brushy Fork.

In the Absence of Glen Cottrell, Rev. Pope gave the Stewardship report. In defining stewardship through the Cooperative Program, he pointed out the folling things. (1) It includes the whole world. (2) It includes all the causes of God. (3) It excludes the unncessary and unessential (4) It means each mission cause will receive it proporation (5) It Challenges the bravest (6) It meets changing conditions (7) It blesses everyone it touches and (8)It's aims and purposes are spiritual.

Report of Committee on Constitutional Changes was made and discussed by Wade Brown. Rev. Morgan made the motion that the Purposed Constitution be studied and voted on at the 1966 Session. His motion was acceped. Clyde Green was asked to serve on this committee with Wade Brown and Mrs. Blanche Perry.

The Home Mission report was given by Rev. James Branch - Foreign Mission by Rev. E. S. Morgan and State Mission by Dr. Ray Lawrence - Each of these reports was adopted. Rev. Pope presented his report, on associational Mission, in written form and asked that it be placed in the minutes. Rev. Morgan spoke briefly to this report. He pointed out that the Associational Missionary has a three fold ministry - to preach, teach and heal, and through all of these, he is "Lifting up Jesus." R. C. Green, from the Middle Fork Church, expressed his church's appreciation for Rev. Pope's assistance when their forms pastor resigned and took ⅓ of the church's membership. Earl Green from Meat Camp spoke of thee V. B. S. conducted by Rev. Pope and the

Revival he held - and how he offered his help in anyway. Through his help in times of real need, the church now has a full time pastor and it's own parsonage. Rev. Morgan, read a statement of the Mission Committee in regard to the work of the associational Missionary, and asked that this be included in the report of the Executive Committee.

James P. Morgan, State Teaining Union Director, was recongnized and spoke briefly of Training Union Work.

The congregation sang, "Praise Him, Praise Him."

Dr. E. L. Spivey, Director of Missions of the Baptist State Convention, brought the afternoon session to a high climax with his message on "Rethink our Emphasis on Intensive Mission." Jesus is the great examiner. He asks three major questions. (1) Whom are you withnessing to? (2) Is your witness meeting the test of reality? and (3) Is it revelant to the needs where you are? We should quit talking about church membership and start talking about Christ membership. "For where your treasure is there will your heart be also, with no investment in a cause, your heart is not in it neither. Christ gave the might and power through His Sperit to the church and he commands that his message be taken around the world. This can be done — but only if we are willing to do it.

Rev. R. C. Eggers closed the afternoon session with prayer.

Proceedings of the Second Day of the Annual Meeting
Wednesday, August 25, 1965

The second day of the association was held with the First Baptist Church of Boone. The morning session opened at 9 o'clock, with the congregation singing "To God Be The Glory," led by Maurice Cooper, with Mrs. Cecil Farthing at the piano.

Rev. Charles Smith read Phillipians 2:5-10 as a text for his devotional thought, "Let this mind be in you which was in Christ'». He closed with prayer.

After the recognition of visitors Rev. L. A. Talbert reported on Associational Properties-The Missionaries Home and Office in the Perkinsville area and Camp Joy in the Silverstone area. He made some suggestions in regard to our responsibilities, and recommended that the Associational Properties Committee be discontinued. His report was accepted, except for the Committee Clause, and Rev. Boyce Brooks made a motion, seconded by Clyde Greene, that the committee continue to function. The motion carried.

Mrs. Nora Wilson, Camp Director, reported on Camp Joy, and included a printed record of attendance, churches using the camp, financial report, camp fund & donations. Her report was adopted.

Rev. Donald Wilson reported on the Seminary Extension Program, and made a motion that this report be adopted. He brought attention to the Three Extension Classes held for 12 weeks at Greenway. Rev. E. S. Morgan, Rev. Maurice Cooper and Rev. J. O. Young were the teachers, and twenty people enrolled.

Rev. W. E. Pope reported on Memorials to our Beloved Dead, in the absence of W. C. Greene. He read the 67 names (from 29 churches - with 10 deacons included) and Rev. Harry Vance led in prayer.

The Children's Home report was given by Wilson Norris. After the adoption of the report, Roger Williams of the Mills Home spoke briefly on this work. The new buildings on the Campus at Mills Home have been great assets to their work; Regional Case Work Centers have been started in Asheville, Charlotte and Chappel Hill; and hopes are

high for a Home to be set up in the Western Area. He encouraged continued support through Thanksgiving Offerings and stressed the reading of Charity for Children, for up-to-date information on the work.

Herman Wilcox presented his report on Homes for the Aging and moved his report be accepted. It was adopted and William A. Poole, Superintendent of the Homes for the Aging, pointed out that this Social Service Institution is only 14 years old. He said,"these to whom we minister are needy people (90% of their needs are undergirded by special gifts from North Carolina Baptists and the Cooperative Program) - they are grateful and dedicated people and desirous of witnessing."

Dr. Jack Lawrence gave the report on the Baptist Hospital and after its' adoption, Dr. W. K. McGee of the Baptist Hospital related accounts of persons being ministered to there. Nine schools are operated by the hospital and the need is great for training of young people in the field of Medical Care. He encouraged individuals to put the Baptist Hospital in their wills and to continue their support through special offerings.

Rev. E. S. Morkan, Vice-Moderator, was asked by Rev. Young to preside over the remainder of the morning session.

"The Solid Rock" was sung by the congregation.

Rev. J. E. Crump made his report on Public Morals and Temperance Work. This report was adopted.

The Annuity Board report was presented by Rev. R. C. Eggers, and after its' adoption, he made a few brief remarks and then recognized Rev. Guy Cain. He said the Annuity Board was ministering to those past retirement age, disabled, and widows of Baptist preachers. He mentioned the Ministerial Students Life Insurance policy; and the Health Benefit Program (to take care of pastor's family during illness) which will go into effect October 1st.
Rev. Brooks, host pastor, gave instructions for the noon hour plans and extended a warm welcome to all messengers and visitors.

The report on Church Music was given by Rev. Maurice Cooper. It was adopted, and the congregation joined in singing "Break Thou the Bread of Life."

Phil Kelley, of the First Church, sang "How Great Thou Art" as a solo.

The morning message, "On Christian Missions" was brought by Rev. W. E. Pope. In referring to our theme, "One Mission, Proclaiming and Witnessing" he said the need of missions is urgent and that we are failing to be missionary-minded. There are four reasons for missions: 1. Christ commands (people are lost all around us). 2. The The World demands (men are hungry for something better than they have). 3. God expects (we expect much from our children - God expects our loyalty and obedience). 4. Missions compels the Christian (The love of Christ Constrains). The person who has experienced salvation wants to share it quickly with others. God expects volunteers - He drafts no one. When we join hands we find the lost - we have to join hands in Christian missions! Men must be born again and they'll come when we show a concern for them. (All joined hands and hearts for the closing prayer and blessing on the meal, led by Rev. Morgan.)

The Afternoon Session convened with the singing of "O,Worship the King" and "Are Ye Able."

Rev. Marvin Saunders, reading from 1 Cor. 3:9, 1 Cor. 15:58 and Mtt. 9:38, brought a brief devotional thought and led inprayer.

A brief history of the First Baptist Church was given by Clyde R. Greene, Historian. He recommended that the minutes of the association, from 1939-65 be bound. This was made in the form of a motion and was approved.

The Statistician report, showing that four churches did not send in an associational letter, was made by Rev. Pope.

In the absence of Mrs. Morgan, Rev. Morgan brought the report on Christian Literature. The report was approved and he introduced C. W. Bazemore, Assistant Editor of the Biblical Recorder. He said this paper belongs in every Baptist home, it's 128 years old, and it's mission is five-fold. We must publicize our work and point out the spiritual form of discussion. Preaching, teaching, inspiration, stewardship and teamwork, all involved in this publication that has 82.000 subscribers.

Rev. Cooper gave the report of the Resolutions Committee and it was accepted.

Rev. Hyler recommended that his report on Evangelism be **approved and it was.**

The speaker for the afternoon session was E. J. Daniels, Southern Baptist Evangelist from Orlando, Florida. He brought his organist and song leader with him and after they led the congregation in "Tell Me the Story of Jesus," the song leader sang "If I Could Sing a Thousand Melodies." Mr. Daniels spoke on "Power for Evangelism and Power for Effective Witnessing". He stated that organization without power cannot be effective. It is necessary if it is properly functioned and motivated by devine power - the kind of power that was present at Pentecost. When we teach what God's word says we will not go off after heresies. We have the greatest organization but without God's power we will not get the job done. What is the filling of the Spirit? We are connected, regenerated and indwelled. God possesses us - everything about us should be controlled by the Spirit. The greatest stewardship program we can practice, is to live for Jesus through the filling of the Spirit. What will the filling of the Spirit do for us? The same thing that it did for those on the day of Pentecost. It will open our ears so we can hear God. We often fail to hear for we aren't tuned in on God but are listening to voices of the devils. It will open our eyes, for we need to have a vision of what God wants us to see. It will loosen the tongue and give effectiveness to our witness. It will give boldness and it will give supernatural power. We must be concerned, cleansed and claim God's power through faith and prayer. The purpose of the filling of the Spirit is to enable us to witness for Christ, and when we are filled we will serve the Lord.

The message and the session was closed with prayer by Mr. Daniels.

The Second Day reported an attendance of 164 with 28 churches represented, 19 pastors and 24 visitors.

J. O. Young, Moderator
Mrs. John Robinson, Clerk

SPRING SESSION OF
THREE FORKS BAPTIST ASSOCIATION
First Baptist Church - Blowing Rock, N. C.

Rev. J. O. Young, moderator, called the meeting to order at 9:30 a.m. Tuesday, April 27,1965.

Under the direction of Rev. Maurice Cooper and Mrs. Cecil Farthing, pianist, the congregation sang, "Come Thou Fount of Every Blessing."

The devotional thoughts were presented by Rev. Harry Vance. He read from 1 Cor. 3:6-9 and centered his thoughts around the theme: "God's Fellow Workers in the Local Association - For We are Labourers Together with God." He pointed out that we are the working - together - ones with God - we must give of ourselves and we must grow better for we are his instruments and we must promote His work. We need God's approval as labourers for we are employed by Him. He closed his message with prayer.

In speaking of the part the Sunday School has in the Educational Program of the local association, Marshall Hargrave, S. S. Supt. emphasized the Sunday School as being the heart - the evangelizing agency -of the educational program. It is responsible for Bible teaching, creating an attitude of worship and preparing leaders by getting them involved in living and serving the Master. The association provides opportunity for training through conferences and training schools and assemblies give help. Since the churches are led by the Sunday School to reach out for the lost and unenlisted, God will lead as we seek to do His will through our Sunday Schools.

Mrs. Nora Wilson, Training Union Director, showed the function of the T.U. in the Educational Program. She stated that the purpose is to train through Special Projects, Intrepretation, Orientation and Training Classes, which are offered by the Association. Study courses provide training on doctrine, church membership, missions and many other areas. It is in the Training Union that you find the best opportunity to discover potential leaders. Mrs. Wilson asked that we pray for the 23 unions in our association, as well as the 23 churches that have no unions.

Maurice Cooper, Music Director, stated that music is the life of the church, for it is the response to God for what He has done for the individual. The Seminary Extension Course offered by the association, on music, was completed by five persons. Among the things taught in the course, by Mr. Cooper. were how to read, to direct, the proper music to be used at funerals and weddings, how to make the most of rehearsals and to improve the overall music program of the church. He stated that music makes for better worship because it brings the worshipper to God.

The congregation sang "The Solid Rock'' and Rev. R. C. Eggers led in prayer.

The roll was called with 39 representing 14 churches, and 4 visitors present.

Due to the absence of the V.B.S. Supt., Elliott Hayes, this report was omitted and "To God Be The Glory" was sung.

Evangelism is a vital part of the local association, as was brought out by Rev. George Hyler and Tom Greene. Rev. Hyler stated that there is a distinction between revival and evangelism. Revival is the reviving of Christians and evangelism is reaching the lost. Christians need to be compassionate and concerned in order that God may use them to reach the lost. The key that will unlock an awakening is found in 1 Chronicles 7:14. We must have the combination, or meet the requirements outlined here by God, or we cannot be stewards. All evangelism needs to be through the church as men are brought to a saving knowledge of Christ. Different methods of evangelism are uesd, but God uses all for His glory. Stewardship of the gospel is our responsibility, for salvation and working orders go hand in hand. God's grace is available at all times and we must be instant in season and out of season.

Tom Greene, Secretary of the Division of Stewardship and Promotion of the State Convention, showed how stewardship of possessions is linked with evangelism. He said, "any church of any size can use one or more stages of Stewardship Development, providing there is prayer and work." In answer to the question. how much do you love God?, he asked, "Do you love him enough to witness? (For your actions and life reveal your real love) To place more

than the tithe in the offering plate? Does your church porportionally use its money to promote associational missions and the Cooperative Program? Do you know what your Cooperative Program dollar does? It feeds orphans, provides clothing and needs of missionaries, heals the sick, wins the lost, feeds the hungry around the world and pays the salaries of missionaries, just to name a few. Because I have a part in giving, through this method, I am at work around the world, day and night. You may criticize others, but the important thing is how much do you really love God? and what are you doing about His last request on earth, when He said, "If you love me keep my commandments."

The congregation sang "Ye Christian Heralds".

Mrs. John Robinson, WMU President spoke on "Missions In the Local Association through Woman's Missionary Union." She said, this is the missionary organization of the church. Jesus set the pattern for us as He ministered to man's need. We seek through our work, local and associational, to develop an appreciation for all people and a deep concern for the lost through world awareness as we read missionary materials. Spiritual life development is encouraged through Bible Study, family worship and observances of weeks of prayer for missions. Promotion of individual efforts in soul-winning is a vital part of Christian witnessing through community mission activities. Sharing of possessions is stressed as tithing, giving to the Cooperative Program and special missions offerings are magnified. Missionary education among young people is a vital part of our work as we seek to cultivate missionary convictions in the hearts of the youth. Enlistment is important, as well as leadership training, for when a young person or a woman relates herself to WMU, she relates herself to a world-wide objective which was inspired by God. We believe there is no more worthy cause that she can give her time, influence, energy, material resources, and abilities to. Because Christ cared, we must care. That's the heart of missions in the local association, through the Woman's Missionary Union.

In the absence of the Brotherhood President, Richard Hodges, Rev. Young prepared and presented the purpose of Brotherhood and challenged the men of the association to rise to the needs of men and boys. Man has been made accountable as well as responsible.

"Wherever He Leads I'll Go" was sung by Mrs. E. S. Morgan, soloist.

Mr. E. C. Watson, Supt. of Missions of the Cabarrus Association, spoke on "The Local Association," defining Association and Associational Missionary. He said "this is a very indefinite work in the minds of most people." Since the association is a group of churches banded together for fellowship, cooperation and conference, the fellowship in worship needs to be improved. The association cooperates with the churches as it pools their efforts and conferences are needed for purification of doctrines. Acts records work similar to the associational work, and the work in the association is an effective means of strengthening and enlarging the Lord's work. The Associational Missionary is a minister of the gospel, a pastor, a missionary, administrator, developer of churches and "Mr. Baptist Denomination Personfied." Our responsibility to our Associational Mis sionary is five-fold. (1) Give him a job that you and he understands. (2) Provide adequate income and a comfortable place to live. (3) Provide help to get work done. (4) Give him tools to work with and (5) Give him love, understanding and appreciation, for his work presents special problems.

An offering of $20.90 was taken and given to Mr. E. C. Watson.

After the closing prayer, and thanks for the noon meal by Mr. Watson, a delicious meal was served by the host church.

J. O. Young, Moderator

Mrs. John Robinson, Temporary Clerk

MINUTES OF THE WOMAN'S MISSIONARY UNION OF THREE FORKS BAPTIST ASSOCIATION

The annual associational W.M.U. meeting of the Three Forks Baptist Association was held May 4, 1965 at Rutherwood Church, with 20 churches represented and 192 total attendance.

Mrs. John Robinson, associational president, called the meeting to order by announcing the theme, "Worship Christ the King - Sing Unto Him Among the Nations."

"O,Worship the King," was used as the opening hymn with Mrs. Paul Bagley leading the congregational singing. The devotional was presented by members of the W.M.S. of Mt. Calvary. Mrs. E. S. Morgan, soloist of Oak Grove sang, "Jesus Is All The World To Me" and the Laurel Springs G.A's. had the Call to Prayer.

After the welcome by the Rutherwood Sunbeams the roll was called and special guests were recognized.

A circle, divided into eight equal parts, with a small inner circle representing the W.M.U. was used to present the reports of the associational officers. Mrs. Paul Bagley, in giving the enlistment report, stated a total of 34 new members since October and the total enrolment of W.M.S. as of the end of March, 479 members in 18 churches. The following societies were recognized for attainment or achievement of aims. Boone 1st - Honor. Cove Creek, Greenway and Oak Grove advanced and Pleasant Grove - Approved. Mrs. James Branch, YWA Director, reported new work in Willowdale and Zionville, recognized Greenway as receiving Advanced on Aims and announced on assn. YWA meeting to be held at Greenway, May 7, with Miss Sara Ann Hobbs, State YWA Director, as guest speaker. Mrs. Don Hodges, G. A. Director, reported new G. A. work at Laurel Springs and made the following recognitions on Aims. Honor - Boone 1st Jrs., Oak Grove Jrs. and Greenway Jrs. (11-12) - Advanced. Boone 1st and Greenway Jrs. (9-10) - Approved. Greenway Int., Oak Grove Int. and Cove Creek Jrs. Mrs. Custer Wallace, Sunbeam Director, made mention of Greenway Sunbeams - Beginner and Primary - making Honor recognition, and gave brief report on the work of Sunbeams. The four fundamental chairmen, then completed the circle with their reports.

Mrs. Woodrow Roberts, Community Missions Chairman, reported participation in planned activities by 16 societies, with 6 having sustained program and 10 monthly activities, 3 had made surveys and Soul-winning was stressed as the motive for all efforts. The Mission Study Chairman, Mrs. Edna Holloway, reported 13 societies had had 2 mission study classes, with 195 reading at least one book. Mrs. Donald Wilson, reporting as Stewardship Chairman, said we had 7 societies with more than ½ members tithers and 15 giving through the Cooperative Program, with 9 showing increase in the amount of offering given to Foreign and Home Missions. Mrs. Paul Sanders, Prayer Chairman, reported 17 societies had programs and received offering for Weeks of Prayer and the 1 other society received offering for Lottie Moon, but did not have program.

Mrs. Robinson recognized Mrs. Don Perry who had compiled a History of WMU of the Three Forks Association. Mrs. Perry referred to the printed copy of the history found in the program folder and made a few remarks about it. The roll was called of the past presidents and the following was revealed about each. Mrs. Robert Garvey - In Rest Home in Winston Salem; Mrs. D. F. Horton - deceased; Mrs. W. W. Wilson - in hospital; Mrs. G. P. Hagaman - deceased; Mrs. I. G. Greer - deceased; Mrs. J. L. Qualls - deceased; Mrs. D. P. Coffey - Semi-invalid at her home in Blowing Rock; Mrs. Andrew Morgan - resides in Virginia; Mrs. H. K. Middleton - Missionary in Chile; Mrs. A. E. Moretz - deceased; Mrs. C. J. Farthing - resides in Boone; Mrs. Don Perry - resides at Vilas; Mrs. Guy Cain - resides in Raleigh, N. C.; Mrs. Boyce Brooks - resides in Boone and Mrs. John Robinson, present president. We were honored to have Mrs. Farthing, Mrs. Perry and Mrs. Brooks with us at the meeting.

Mrs. Troy Greene and Mrs. Charles Risk, Resolutions Committee gave their report, expressing appreciation to Rutherwood for having the meeting and the delicious refreshments and to the associational officers for preparation of the program.

Mrs. Jack Edmisten and Mrs. Watt Tester, reporting for Time and Place Committee, extended an invitation

from Greenway for the 1966 spring meeting. The invitation was graciously accepted.

The Obituary Committee, Mrs. George Hyler and Mrs. Stanley Miller, gave the following report: "We pause at this time to remember those of our fellowship who have been called to be with the Lord." Again we hear Him say, "Blessed are the dead who die in the Lord." We remember the lives of these, our friends, Mrs. Grady Greene from Brushy Fork and Mrs. Patsy Swift from Cove Creek, who faithfully served him through the Woman's Missionary Union. Their faith and devotion is an inspiration to us in promoting God's Kingdom throughout the world. Frederick L. Hosmer writes these fitting words:

We cannot think of them as dead
Who walk with us no more;

Along the path of life we tread
They have but gone before.

The Father's house is mansioned fair
Beyond our vision dim;

All souls are his, and here or there
Are living unto him.

And still their silent ministry
Within our hearts hath place,

And when on earth they walked with us
And met us face to face.

Their lives are made forever ours;
What they to us have been

Hath left henceforth its seal and sign
Engraven deep within.

Ours are they by an ownership
Nor time nor death can free;

For God hath given to Love to keep
It's own eternally.

May we stand in reverent silence to their memory. Then, in a prayer of thanksgiving for their lives, we will dedicate ourselves anew to the task to which they had committed themselves, the spreading of the gospel to the ends of the earth.

The Nominating Committee, Mrs. Herman Eggers, Mrs. R. S. Berry and Mrs. Madge Dancy, made the following report and it was accepted. Officers for Oct. 1, 1965 through Sept. 1966.

President _____ Mrs. John Robinson
Vice President _____ Mrs. Harold Watson
Secretary-Treasurer _____ Mrs. Alfred Adams
YWA Director _____ Mrs. James Branch
GA Promotional Director _____ Mrs. Don Hodges
GA Camp Director _____ Mrs. Odes Wilson
Sunbeam Director _____ Mrs. Ralph Greene
Asst. Sunbeam Director _____ Mrs. Dwight Byrd
Prayer Chairman _____ Mrs. Bennie Baird
Mission Study Chairman _____ Mrs. Edna Holloway
Stewardship Chairman _____ Mrs. Donald Wilson
Community Missions Chairman ___ Mrs. Woodrow Roberts
Publication Chairman _____ Mrs. Ruby Michael
Nominating Committee _____ Mrs. Gordon Winkler
Mrs. Paul Coffey, Mrs. Guy Norris

The congregation sang, "O.Zion Haste" and Mrs. Nora Wilson presented important dates for forthcoming meetings. An offering of $33.07 was received, and Rev. James Branch led the offeratory prayer.

The Sepcial feature on "Worship Christ, the King" was presented. Greenway Sunbeams showed - What Worship Means To Me - A Sunbeam. When Do We Worship? was presented by Oak Grove G.A's. and How We Worship by Willowdale and Zionville YWA's. Mrs. Herman Eggers of Boone 1st WMS gave an inspirational talk on Worship and closed with prayer.

The officers for 1965-66 were installed and after the singing of "O Master Let Me Walk With Thee" by Mrs. Bob Cook, soloist of Perkinsville WMS, Rev. J. O. Young, Moderator of the Three Forks Baptist Association had the prayer of dedication.

The congregation sang "We've A Story To Tell" and Rev. C. O. Vance, Greenway, gave the benediction.

Refreshments were prepared and served by the ladies of Rutherwood Church and YWA's of the association served as ushers.

W.M.U. TREASURERS REPORT
August 24, 1965

Balance on hand at July 1964	$257.75
Dues Collected	112.50
Camp Joy	345.70
Total	$715.95

Disbursements:

Materials for year books & postage for meeting announcements	12.00
Materials and typing of WMU History & programs for annual meeting	9.00
Travel expenses and gift for retired Missionary - Bertha Smith	40.00
Refreshments for Mission Study Course	4.60
Total	$ 65.60
Balance on hand	$650.35

Scholarship Fund

Balance on hand July 1964	$133.47
Offerings at annual meeting May 1965	33.07
Total	$166.54

No disbursements

REPORT ON ANNUITY

1. The Life Benefit Plan.

This plan was inaugurated on Oct. 1, 1964, to meet the needs for supplemental life protection for our pastors and denominational employees and has already achieved great success with more than ten thousand active participants. It affords protection ranging from ten to thirty thousand for

death under the age of 46 with benefits thereafter for dues of $3.34 to $10.00 per month. It is still open for membership.

2. Health Benefit Plan.

The health benefit plan is an all inclusive Program of Hospital, surgical and major medical protection which is now being offered. The target date for the beginning of this plan is Oct. 1, 1965. Five thousand applications are required by September 1 in order to put this program into effect.

3. Benefits Paid.

It is said by many annuitants that the checks which come from the Annuity Board each month are like Manna from Heaven. These checks vary in size, depending upon the length of time one was a member and the amount of dues paid.

Since the beginning of the Annuity Board in 1918, almost 47 million dollars have been paid in relief and annuity benefits to the men and women of God who served Southern Baptist. In 1964 alone 3½ million was paid out to Ministers and denominational workers or their families.

Members In Annuity Board Plans.

Today more than 16,352 Churches are in the protection program for their Pastors. Approximately 10,000 of these Churches are paying a total of 10% dues.

There are now 127 of the 176 educational institutions, hospitals, childrens homes, homes for the aged and other southwide agencies protected by one of the Annuity Board' Board Programs. This means more than 25,000 members are in the Annuity Board's retirements plans.

There are seven states with 70% or more of the Churches in the Plan. At the present time North Carolina has 46% of the Churches in the Protection Program for Ministers.

It is our earnest hope that the Ministers of this Association will give the Annuity Plan deep and serious thought, and remember that God will not do anything for you that you can do yourself.

For any information needed see or write Rev. Guy Cain, 301 Hillsboro Street, Raleigh, N. C. 27600.

Respectfully Submitted,
R. C. Eggers

ASSOCIATIONAL MISSIONARY

With a sense of humility and gratitude to Almighty God, and a deep appreciation to the many good people of the Three Forks Association, your Missionary comes for the third time to give some report of his work. As I look at the opportunities and challenges of needs as well as the responsibilities of leadership, I must thank my Lord for His helping hand, the encouragements and help from so many Christians that have been extended to me.

I have not been able to get into each of the churches as I had wished to do. I trust that before we meet again you will let me come to your church. I believe with all my heart in Associational Missions, that it is the home base that needs strengthening into more fully developed New Testament Churches. I thank the good Lord for a little part in His work as your Missionary, such as;

Churches visited	33
Sermons preached	136
Prayer Services	10
Radio Messages	17
Individual Conferences More than	400
Group Conferences	73
Baptized	11
Funerals	4
Associational Meetings (all departments)	14
Vacation Bible Schools (help promote and work with)	14
Study Courses	11
Church members received in churches	43
Deacon Ordinations	2
Church Dedications	2

Attended outside the Association,
Baptist State Convention at Greensboro, Conference on Evangelism, Durham; Vacation Bible School Clinic Wingate College, State Briefing and planning meeting at High Point, One week at Ridgecrest, one week North Carolina Superintendents of Missions, Fruitland, Stewardship meeting, Hickory, Brotherhood meeting, Hickory.

There are many other things such as hospital visits, in homes, and the endless hours of planing and promoting our work. Ihave driven 27,000 miles in the work in serving you and my Lord.

No Missionary could have received better cooperation than many of you have shown during the past year. What has been done could not have been so had it not been for your help and prayers. It has been a great joy to work under the supervision of and with your Missions Committee. Time and space will not permit the naming of each committee and individual that have been of so much help. I do want to thank our Lord for the joy of having a man like our Moderator and other Associational officers. To my wife, personally for the wonderful way in which she has helped in this work. She has helped in Bible School as well as other ways and being so understanding when I had to be in another meetin. To Miss Evelyn Cook our Summer worker in Bible School, with Mrs. Ruby Michael, and Miss Susan Young for helping in Bible Schools. To Rev. and Mrs. Boyce Brooks for opening their home for this Summer Bible School worker.

If I have not been in your church it has been because you have not extended an invitation. My work is by invitation only, like Jesus "Behold I Stand At The Door And Knock, If any one open I will come in." God called me to preach and come Sunday I do my best to find a place to do so. If you do not invite me I will visit during yuor revival or at times I have no appointment.

Your Missionary is ready to help each and every church when called upon. I am here to help you in **your church** with **your program. Please** if I can be of service all you need do is give an invitation.

Thank you for your support and I beg of you to remember your Associational Officers and Missionary in your daily prayers and your Associational Missions work in your giving.

Again, let me express to you my sincerest appreciation for the joy of serving as your missionary. I hope that each of you will feel free to call at any time if I can be of service. It will never be to late, to early, to hot nor to cold.

I shall continue to serve all the churches, without partiality of favoritism.

Respectfully submitted,
W. E. Pope

ASSOCIATIONAL PROPERTIES

The properties of the Three Forks Baptist Association consist of a lot in the Perkinsville Community on which is located a house, residence of Mr. W. E. Pope, Director of Promotion, a garage, and a block store building; and several acres of ground in the Silverstone Community which we know as Camp Joy.

First we consider the Perkinsvelle property:

The house has been painted, new gutters and downspouts added, and a paved walk installed between the end of the porch and the driveway. This was done at a cost of about $306.00 which came as gifts from various sources.

The garage has been painted outside with left-over paint.

The store building is to be used as Associational Office when the necessary remodeling has been completed. Work done during the past year is as follows: repair to roof done free of charge, partition installed inside at a cost of about $50.00 from the Assn. funds, new ceiling in rear half was gift, painted inside and outside was gift, heater worth about $50.00 was given, these used fixtures were given: 1 desk, 2 lights, 5 double seats, 1 office chair, 1 filing cabinet. There are at least three things still needed: 2 threshold strips, 2 storm doors, 1 fuel tank with connections for heater.

Second we consider the Silverstone property:

Work done during year: outside light donated and installed by Ayers Electric; plumbing repairs and insect treatment applied at a cost of $20.95 from the Associational treasury; repairs to steps and proches at $6.95 from Director's funds; labor donated for building 2 tables and cutting weeds $15.00; for further details see Director's report.

Work needing to be done: flooring for the dining hall; flooring for the assembly hall; step at assembly building; rest rooms and shower baths at the bunk house; porches at the bunk house; several additional exterior lights; preservative treatment for all buildings; wire or other underpenning for all buildings to prevent sheep from lying under them; more adequate water supply with pressure pump to

force water uphill to bunk house; work on grounds; definition of boundaries.

Although there was a $500.00 item in the Associational Bubget for Utilities and Repairs to Camp Joy, no money was available except as already indicated. This Committee requested and was granted permission to solicit funds. The attempt was made thru the Associational W. M. U. and $345.70 was raised by the women. This money has not been turned over to the Associational Treasurer, but is ready for use upon call, according to Mrs. Alfred Adams.

The Committee has learned of stipulations in the grant of the Camp Joy property such as a reverter clause, if the property should not be used for two years; grazing rights and water rights. Comments have come to the effect that these reservations hinder the development of this facility. In the past this did not seem to be the case. If it is so now, the matter should be brought to light for full consideration. The needs of Camp Joy probably will cost in excess of $3,000.00 depending upon the amount of free materials and labor received.

One last word: due to the manner in which the Association conducts business related to the properties, the Committee on Properties and Camp Joy is unnecessary and really in the way. Therefore, the Chairman recommends that this committee be discontinued and that matters in the future be handled under the supervision of the Executive Committee by our two Directors, Mr. Pope and Mrs. Wilson.

The Kingdom needs in this area as elsewhere await our response.

Respectfully submitted,
L. A. Talbert, Pastor
Cove Creek Baptist Church
Chairman

BAPTIST HOSPITAL

More than 35,000 sick people were seen in the clinics of our Baptist Medical Center in Winston-Salem last year, and more than 19,000 were hospitalized for bed care. These sick people came from all sections of our state, out of all kinds of financial circumstances, and with almost every type of serious disease and sickness known to man. Most of

them were sent by their local doctors, because they had problems which were difficult of diagnosis or treatment, and needed specialized facilities and skills such as those found at our Baptist Hospital.

In addition to the sick people who were served, there were more than 700 persons in training in the various fields of medical care and Christian service. These students were studying in ten different schools, and in other fields of training in our Medical Center, and will go out to serve as physicians, nurses, technicians, pastors and other Christian workers in our communities and churches throughout North Carolina and on our mission fields around the world. These schools offer excellent opportunities, and they are interested in qualified Baptist young people who wish to invest their lives in useful service to their fellow man and in the Kingdom of God.

The ministry of our hospital to people who are seriously ill and in meager circumstances lies at the very heart of its total work. All of our Mother's Day offerings are used for this purpose: when the doctors have given their skilled services without charge to these patients, and the money available from all other sources is added, every dollar we give is multiplied nine times over in free service to those whom need help.

It is a high privilege for us in our churches to minister in the name of the Great Physician, through our hospital, to these multitudes who are sick. It will be a welcome voice when the King shall come in His glory and we can hear Him say: "Come, ye blessed of my Father; for I was sick, and ye visited me."

MOTHER'S DAY OFERINGS
THREE FORKS ASSOCIATION
January through June, 1965

	1964	1965
Antioch	$ 44.68	$ 38.45
Beaver Dam	00.00	90.77
Beech Valley	25.20	12.30
Bethany	12.00	12.00
Bethel	52.60	30.52
Blowing Rock	59.10	69.00

Boone: First	455.00	00.00
Brushy Fork	200.00	300.00
Clarks Creek	15.00	25.00
Cool Springs	18.61	00.00
Cove Creek	20.50	00.00
Elk Knob	00.00	17.00
Forest Grove	12.27	00.00
Friendship	00.00	22.00
Gap Creek	50.00	57.00
Green Valley	00.00	00.00
Greenway	75.00	97.65
Howards Creek	38.84	26.26
Laurel Springs	72.70	75.58
Mabel	50.00	50.00
Meat Camp	113.40	142.90
Middle Fork	50.00	100.00
Mountain Dale	00.00	00.00
Mt. Calvary	50.00	50.00
Mount Gilead	00.00	00.00
Mt. Lebanon	16.00	79.10
Oak Grove	115.00	137.73
Perkinsville	115.65	118.75
Pleasant Grove	50.00	00.00
Poplar Grove	125.00	125.00
Proffit Grove	00.00	00.00
Rich Mountain	00.00	00.00
Rutherwood	175.29	156.15
Shulls Mills	00.00	00.00
South Fork	85.00	85.00
Stony Fork	26.55	00.00
Tabernacle	28.35	21.45
Three Forks	100.33	153.00
Timbered Ridge	16.75	18.00
Union	65.00	50.00
Vanderpool	00.00	00.00
White Rock	80.00	60.00
Willowdale	30.00	00.00
Willow Valley	30.00	32.25
Zion Hill	46.00	43.72
Zionville	21.15	27.51
Totals:	**$2,540.97**	**$2,324.09**

TENNESSEE
ASHE COUNTY
JOHNSON COUNTY
AVERY COUNTY
WILKES COUNTY
CALDWELL COUNTY
WATAUGA COUNTY
FRIENDSHIP
ELK KNOB
OLD FIELD BALD ELEV. 4939
STONE BALD MTN.
STATE LINE GAP
MOUNTAIN DALE
BEAVER DAM
BUCKEY'S KNOB ELEV. 4400
ZIONVILLE
SNAKE MTN. ELEV. 5574
ELK KNOB ELEV. 5535
RICH MTN. ELEV. 5372
RITTLE MTN.
TODD POP. 52
SOUTH FORK
FOREST GROVE
ROBBINS GROVE
GREEN VALLEY
POTATO HILL
PLEASANT GROVE
MT. GILEAD
BEECH VALLEY
TIMBERED RIDGE
ZION HILL
COVE CREEK
SUGARLOAF MTN.
PINNACLE
WILLOW VALLEY
WILLOWDALE
VANDEROOL
RICH MOUNTAIN
HOWARDS CREEK
KNUTSON
BOONE POP. 3,686
HOWARD KNOB ELEV. 4445
MAIN GROVE
BOONE
BETHANY
MT. LEBANON
TOM KNOB ELEV. 4393
PISGAH
ROCKY FACE
BOONE FORK
THREE FORKS
ROCKY MTN. ELEV. 4078
RUTHERWOOD
LAUREL SPRINGS
DEEP GAP
BLUE RIDGE PARKWAY
OAK GROVE
OAKLAWN GROVE
GROVEWAY
CLARKS CREEK
SCHOOL SPRINGS
MIDDLE FORK
WHITE ROCK
MT. CALVARY
BOWERS GAP
HANGING ROCK MTN. ELEV. 5237
FLAT TOP MTN. ELEV. 4595
MAST KNOB
DUGGER MTN.
SAMPSON MTN
LITTLE DUGGER MTN.
ROCKY KNOB
FOREST
BLOWING ROCK
BLOWING ROCK POP. 711
WATAUGA CO.
CALDWELL CO.
GRANDFATHERS MTN. ELEV. 5964
TO TENN. ROUTE 67
TO BANNER ELK
TO BOONE
TO WEST JEFFERSON
TO N. WILKESBORO

BUDGET FOR THREE FORKS BAPTIST ASSOCIATION
1965 - 1966

ANTICIPATED RECEIPTS:

Minutes Fund	$ 500.00
Chuches	6,000.00
State Convention	1,800.00
Miscellaneous	300.00
Totals:	**$ 8,600.00**

PROPOSED BUDGET:

Telephone	$ 150.00
Office Supplies and Postage	500.00
Convention and Conference Expenses	200.00
Utilities and Repair to Camp Joy	500.00
Insurance on Home and Camp Joy	160.00
Vacation Bible School	25.00
Sunday School	50.00
Training Union	100.00
Minutes	500.00
Salary of Clerk	75.00
Salary of Associational Missionary	4,200.00
Travel	720.00
Annuity Board	604.00
Utilities	400.00
Miscellaneous	415.92
Total	**$8,600.00**

BROTHERHOOD

In 1907 the Brotherhood began as the Laymen's Missionary Movement. The main purpose was to challenge laymen to consecrate more thoroughly their time, prayers, abilities all to the glory of God.

WHAT IS A BROTHERHOOD?

A Brotherhood is a fellowship of Baptist men, members of the church, organized to advance the cause of Christ through a program of Missionary education and missions promotion designed to inform, motivate, and involve men in the mission task of their church.

Missionary education and missions promotion is one of Baptist men's greatest needs. The Brotherhood's study program is designed to meet this need, to interest and to chal-

lenge the men of the church to become mission-minded Baptists.

A Brotherhood assumes its responsibility for informing motivating, and involving men in the mission tasks of the church through promoting programs and activities in four basic areas, They are:

1- World Missions ____ Mission education an commitment
2- Personal Stewardship _____ Mission support
3- Christian Witnessing _____ Mission service
4- Royal Ambassadors _____ Mission advance

Jesus depended upon laymen. Many times He selected groups of men and sent them out on special assignments. The one great need of this day is consecrated, soul-winning, witnessing laymen. We are told that eighty percent of our men do little or nothing by way of Christian service except listening to sermons and helping pay the expenses.

Many Baptist Laymen of Three Forks Baptist Association have not responded to the call of Christ for His service.

There will be hope for world evangelism as long as there are men and boys in our churches who organize themselves for the purpose of becoming better informed about our world needs. It is most unfortunate that many of our churches do not have a Brotherhood organization.

Brotherhood work in our area needs a boost, please fall in with the new officers for the coming year and let us make this a great year for our Lord.

No pastor could render a greater service to his church than to lead its men to organize for Kingdom Service.

God would have saved Gomorrah if Abraham could have found ten righteous souls. He will save many souls today if but a small group remains true and moves like a cleansing and inspiring flame throughout the total church life. Brotherhood work with our men can be that group.

Respectfully submitted,

I. S. Ayers

CAMP JOY

Joyful are the days spent at Camp Joy in the youth camps.

The three Sunbeam Day Camps were carefully planned by Mrs. Lucille Wallace and directed by Sunbeam leadership from Rutherwood and Greenway churches. The 47 boys and girls attending these camps enjoyed the activities: worship, mission stories and pictures, nature walk, games, and handwork.

The camp for girls was meaningful for them as the Bible study, vespers and activities emphasized the theme "Every Day With Jesus". There were three professions of faith and seventeen rededications. The lives of the campers and camp personnel were further enriched through association with the missionary, Miss Olive Lawton, and through the messages and slides she devotedly presented.

The camp for boys was not held, but plans are to have a Friday-Saturday camp in September under the leadership of the newly elected Associational RA Counselor, John E. Ward.

The table on Camp Joy gives details concerning the youth camps enrollment and finances; and information concerning repairs, donations, and use of Camp Joy.

Respectfully submitted,
Mrs. Nora M. Wilson

BAPTIST CHILDREN'S HOMES

The care of dependent, neglected and homeless children is the central mission of the Baptist Children's Homes of North Carolina. In addition to providing care for children it is the purpose of the homes to join hands with other Christian forces to strengthen wholesome, Christian family life throughout the state. Our people have supported this ministry in a most generous and commendable way.
Our homes are serving as many people who need our help as possible. They are dependent upon North Carolina Baptist for support. Every gift, no matter how small or large is appreciated and is used for the purpose for which it is given. Income through the Cooperative Program is becoming increasingly important.

Thanksgiving offering last year ($310,000) largest ever given. This suggests that our people welcome an opportunity to support the helping Ministries of the church which are close to the heart of our Lord.

Two estates have made possible 2 very fine buildings which have just been completed on the Mills Home campus. Income from the estates of Mr. and Mrs. Leland J. Sadler of Anderson, S. C. was used to build a library. An addition to the church was financed from the estate of Robert and Lela Idol of Winston Salem, N. C.

There is a growing need for good Christian foster homes in which children needing this kind of care can live Many families are finding much happiness and a great opportunity for service in caring for foster children. Thus many boys and girls are privileged to grow up in Christian homes who otherwise would not have the opportunity. Should you have an extra measure of love to share in this way the Homes would like to know of your interest.

The need for a home in the western part of the state has been discussed in various meetings and conferences. The possibility of such a home is meeting with genuine interest. Attention is currently given to a suitable location.

Those connected with our childrens home program desire to maintain a program that will merit our support, bring honor to our Lord, to that end meet the challenges of our day.

Respectfully submitted,
J. W. Norris

CHRISTIAN EDUCATION

Baptists of North Carolina should continue to be grateful to their seven Baptist colleges for the contribution they are making to our national life through training of leadership for the local churches, for the world mission of the Church, and for the work-a-day world. Last year more than 14,000 students (Baptists and others) were enrolled in Campbell, Chowan, Gardner-Webb, Mars Hill, Meredith, Wake Forest, and Wingate Colleges and of this number 500 were preparing for some type of vocational Christian service. This means that more and more, Baptists are coming to realize that education and proper training are necessary for the proclamation of the Gospel in this nuclear age.

Often we point with pride at those in our denominational colleges who are planning to serve in a church related vocation and minimize the contribution made by the laymen and laywomen who study there. Let us look at them for a moment. Of the 14,000 students enrolled last year, 13,500 do not feel called to serve in a church related vocation. These men and women will go into all walks of life -- teaching, medicine, industry, music, art, the home, law -- and many other categories too numerous to mention. These are the unsung heroes of the Christian faith -- these are witness to the fact that Christ not only saves, but He sustains and empowers them in their daily encounter with the world. And YOU have helped them in this witness by providing dedicated Christian teachers, Christian counselors and Chaplains, buildings and facilities dedicated to the glory of God and the serving of humanity through the youth who will pass through the portals of YOUR Baptist college.

The crying need in the world today is not for **less** denominational colleges, but for a dedication on our part to strengthen those we have, **not** to criticize them but to praise, **not** to tie their hands and hamper them at every turn, but give them freedom to perform their God given task of nurturing and guiding the youth of today -- the leaders of tomorrow!

Teamed with the Baptist college in its task of providing Christ-centered education, is the Baptist Student Union. This Baptist ministry and witness on the campuses of state or private institutions of higher learning, is far reaching in its effect on the lives of countless youth who do not attend a denominational college. More than 26,000 Baptist young people attended these colleges and professional schools last year.

YOU share in this significant ministry as you provide Baptist Chaplains on twelve of these campuses, as you construct Baptist Student Centers on six campuses and as you present a state program of student work.

For we have this ministry...that each Baptist student in North Carolina may be led...

to affirm Jesus Christ as Saviour and Lord of life;

to nurture his faith and life in the local church;

to study to gain a greater intellectual grasp of the Christian gospel and his denominational heritage;
to worship God within the fellowship;
to confess, counsel and share insights with other Christians;
to make vocational decisions within the context of God's Lordship over all of life;
to become friends with visitors in our land;
to grasp the depth of the Christian fellowship through participation in local, statewide, southwide and worldwide activities;
to enjoy leisure time and wholesome recreational activities;
to witness to the faith.

Respectfully submitted,
Henry Wm. Greer,

CHRISTIAN LITERATURE

"Literature is the immortality of speech". As the daily diet of food gives nourishment to our bodies, so the daily diet of reading material gives nourishment to our minds and spirits. It is a fact that 80% of all we learn is through the eye, therefore, great care should be given to our selection of reading matter. Francis Bacon said, "If I might control the literature of the household I would guarantee the well being of the church and state".

In the field of Christian Literature Baptists have the finest available anywhere. Our publishing house in Nashville, Tennessee provides the literature for use in the educational program of the church. This literature, prepared by outstanding theologians and christians, is to be used as an undergirding structure in the study of the Holy Bible. "The standard of literature as to purity and exactness of style **IS** the Bible".

Additional periodicals prepared for our instruction are the Foreign Mission magazine, THE COMMISSION; the HOME MISSION magazine; ROYAL SERVICE; the BROTHERHOOD MANUAL and others.

With serious moral issues facing us on every hand, Baptists need an accurate and comprehensive source of current information on Christianity. Secular papers cannot

meet this need. These papers cover so many things---sports, society, business, obituaries, entertainment, national and foreign affairs; -- to mention a few. All too often church news is found only on a Saturday church page -- if at all.

Where can Baptists get coverage of their meetings and other significant news? In our state we turn to the **BIBLICAL RECORDER**, our dependable medium of information for 132 years.

The Recorder serves its readers in many ways---information, inspiration and direction. All necessary to Baptist Witnessing.

The other state periodical is the **CHARITY AND CHILDREN**, keeping us informed about the work in our Childrens' Homes.

With all the Christian Literature provided by the Southern Baptist Convention it is not necessary for any Baptist group to seek elsewhere for study or teaching aids. If approximately 10 million Southern Baptists will read the Christian Literature available to them rather than current best sellers on the news stands, it will cause a wave of evangelism throughout the nation. "The decline of literature indicates the decline of a nation. The two keep pace in their downward tendency," declared Goethe.

As the Christian religion gives direction to our lives, may the Christian Literature of Baptists give information and inspiration to our minds.

Jesus instructed us not only to be as harmless as doves but to be as wise as serpents.

Respectfully submitted,
Mrs. E. S. Morgan
Mrs. John Ward

CHURCH LIBRARIES

Reports from the churches of our association indicate that there are lots of work to be done in our church libraries and we need more people to read good literature and our libraries in our churches have them.

Each library contains good books that can be used to enlarge our program of Sunday School, Training Union, W.M.U., Brotherhood, Y.W.A., and Sunbeams. This also

will show ourselves as recorded in 2 Timothy 2:15 "Study to show thyself approved unto God." Better understanding of His word and His work.

Another new library has been started at the Rutherwood church.

The committee of church libraries is pleased to report of the good work that each library is doing in our association.

Continue to use your church libraries and any help needed, we will be glad to help in any way.

Respectfully submitted,
Mrs. Mary C. Brown, Chmn.

CHURCH MUSIC REPORT

"Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord." - Eph. 5:19

God speaks to our hearts through hymns and Christian Music. The Christian Hymn can never fully be told. Many people have turned to the word of a familiar hymn when they were on the brink of despair. Many have used the text from Christian Hymns to guide them through some dark valley, and some have found peace in the promises they remembered from on age old hymn. How we thank God for Christian Hymns and for God inspired, hymn writers.

Our Baptist churches would be at a loss without the use of Christian Hymns. We worship through them, we express our feelings in them, and we learn great truths from God's Word as we sing them. Now, realizing the importance of the music in our churches, let us strive to re-evaluate and improve our musical program in our churches.

(1) Let us realize the importance of music in our worship services.
(2) Let us sing and work to the glory of God.
(3) Let us seek to serve God through the musical ministry.

Remember to pray for the music program of our churches.

Respectfully submitted,
K. Maurice Cooper

EVANGELISM

Evangelism (bringing men to Christ) is the life-line of the church .

Evangelism (bringing men to Christ) is the God-given task of every Christian.

Evangelism (bringing men to Christ) is the hope of the world.

Evangelism (bringing men to Christ) is the hope of lost humanity.

Evangelism (bringing men to Christ) is the Church's first task as she follows the example and commandment of her Lord who said. Begin in Jerusalem and advance through Samaria on the journey to the end of the earth.

Many lost people in the area in which our churches serve could be won to faith in Christ and active participation in the church if they were cultivated by tender loving care. In order that this may be achieved, we recommend that each church as far as possible make the following opportunities available so that each member will be encouraged to be a faithful witness to what Christ has done for him.

1. Observe January Bible Study.

2. Consider the possibility of having the adults and and young people study the series on personal witnessing instead of the regular International Sunday School Lesson for the first quarter (Jan.-Mar.) 1966.

3. Have soul-winning commitment day on the second Sunday in January.

4. Provide ample attention concerning, and encouragement to attend our associational clinic.

5. Provide the financial means that will enable the pastor to attend the State Evangelistic Conference in Feb.

6. Have at least one revival during the year.

Respectfully submitted,

George Hyler

EXECUTIVE COMMITTEE

The Executive Committee held its first quarterly meeting at Oak Grove Church on October 18, 1964. At this meeting reports from various committees were heard and discussed. At the request of the Missions Committee, Applications for sate missions aid were approved for:

(1) The Associational Missions Program
(2) Mt. Calvary Church at Banner Elk for continued pastor's assistance
(3) Meat Camp Church for assistance in providing a home for the pastor.

The organizational leaders reported on their work and announced plans for associational meetings.

In accordance with plans made at the 1964 Annual Meeting, Dr. Ben C. Fisher, Director of Christian Education for the North Carolina Baptist State Convention had been invited to attend this meeting and was present. He discussed and answered questions concerning the recommendation of the General Board of the State Convention to permit N. C. Baptist colleges to participate in the Higher Education Facilities Act of 1964. A motion to approve a resolution opposing the recommendation of the General Board was tabled by vote of the Executive Committee. Plans were made to call a special meeting for the purpose of hearing a discussion of the Minority report on this recommendation.

A called meeting was held on October 27 at 7:30 P.M. at Oak Grove Church for the purpose of hearing Rev. H. L. Ferguson discuss the Minority report opposing the recommendation of the General Board to the State Convention to permit the Baptist colleges of North Carolina to participate in the Higher Education Facilities Act of 1964. This was a discussion meeting. No business was transacted.

The meeting scheduled to be held with Howard's Creek on January 17, 1964 could not be held on account of weather and road conditions. This meeting was rescheduled for January 24 at Oak Grove. At this meeting 19 churches were represented. On recommendation of the Missions Committee, it was agreed to renovate the Missionary's office.

The Executive Committee met with the Mabel Church on April 25,1964. At this meeting the Missions Committee Chairman presented the following recommendation in regard to the Missionary's work:

"In view of the peculiar nature of the Associational Missions Program in the Three Forks Association, and in view of the great urgency of strengthening our churches and winning them for greater support of the total denomination and kingdom service, the Missions Committee feels that it would not be wise to restrict too closely our Associational Missionary in his work with the individual churches. However, since some question has been raised concerning the length of time he ministers to any one church in the absence of a pastor, it is considered desirable that he counsel with the Missions Committee concerning the circumstances and needs of the church involved, in order that counsel may be given concerning the extent of his services to any one church."

This recommendation was adopted as a statement of policy. At this meeting it was announced that Brother Pope was a patient in the Watauga Hospital, and a special prayer was offered for him.

The Committee met with Proffitts Grove Church on July 18, with twelve churches represented. In the absence of the Moderator, the Vice Moderator, Rev. E. S. Morgan presided. Attention was called to the need to provide equipment for the Missionary's office an to make provisions for the publication of a regular news letter to the churches. The Training Union and WMU made encouraging reports concerning their work.

Respectfully submitted,
J. O .Young, Moderator

STATEMENT OF MISSIONS COMMITTEE

In order that there may be a clear understanding on the part of all concerned with regard to the terms and conditions of the work of our Associational Missionary, the Missions Committee in consultation with the missionary, has agreed on the following conditions:

1. It is agreed that the Association will endeavor to pay the Missionary a supporting salary and provide living quar-

ters for his family, and that the Missionary will serve the churches of the Association without receiving personal renumeration from these churches. However, in the event a church is without a pastor and asks the missionary to supply the pulpit, and if his services are desired for an extended time, a committee of the church will meet with the Missions Committee and work out an agreeable plan for this extended service.

2. It is agreed that the missionary shall have the privilege of holding two revivals a year outside the Association and accepting whatever renumeration is given.

3. It is further agreed that the missionary will be free to conduct revivals in the churches of the Association where invited, and shall counsel with Missions Committee concerning the division of the honorarium (revival offerings) between himself and the Associational missions fund.

4. Nothing in these provisions should be interpreted to indicate that the missionary has in any way been in error in his relationship with churches he has served. Quite the contrary, it is the feeling of the Missions Committee that his service and relationship with the churches has been of the highest quality, and they express to him, on behalf of the association, their sincere thanks.

FOREIGN MISSIONS

Nearly 2000 years ago, the risen Lord commissioned His disciples to "go---into all the world and preach the gospel to every creature." World evangelism through the ministry of missions is the task for every Christian.

The words of that commission have never been withdrawn and the vision for world evangelization is still as clear as when the Saviour first presented it. The question arises as to how, for we have fulfilled this task.

How can such a work be attempted, some one asks. The answer is, by His promised power. "All power is given unto me in heaven and in earth." Matt. 28:18. How can such a work be accomplished inquires another. Our Lord replies that is by His promised program. "Go ye, therefore, and teach all nations, baptizing them in the name of the Father and of the Son and of the Holy Ghost; teaching them to

observe all things, whatsoever I have commanded you." How can such a work be attested insists yet another. The word comes back, by His promised presence. "Lo, I am with you always, even unto the end of the world."

A new program of advance calling for 5,000 missionaries at the earliest possible date was set before the meeting of the Convention in Atlantic City.

The Foreign Mission Board came to the close of 1964 with a mission staff of 1,901. Appointments totalling 159 during 1964 and 49 from January to May 1965 brought the number of foreign missionaries in active service to 1,932. Southern Baptist now have missionaries under appointment to 57 political intities. Four additional countries were reached in 1964.

National pastors number 2,980. In 1964 the 4,231 churches and 7,483 chapels reported 538,103 enrolled in Sunday School, 43,403 baptisms and 549,921 church members.

Total contributions of Southern Baptist for foreign missions amounted to $23,891,502.85 during 1964. Funds from the 1964 Lottie Moon Christmas Offering totaled $11,870,649.35.

On all continents of the earth men are telling the story of the cross because Christ said, "Go." In the languages of the nations the Gospel speaks because Christ said, "Preach to every creature." Missionaries are full of hope because Christ said, "I am with you always."

When He lifted His hand in blessing His disciples for the last time, they could see the print of the nail in the palm and they touched the wound of the spear in his side.

The ambassador who is most successful in gaining new possessions for his Master is the one who speaks as if he had seen the pierced hands and the wounded side and had heard the prayer of the Cross, "Father, forgive them for they know not what they do."

Permit me to make two suggestions. First, let us pray that the Lord of the Harvest will send laborers into His harvest. Let us pray that the doors will be opened to spread the Gospel to all nations. Let us pray that all men in every nation will repent and be baptized in the name of Jesus Christ for the remission of sins and receive the gift of the

Holy Ghost. Second, in the response of our resources let us give and give and give to enthrone Him as Lord of all hearts and Lord of all nations.

Respectfully submitted,
E. S. Morgan

HOMES FOR THE AGING

One of a Christian's most sacred duties is to care for the elder citizens.

God gave us all certain talents, and we must answer to our Lord Jesus Christ how we have discharged these obligations.

When we comfort these needy ones, we perhaps will be carrying out our Saviour's command, when he said "And the King shall answer and say unto them, Verily I say unto you. Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me." Matt. 25.40.

We wish the following report of Brother William A, Poole, Supt. of our North Carolina Homes for the Aging, to be recorded in our minutes.

"The day that North Carolina Baptists launched a ministry to the aging fourteen years ago was a good day indeed. Since that time four Homes for the Aging have come into being, and a fifth one is in the making. Many elderly people have been blessed by this compassionate ministry through the years, and today 160 people are in residence at Resthaven, and the Hayes Home in Winston-Salem, the Albemarle Home in Albemarle, and the Hamilton Home in Hamilton. When the proposed new Home at Yanceyville is completed, there will be capacity for 200. It is anticipated that construction will begin on the Yanceyville Home during 1965.

This labor of Christian love and nurture is ours together, and we could not operate without the concern, the prayers, and the financial support of our Baptist people This financial aid from the churches comes to us through two very vital avenues - the Special Day Offering, received on the third Sunday of February each year, and the Cooperative Program. Special Day Offering receipts for 1964 were at an all-time high and exceeded $96,000.00. Through these gifts we were able to supplement from 80% to 90% of our needy residents who could not be with us otherwise.

It is urgently hoped that the Special Day Offering for 1965 will be the greatest ever, especially in view of the pressing and ever-increasing needs of the aging in our midst who seek our help. The waiting list now is 175 and grows almost daily.

As the great heart of the Saviour yearns for all in the various areas of human need, we are grateful that He has commissioned us to include also a special ministry to the aged among us. We have responded to His plea, we are giving an answer to Him for these elderly people who are very dear to Him, and we pray that every church in our State Baptist Convention will be very careful to give increasing emphasis to this vital ministry."

Respectfully submitted,
Herman W. Wilcox
Raymond Hendrix

HOME MISSIONS

"Church membership has failed to keep pace with the population growth of the United States", Arthur B. Rutledge, executive secretary-treasurer of the home mission Board reported to the Southern Baptist Convention in Dallas. He said that the mission agency is studying future objectives and goals to meet increasing spiritual needs. According to Rutledge, the birth rate in 1964 outstripped church membership growth of all groups by almost a million: 2.6 million compared with 1.7 million.

We have serving with the Home Mission Board and State Baptist Conventions, over 2,400 as of May, 1965. They work in all fifty states, Cuba, Panama, and Puerto Rico. The work in the commonwealth of Puerto Rico, with seven Missionaries assisting five churches and five Missions, was to organize into an Association in 1965.

More than $7 Million dollars came from Southern Baptists for Home Missions through the cooperative program, the Annie Armstrong Offering, and other sources. For the first time in some years, the cooperative program reached the advance stage when all funds received above a given amount are divided between the Foreign and Home Mission Boards, and the Home Mission Board received $426,070.

EMPHASIS WENT TO NEW YORK AND THE PIONEER AREAS during the year, when more than 66 per cent of the budget of the division of Missions was spent for work with the newer conventions. Funds for the established states were spent where the cooperation of a Nation wide agency adds strength, work with Negroes, Baptist centers, juvenile rehabilitation, and language missions.

The 30,000 movements final report, following the close of a nine year emphasis on church extention, showed 18,285 Missions and 6,682 churches were established. The emphasis is being continued through the program of church extention of the mission agency.

PROFESSIONS OF FAITH reported by the missionary force were 50,868 for 1964, an increase of nearly 4,000 over 1963. Southern Baptists as a whole also reported an increase from 355,325 to 374,418, according to the evangelism division.

NEW CHANNELS FOR SERVICE were announced during the year with the creation of US-2, a two-year mission term for college graduates, and the christian service corps, an avenue for adults to serve without financial assistance.

Six hundred thirty-nine student Summer Missionaries spent ten weeks in mission service in 1964.

THE INCREASE IN CRIME, the high level of drink and divorce, racial tensions, and strife between management and labor were cited by Dr. Rutledge as reasons for an increased spiritual emphasis. Despite the largest mission force ever, he said, "There are urgent personnel needs in language missions, Metropolitan missions, and pioneer missions and the parellel need for funds and other resources to make the work of these missionaries effective.

Soon we will not be able to call our Nation a Christian nation. Already America is filled with so many Religions, many that are not the Christian religion.

Morman religion and Roman Catholic have grown the last ten years at an enormous rate and much faster than we Southern Baptist. The Church of Christ has a real outreach and has almost tripled the size of the enrollment in the last ten years. Our lack of evangelism is the major cause of such increase in other religions.

On the average Sunday only one-fifth of our population find their way to any place of worship. More than one-half have no vital relationship with any Church. Some have their names on Church rolls, but they never attend. They know nothing of the Spiritual ministries of the Church and its members can provide.

Respectfully submitted,
James E. Branch

REPORT OF COMMITTEE ON RESOLUTIONS

1. We resolve that the Three Forks Baptist Association does express its sincere thanks to Reverend J. O. Young for the splendid way he has presided over the 125th Annual Session.

2. We resolve to express our thanks to all of those who have taken part in this splendid program, all speakers, musicians, and to those who have given reports from the various departments of our associational work.

3. We resolve to express our appreciation to the host churches - Brushy Fork and Boone First - for this Annual Session. Their hospitality has been clearly demonstrated and appreciated.

4. We resolve to express our gratitude to our Associational Clerk, Mrs. John Robinson, and to our Associational Treasurer, Ted Eller, for their faithfulness and efficiency.

5. We resolve to express to the Rivers Printing Company appreciation for their coverage of the Three Forks Association news.

6. We resolve to give a higher degree of loyal support and service to our Association and to the Kingdom work of our Baptist State Convention.

K. Maurice Cooper, Chairman
Committee on Resolution

PUBLIC MORALS AND TEMPERANCE WORK

The Alarming Fact Of The Moral Decay In The Life Of Our American People Is When God's Woes Mean Nothing To Leaders Of Our Land.

When beer and liquor parties are held from the home to the nations capitol, the morals of a nation are at a zero

point. When teenagers are entertained at beer parties in the White House and when summer tourist can come in and vote in ABC stores on a whole country, and church people serve on steering committees, it is time for concern.

Let us look at our crime rate. One major crime is committed every four seconds; six million criminals are at large, committing all kinds of crime every day; there was over thirty million dollars spent last year on liquor advertisement; more than was given for missions by all denominations. The rising tide of Juvenile Delinquency in girls alone was up 90% last year; 150,000 illegimate children were born in North Carolina last year; 1,000,000 illegimate children were born in America last year; 100,000 white girls disappeared into the "Red-lite" districts selling their bodies into white slavery.

We have one saloon for every sixty people in America; two for every church; five for every public school. 17,000,-000 young people never attend Sunday School; Fifty-Four million do not belong to any Church; only 8% of our people go to church with any regularity and only 2% at night. There are more than Two Hundred Million in North Carolina unreached for Christ.

Let us look at our own country for this last year. We did not have enough liquor, so we will put it on the main street. We had brought to trial Eighteen juvenile boys & girls; we had arrested and brought to trial Sixty-Seven drunken drivers, not saying anything about the ones who got by the law; we had One Hundred Twenty arrested and brought to trial on the charge of being Drunk and Disorderly. We divorced eight people last year, while we record in the last 10 years 4,171,100 divorces, and a score of Robberies, Breaking, Entering and Larceny. One infants dead body was found in the City Garbage Dump.

WHEN WILL WE WAKE UP! ! !

Respectfully submitted,
J. E. Crump

THE SEMINARY EXTENSION DEPT.

The Seminary Extension Department has now reached an enrollment in excess of 4,000 students. It's encouraging at a time when theological training is dropping at almost

every other seminary that in the Extension program there has been a tremendous increase. We are also delighted to report that the percentage of ministers participating in this program is greater this year than it was the previous year. The fact that this particular medium is helping the minister to continue his preparation to serve effectively in our day and generation is most encouraging. We are delighted also that the lay leadership in many of the churches are responding to this opportunity to engage in an indepth study of the Holy Scriptures. This enables these laymen to become more efficient co-workers with their pastor and to form a more efficient team to engage in the work of our Master.

Every great spiritual awakening that has taken place has done so through the hearts of an enlightened people. We believe that the Seminary Extension program can serve its ministry in helping to inform the people of the Baptist denomination concerning the fundamentals of our faith. And once we have become an enlightened and informed people God's spirit can breathe on us and bring about a reawakening of the Christian values in all of socitey.

The Seminary Extension program is designing its approach more and more to strengthen the hands of those who work at the local church level. It's program is aimed at helping the church leadership in the task to which they already committed. It offers an opportunity for the pastors to come together and study the January Bible study materials. It offers the Sunday School Teacher an opportunity to engage in an indepth study of the material they themselves will be presenting through the Sunday School lessons. It is the aim and hope of the Seminary Extention Department that we can strengthen the leadership of our Baptist Churches in the task that they have already accepted and to which they are already committed.

The Seminary Extension program is a resource provided by our denomination that can strengthen our leadership and thus strengthen the Kingdom.

Working with the Seminary center at Greenway Church this year was truly a great experience. We had an enrollment of 20, counting those who were affiliated with the administration. There were eight pastors in attendance

with twelve laymen completing our enrollment.

The three courses offered were taught by dedicated teachers, for who we are thankful to God for their interest and for the service they rendered.

We trust we can go forward in this ministry offered to all of our churches and Pastors, that we may all be fully prepared for the Master's work.

Respectfully submitted,
Donald H. Wilson

STATE MISSIONS

State missions may be summed up in two parts:

(1) The Roots of State Missions

(2) The Fruits of State Missions

Part I.

The Roots of State Missions go more than a century deep into the history of North Carolina Baptists. These roots spread into every community of Baptist life.

Through State Missions Baptists of North Carolina strengthen the roots by accepting mission opportunity and responsibility within the state and seek to develop a strong home base from which to conduct a world mission ministry.

The purpose of the State Mission program is: To Share the Gospel of Christ with all people of North Carolina; to strengthen each church in its local work and world mission responsibility; to establish new churches through the organization and development of missions; and to cultivate a spiritual climate favorable to Christian life and the development of a Christian society.

Our homes and home churches are the very sources of the roots and fertility of State Missions.

State Missions begins in our own church and spreads throughout North Carolina. State Missions is like a two-way road. One lane of this highway leads from our church to every part of North Carolina. The other lane leads back to our church.

As we use programs, materials and convention workers in our Sunday School, Training Union, Brotherhood, WMU, and planning our church work, we are receiving aid from State Missions. Our young peoples organizations, our State

Assemblies and Camps, we are forming the life-giving roots of State Missions.

Part II.

The fruits of State Missions can be seen along the highways and byways of our state and world. For more than a hundred years Baptists have been reaping the fruits of State Missions. The fruits are evident almost in every city, hamlet, and rural area in the state.

The fruits of State Missions can be seen in new churches salary supplements for mission pastors, associational missions, evangelism, church development, seminary extension, aid on church lots, missions to the deaf, Fruitland Bible School, missions in the prisons, Good-will centers, Indian mission work, military missions and all other General Board work. These fruits produce new roots which bring a more bountiful state mission harvest.

The motivation in all of this work is to bring the lost to Christ and to aid the Christian in his spiritual growth. Many services are available to the churches through the balanced approach of State Missions, thus producing continuous State Mission fruits.

With God's help we will meet the challenge of the future in our State Mission work. Every Baptist should want to have a vital part in this work for Christ. Our contributions should be linked with our prayers if we are to undergird the cause of Christ.

Respectfully submitted,
C. Ray Lawrence

STEWARDSHIP

What is Stewardship? Is it not God's Word for our generation? Stewardship is not a new conception. Man has long been accountable to God for the use of all possessions which God hath given. Is it not religion in practice? Is it religion expressed in life?

Stewardship is partnership, partnership with Jesus Christ, not only as Saviour but as Lord and Master in recognizing Christ's Lordship, man recognizes his own stewardship and is at once faced with the challenge of full surrender of himself and his possessions for use in the service

of our Lord. It is a sharing of purposes, a union of effort to realize those purposes. What are these but the conditions of partnership?

The one best way Southern Baptist have found that unites our efforts to witness to a lost world and minister to the causes of Christ, is the Cooperative Program. To criticize the Cooperative Program is to criticize the Holy Spirit's way of doing missions. God has brought us to this challenging hour. To denounce and withdraw our support is to weaken the greatest plan ever adopted by a great people called, Missionary Baptist.

The following is copied from Robert S. Scales,

The Best Way

A better way of providing for world mission may someday be found, but until it is, the Cooperative Program is the best way I know. There are seven sustantial reasons for this conviction.

1. **The Cooperative Program Includes The Whole World**

When God created, He created the whole world (Gen. 1:1)

When God loved He loved the whole world (John 3:16)

When Christ died, He died for the whole world (Isa. 53:6)

When Christ commissioned His churches, He sent them into the whole world (Matt. 28:19-20)

A missionary society group planned to have a program on world missions. One member secured a large globe. She was dismayed because the door was too small to bring the globe into the church. Any church program so small that it does not include the whole world, has a program unworthy of Christ.

The Cooperative Program is extensive enough for the smallest church to have a world wide program.

2. **The Cooperative Program Includes All Causes Dear To The Heart Of God**

The temptations to be too selective in what we support is ever with us. A Church with a son or daughter on the missions field may, because of their love for that one say, "Let's send all our support there." A church located near an institution, hospital, orphanage or school sees how sorely

they need all the help that the church can give. But through the Cooperative Program a church participates in the support of all causes.

3. The Cooperative Program Excludes The Unnecessary And Unessential

The Cooperative Program is concentrated on essentials. Every day someone is dreaming up a new project that clamors for support. If these projects were accepted indiscriminately, before long there would be millions of them. No cause could receive adequate support because the resources would be spread so thin amoung so many.

4. The Cooperative Program Means Each Mission Cause Will Receive Its Proportion

The Cooperative Program provides for equitable distribution of funds. The resources available and the needs are carefully evaluated. The money is used in the most effective way. Each cause is protected while causes are being supported.

5. The Cooperative Program Challenges The Bravest

The Cooperative Program is a daring program. It dares to include the whole cause of Jesus Christ in the whole world. It dares to request the support of every church and every church member. It dares to stand as the means of providing a needy world with the saving Gospel of Jesus Christ.

6. The Cooperative Program Meets Changing Conditions

The Cooperative Program is a method, a means to an end. The message and the end never change. The method may change from time to time, Nations open and close their doors to missionaries. The Cooperative Program is flexible enough to meet changing conditions.

7. The Cooperative Program Blesses Every One It Touches

Because money is the medium through which the Cooperative Program is supported, we often are tempted to think of it only in material terms. The Cooperative Program is also Spiritual. Its aims and purposes are Spiritual. It blesses those who give as well as receives. The whole success of the gigantic world-wide Cooperative Program depends upon the missionary compassion of each individual member of the churches.

We of the Three Forks Association give through this program $24,556.00 during this Associational year. An increase of $2,264 over the past year.

Respectfully submitted,
Glenn Cottrell

SUNDAY SCHOOL

The functions of a church are stated in four words. We are to **worship, proclaim, educate** and **minister.** Our Sunday Schools are involved in a vital way with each of these functions. Let us look at the tasks of the Sunday School that we may see more clearly how this relationship comes about.

The specific tasks of the Sunday School are: (1) Reach all prospects for the church, (2) Teach the Biblical Revelation, (3) Lead all church members to worship daily, (4) Lead all church members to witness daily, (5) perform the personal ministries of the church, (6) Assist in special projects of the church, and (7) Provide and interpret information regarding the work of the church and the denomination.

The theme for 1965-66 is "A Church Fulfilling Its Mission Through Proclamation and Witness". This places the work of our Sunday Schools in a strategic position. It is the Sunday School that has the task of locating and enlisting the people of the community--lost and saved--for Bible study. It is the Sunday School that provides the leadership for winning these people to Christian discipleship. It has long been known that the Sunday School is the chief arm of the church in winning the lost because of the emphasis on teaching God's Word.

How can we fulfill our part in the 1965-66 emphasis? The following actions may be used, and should be used, by our Sunday Schools. 1. Participate in Sunday School leadership Preparation Week. 2. A community survey. 3. Participate in the "Adult Thrust." 4. Use the special lessons "Bearing Our Witness For Christ" in January-March 1966. 5. January Bible Study "John's Witness to Jesus". 6. Provide an Associational program that will provide assistance for the officers and teachers of our Sunday Schools.

During the past year we participated in a Central Training School that enlisted more than 200. Awards in

Category 17 totaled 179. One other clinic was held with 70 in attendance. Two other scheduled meetings failed to materialize.

Let me urge every church to enlist the leadership needed to reach, teach, win and develop every prospect. Let us then provide the training that is needed by this corps of workers in order that they may adequately carry out this vital teaching ministry.

Respectfully submitted,
Marshall E. Hargrave,

TRAINING UNION

The ministry of Training Union is experiencing a greater challenge with the availability of new ideas, new materials, and new methods. A new seriousness to our need for Christian training through Training Union is being felt.

During the year our regular associational meetings were held. Two new Training Unions were organized: Clark's Creek and Middle Fork. We met associational goals in total study course awards and youth weeks in the churches.

Associational "M" Night was observed October 20, 1964 at Greenway Church with 342 present. Churches having largest number in attendance were Brushy Fork, Boone, Greenway, Three Forks, and Oak Grove. The highlight of the program was the message brought by Mr. James P. Morgan, State Training Union Secretary. The theme for the meeting was "That Men Shall Worship Him'».

Youth Night was held at Brushy Fork Church, April 3, 1965 with 92 present. Brushy Fork, Greenway, Willowdale, Oak Grove, and Mt. Calvary were the top five in attendance.

Churches participating in the associational tournaments were: Cove Creek, Greenway, and Oak Grove in Junior Memory Work; Greenway and Oak Grove in Intermediate Sword Drill; Greenway in Better Speakers; Brushy Fork, Greenway, and Three Forks in Adult Scripture Reading. The juniors (Lois Talbert, Susie Robinson, Martha Lawrence, Beverly Snipes, Kathy Ward, and Beth Vines) were regional winners. Susie, Martha, Kathy, and Beth

participated in state tournament and were winners. Mrs. Juanita Bottoms from Greenway was Adult Scripture Reading first place winner in the region and second place in the state tournament.

We had people from five churches attending either a week or part of a week at one of the Training Union Assemblies.

Other projects engaged in include Clinic for Church Officers (Nov. 22, 1964) and state-led Interpretation Clinic (May 11, 1965).

Thank you for your cooperation in the Training Union activities during the year. Let us join hands, heads, and hearts that we may have a more effective witness through the ministry of Training Union in the local church and in the association.

Respectfully submitted,
Mrs. Nora M. Wilson

WOMAN'S MISSIONARY UNION

The Woman's Missionary Union is made up of the Woman's Missionary Society, for ladies over 25, Young Woman's Auxiliary, single girls from 16 through 24, Girls Auxiliary, girls 9 through 15 and Sunbeam Band, for boys and girls 4 to 9. In our Association we have Societies in 18 of our churches (with Middle Fork organizing since the close of the Associational year) with an enrollment of 479. Y.W.A. work is found in 7 churches. (Two of these were organized this year - Willowdale and Rutherwood.) There are 50 girls enrolled. With the organization of G.A. work in Laurel Springs, Willowdale and Howards Creek Churches, the total number of churches with work, stands at 13, with a membership of 157. We have Sunbeams in 10 churches (with a new Band started at Howard's Creek in June). The present enrollment is 145.

Associational meetings held during the year were:

(1) A Leadership Course at Greenway in September. Many local leaders in the churches came to hear our State WMS Director, Mrs. Kathryn Bullard, lead this course for two nights.

(2) A Mission Study Class was held, also at Greenway, in December with 96 attending. Our foreign mission book,

"Frontiers of Advance" was taught by the president.

(3)The Annual Meeting was well-attended. 16 of our 18 societies were represented, and two churches that have no organized work. This meeting was held at Rutherwood, in May, with 192 present. A brief history of WMU work in the Three Forks Association was compiled by Mrs. Blanche Perry, and enclosed in the printed program. WMU work had its' beginning in this association in 1913. We are in our 52nd year.

(4) In July, Miss Bertha Smith, a retired Southern Baptist missionary, who has served 42 years in China, taught her book "Go Home and Tell" to 118. Representing 15 churches who were present at the First Baptist Church.

(5) Four quarterly Executive meetings were held. The amount received, through the Woman's Missionary Union, for Camp Joy, totaled $345.70. This was gifts from 12 churches.

An Associational Leadership Course will be held at the Parkinsville Church September 30 and October 1. Three of our State workers will lead conferences. Miss Sara Ann Hobbs, Y.W.A., Miss Nancy Belle Cousins, G.A. and Mrs. Louise Burgess, Sunbeams. The course for WMS members will be directed by Associational Officers.

As our name indicates, we are the missionary organization of the church, and our purpose is to promote missions. We endeavor to do this by (1) helping the women and young people to develop a world awareness, with appreciation for all people and concern for their needs. (2) ecouraging the development of the spiritual life; as Bible Study, family worship and observances of Weeks of Prayer are stressed, (3) showing the importance of sharing of possessions, through tithing, the Cooperative Program & Special Missions Offerings. (4) cultivating missionary convictions in the hearts of our young people and (5) enlistment and training of leaders.

We believe that when Christ said "Go ye-" He was speaking to women as well as men, and that our organization is one of the best ways we can prepare ourselves to be obedient to this command.

Respectfully submitted,
Mrs. John Robinson

TREASURER'S REPORT
August 1964 - July 1965

RECEIPTS:	ASSOCIATIONAL MISSIONS	MINUTES FUND
Antioch		
Beaver Dam		$ 8.25
Beach Valley	$ 69.36	5.00
Bethany		
Bethel		15.00
Blowing Rock	297.50	10.00
Boone	1002.32	25.00
Brushy Fork	265.73	20.00
Clark's Creek	11.31	6.00
Cool Springs		9.00
Cove Creek	349.27	27.00
Elk Knob		
Forest Grove		8.00
Friendship		
Gap Creek	82.50	15.00
Green Valley		
Greenway	188.14	11.25
Howard's Creek	153.11	11.25
Laurel Springs	381.59	
Mabel	112.32	10.00
Meat Camp	177.98	22.50
Middle Fork	124.71	20.00
Mount Calvary	102.52	18.00
Mount Gilead		3.00
Mount Lebanon		5.75
Mountain Dale		
Oak Grove	466.23	20.00
Perkinsville	507.77	15.00
Pleasant Grove	75.45	15.00
Poplar Grove	177.36	20.00
Proffits Grove	125.41	10.00
Rich Mountain		
Rutherwood	175.00	26.25
Shulls Mills		4.50
South Fork	83.82	20.00
Stony Fork	55.00	12.00
Tabernacle	22.56	13.50
Three Forks	258.91	22.50

Timber Ridge		2.00
Union		15.00
White Rock	43.60	7.50
Willow Dale	51.55	12.00
Willow Valley		15.00
Zion Hill		
Zionville	43.02	15.00
State Convention	1650.00	18.00
W. E. Pope	74.63	
Camp Joy	6.95	
Howell Hayes	25.00	
Rev. J. O. Young	15.00	
Given by Mrs. W. L. Harbin for improvements of missionary home and office as memorial to her father, Robert D. Thomas	100.00	
	$7275.62	**$513.25**

DISBURSEMENTS:

Missionary's Salary	$4,710.00
Telephone	140.88
Convention Expenses	200.00
Missionary Home Repair and Expenses	545.93
Missionary Home Oil Bill	192.94
Missionary Home Electric Bill	160.55
Camp Joy Expenses	122.42
Camp Joy Insurance	104.00
Missionary Home Insurance	45.06
Annuity Board	366.74
Supplies and Postage	513.31
W. E. Pope Christmas Gift	123.00
	$7,224.83

Balance brought forward as of Aug. 24, 1964	$ 466.78
Total Receipts	7,275.62
	$7,742.40
Disbursements	$7,224.83
Balance	$ 517.57

MINUTES FUND

Balance brought forward as of August, 1964	$ 16.10
Total Receipts	513.25
	$ 529.35
Less Disbursements	529.35
Disbursement of General Fund	$7,224.83
Disbursement of Minutes Fund	529.35
Balance	517.57
Total	**$8,271.75**

MEMORIALS

"Absent From The Body, Present With The Lord"

ANTIOCH
Mr. Riley Harmon
Mrs. Keshmie Glenn
Mr. Will Love
Mr. Will Glenn

BEAVER DAM
Mrs. Dora Swift
Mrs. Ora Greene

BETHEL
Mrs Lunda Lawrence

BLOWING ROCK
Mrs. Sophronia Robbins
Mrs. Mae Hollars
Mr. Frank Isenhour

BOONE FIRST
Mrs. Etta M. Greene
Mr. Robert Cody
Mr. A. L. Cook (Deacon)
Mr. Bernard Doughterty
Mr. Edd G. Farthtering
Mr. Ralph G. Greer
Mr. Frank Steele, Jr.

BRUSHY FORK
Mrs. Ardith Greene
Mrs. Jessie Mae Harmon

CLARK'S CREEK
Mr. Horston Coffey
Mrs. Reccia Tester
Mr. Tip Eggers
Mr. Bennett Eggers (Deacon)

COOL SPRINGS
Mrs. Mae West Coffey

COVE CREEK
Mrs. Mary Fletcher Isaac
Mrs. Patsy T. Swift
Mr. Gordon Sherwood (Deacon)

ELK KNOB
Mrs. Amanda Miller

FRIENDSHIP
Mrs. Emman Stewart

GAP CREEK
Mr. Ralph White
Mr. Joe Luther

GREENWAY
Mr. Eugene Hollars

LAUREL SPRINGS
Mr. Joseph E. Greer

MABEL
Mr. C. L. Younce (Deacon)

MEAT CAMP
Mrs. Alice Mortz

MT. GILEAD
Mr. Clyde Bunton (Deacon)

MT. LEBANON
Mr. Columbus Hodge (Deacon)
Mr. Ray Earp
Mr. Ray Hayes

PERKINSVILLE
Mrs. Beth Wood Carlson
Mr. S. J. Barnes (Deacon)
Mr. Rex Hardy
Mr. Bynum Clawson

PLEASANT GROVE
Mr. James Wilson
Mr. Ed Price

PROFFIT'S GROVE
Mr. Jimmie Miller

RICH MOUNTAIN
Mrs. Edna Ragan

RUTHERWOOD
Mrs. Walter Carroll
Mr. Greene Carroll
Mrs. Isabelle Greer
Mr. Blian Phillips

SOUTH FORK
Mr. J. L. Miller (Deacon)

STONY FORK
Mr. Prince Hamby
Mr. Stewart Hamby
Mr. Boyd Greene
Mr. Glenn Welch
Mr. E. H. Greene

THREE FORKS
Mr. Ellis Coffey (Deacon)
Mr. Ronda Hollars
Mrs. Grace Cooke

UNION
Mr. Dewey Swift (Deacon)
Mr. G. H. Thomas
Mrs. Lucille Mains

ZION HILL
Mr. Lewis Harmon

ZIONVILLE
Mr. Milton Brown
Mr. Clude Reece
Mr. Raymond McGlamery
Mr. Theo Greer

Table A CHURCH AND MEMBERSHIP

CHURCHES	PASTORS AND ADDRESSES	Year Organized	Location 1-2-3-4 5-6-7	Services 1-2-3-4	Revival Meetings held	No. Missions started this year	No. Local Missions operated by church	Baptisms	Other Additions	Members lost by letter, death, etc.	Resident Members	Nonresident Members	Grand Total Present Members	Members Received from non-Baptist Churches	Members lost to non-Baptist Churches	State Paper in Budget?	Pastor's Annual Salary (whether had a pastor for full year or not)
		CHURCH CHARACTERISTICS AND GENERAL INFORMATION															
1. Antioch	Carl Wilson Rt.2,Vilas	1894	1	2	2	No	No	5	0	9	180	64	244	0	0	No	1,269
2. Beaver Dam	Bennie Greene, Sugar Grove	1874	1		2			3		7	100	32	132			No	748
3. Beech Valley	Gene Sherwood, Zionville	1941	1	2	1	No	No	3	2	2	78	33	111	No	No	No	480
4. Bethany	Roscoe Greene, Montezuma	1891	1	2	1	No	No	8	1	4	91	62	153	No	2	No	676
5. Bethel	Barney Oliver, Zionville	1851	1	3	1	No	No	2		9	117	76	193			No	1,558
6. Blowing Rock: F	George B. Hyler, Blowing Rock	1900	3	4	1		No	0	1	3	240	60	240			No	5,200
7. Boone: F	J. Boyce Brooks, Boone	1871	4	4	1			11	45	291	718	193	911	2	8	Yes	8,600
8. Brushy Fork	J.E. Crump, Vilas	1858	1	4	2	No	No	12	3	5	229	36	265			No	4,420
9. Clark's Creek	Glenn South, Trade,Tenn.	1898	1	2	2	None	None	1		4	56	30	86	None	None	No	294
10. Cool Springs	Clyde Cornette, Vilas	1888	1	2	1			1	1	2	60	62	122	1	None	No	441
11. Cove Creek	L. A. Talbert, Sherwood	1799	1	4	1	0	0	4	0	12	165	79	244	0	0	No	4,420
12. Elk Knob	Windaf Cretcher, Spruce Pine	1885	1	4	1	0	0	4	2	1	60	15	75	0	0	No	240
13. Forest Grove																	
14. Friendship	Arnt Grier, Zionville	1948	1	2	1	0	0	0	0	3	57	29	86	0	0	No	390
15. Gap Creek	Raymond Hendrex, Boone	1800	1	2	1			0	0	3	94	86	180	0	1	No	1,197
16. Green Valley																	

17. Greenway	C. O. Vance, Boone	1958	3	4	1	No	No	10	42	20	209	24	233	1	2	No	5,000
18. Howard's Creek	Carson Eggers, Blowing Rock	1882	1	4	2	No	No	7	9		155		155			No	1,248
19. Laurel Springs	Donald Wilson, Boone	1873	1	4	2	No	No	20	9	6	252	129	381	None	None	No	4,793
20. Mabel	None at present	1948	1	2	1			1	7	3	59	37	96	None	None	No	1,460
21. Meat Camp	Harry D. Vance, Boone	1851	1	4	2	No	No	20	7	2	184	69	253	None	None	No	3,408
22. Middle Fork	Marvin Saunders, Hudson	1905	1	4	2			4	8	35	92	58	150	None	34	No	2,600
23. Mount Calvary	None	1880	2	4	2			2	3	10	115	72	187	None			2,922
24. Mount Gilead	Ronda Earp	1876	1	2	1	No	No	No	No	No	60	62	122	None	None	No	188
25. Mount Lebanon	Arnt Grier, Zionville	1891	1	2	2			7	5	5	187	129	316	None	None	No	900
26. Mountain Dale																	
27. Oak Grove	E. S. Morgan, Boone	1916	2	4	1	None	2	10	10	10	290	31	321	None	None	No	5,920
28. Perkinsville	K. Maurice Cooper, Boone	1947	4	4	1	None	None	8	20	9	266	75	341	0	1	No	5,460
29. Pleasant Grove	T. W. VanHorn, Zionville	1891	1	4	2	None	None	6	4	4	136	14	150	None	1	No	3,055
30. Poplar Grove	Raymond Hendrex, Boone	1872	1	4	2			4	8	1	156	59	215	2		No	2,100
31. Proffits Grove		1911	1	4	No	No	No	0	0	1	144	46	190	None	None	No	900
32. Rich Mountain	Noah Johnson	1905	1	2	1		1		3	7	70	18	88		2	No	532
33. Rutherwood	Herbert McCoy, Deep Gap	1938	2	4	2			2	4	4	197	32	229	None	None	No	2,400
34. Shulls Mills	Howard Shore, Lenior	1888	1	2	1			1	1	1	41	25	66	1	None	No	-
35. South Fork	Glenn Murphy, Todd	1883	2	4	0	0	0	0	0	1	118	16	134			No	1,680
36. Stony Fork	Vestal Moore, Wilksboro	1840	1	2	2			4	1	9						No	2,000
37. Tabernacle		1941	1	2	1						48	20	68			No	440
38. Three Forks	Charles L. Smith, Boone	1790	1	4	2			1	4	6	166	62	228	1		No	4,680
39. Timbered Ridge	Clyde Cornette, Vilas	1906	1	2	1			1	1	1			118			No	979
40. Union	Barnie Oliver, Zionville	1885	1	1	1			1	1	4	188	25	213		1	No	789
41. Vanderpool													175				
42. White Rock	Orville Wallace, Zionville	1945	1	4	2	No	No	8	1	1	70	41	111	None	None	No	965
43. Willow Valley	None	1935	1	2	1			3	1	8	67	34	101	None	None	No	660
44. Willow Dale	James E. Brach, Vilas	1911	1	4	2			9	4	5	99	73	172	None	No	No	1,800
45. Zion Hill	L. H. Hagaman, Reece	1886	1	2	1			4	1	1	145	50	195	None	No	No	864
46. Zionville	James E. Branch, Vilas	1863	1	4	2	None	No	6	2	12	118	166	284	None	None	No	1,800
Totals					58	0	3	193	211	508	6,005	2,210	8,390	8	52	1	89,476

Table B THE SUNDAY SCHOOL

CHURCHES	Sunday School Superintendents and Addresses	SUNDAY SCHOOL ENROLMENT: Cradle Roll	Nursery	Beginners	Primaries	Juniors	Intermediates	Young People, Single	Young People, Married	Young People, Away	Adults (25-34)	Adults (35-64)	Adults (65 up)	Extension Department	General Officers	Mission Enrolment	Grand Total Enrolment	Average Weekly Attendance	Church V.B.S. Enrolment	Mission V.B.S. Enrolment	Total Vacation Bible School Enrolment	No. New S. Ss. Organized This Year	No. Extension Classes, Church Locations
1. Antioch	Howard Coon, Sugar Grove	0	0	24	0	26	10	18	0	0	0	50	0	0	2	0	120	110	-	-	-	-	-
2. Beaver Dam	Edwin Greene, Vilas	0	0	5	3	10	12	16	-	-	12	28	10	-	-	-	92	60	29	-	29	-	-
3. Beech Valley	Henry Hicks, Sugar Grove	0	0	10	-	-	10	-	20	-	-	35	-	-	-	-	75	40	20	-	20	-	-
4. Bethany	M. P. Ward, Banner Elk	0	0	6	0	12	9	-	-	-	-	29	-	-	-	-	56	44	-	-	-	-	-
5. Bethel	Baker Edmisten, Sugar Grove	0	0	12	5	6	14	24	0	0	0	40	0	0	3	0	104		48	-	48	-	-
6. Blowing Rock:F	Mrs.Johnny Broyhill, B. Rock	0	5	10	13	16	16	15	0	0	10	35	0	0	5	0	125	62	46	-	46	-	-
7. Boone: F	George B. Miles, Boone	16	70	36	61	78	65	184	22	16	80	70	69	29	7	-	803	392	160	-	160	-	-
8. Brushy Fork	Jack Danner, Boone	0	6	12	12	15	19	10	20	-	40	50	4	-	-	-	188	136	205	-	205	-	-
9. Clark's Creek	Charlie Byrd, Banner Elk	0	0	5	6	4	-	12	-	4	-	10	-	-	3	-	44	41	20	-	20	-	-
10. Cool Springs	W. W. Austin, Blowing Rock	0	0	8	0	12	0	14	-	-	31	-	-	-	-	-	65	45	-	-	-	-	-
11. Cove Creek	Jerry Adams, Sugar Grove	2	7	4	9	14	33	9	4	-	33	49	18	14	1	-	197	92	49	-	49	-	-
12. Elk Knob	Fred Johnson, Tamarack	6	4	10	-	10	18	-	-	-	16	-	-	-	6	-	66		36	-	36	-	-
13. Forest Grove	No Letter																						
14. Friendship	Russell Garland, Trade,Tenn.	-	-	12	-	9	-	24	-	-	37	-	-	-	5	-	87	47	-	-	-	-	-
15. Gap Creek	Arlon Miller, Deep Gap	-	-	-	12	12	5	10	13	-	45	-	-	-	-	-	120	78	45	-	45	-	-
16. Green Valley	No Letter																						

17. Greenway	John B. Robinson, Boone	0	21	15	20	27	24	22	-	-	40	42	-	-	4	-	215	121	100	-	100	-	-
18. Howard Creek	Guy Norris, Boone	0	0	12	11	13	13	-	13	-	-	43	-	-	-	-	105	75	75	-	75	-	1
19. Laurel Springs	Rodney Howell, Deep Gap	-	-	13	11	29	31	10	-	-	39	44	-	-	6	-	183	121	134	-	134	-	-
20. Mabel	Blan Norris, Zionville	-	5	3	4	8	8	8	4	6	-	8	32	10	-	-	90	85	60	-	60	-	-
21. Meat Camp	Wade Shoemaker, Boone	-	8	6	12	14	20	19	4	-	31	44	4	-	7	-	169	74	58	0	58	-	-
22. Middle Fork	Herbert Hampton, Boone	-	-	15	18	14	14	7	4	6	-	31	-	-	2	-	109	69	50	0	50	-	-
23. Mount Calvary	Doyle Shoemaker, Banner Elk	-	-	12	6	15	10	8	-	-	13	33	-	-	3	-	97	57	66	-	66	-	-
24. Mount Gilead	Ted Reece, Elk Park	5	6	2	3	3	4	4	6	1	9	12	1	-	7	-	63	29	-	-	-	-	-
25. Mount Lebanon	Roy Baird, Boone	-	-	4	4	8	10	19	18	-	21	12	-	-	10	-	106	108	40	-	40	-	-
26. Mountain Dale	No Letter																						
27. Oak Grove	Joseph McNeil, Vilas	-	26	19	28	31	19	24	-	-	65	72	-	52	2	-	338	230	97	0	97	0	2
28. Perkinsville	Boyd Cooke, Boone	7	20	22	18	27	22	20	50	-	62	26		5	9	7	295		108	0	108	0	1
29. Pleasant Grove	Tommy Cooke, Zionville	-	-	7	7	21	20	20	30	-	50	-	-	-	30	-	185	120	59	-	59	-	-
30. Poplar Grove	Max Austin, Boone	-	5	6	12	15	15	15	12	2	33	15	7	-	2	-	139	85	50	-	50	-	-
31. Proffit's Grove	Frank South, Boone	-	3	5	5	6	17	15	-	-	25	-	-	-	7	-	83	55	72	-	72	-	-
32. Rich Mountain	Dan Miller, Boone	-	-	-	4	11	-	20	4	-	8	8	4	-	2	-	61	48	-	-	-	-	-
33. Rutherwood	Jimmy Hodges, Boone	7	6	16	28	25	17	17	-	1	50	41	-	-	6	-	208	116	104	-	104	-	-
34. Shull's Mills	Homer Shore, Boone	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	40	26	-	-	-	-	-
35. South Fork	Johnny Ragan, Todd	-	8	10	6	9	5	9	17	-	-	24	-	-	8	-	95	75	56	-	56	-	-
36. Stony Fork	Harlen Greene, Deep Gap	-	20	15	15	20	20	15	10	-	-	45	8	-	13	-	181	110	35	-	35	-	2
37. Tabernacle	Hugh Cook, Boone	-	11	10	10	-	-	-	-	10	19	-	-	-	-	-	60	50	-	-	-	-	-
38. Three Forks	Julian McGuire, Boone	-	4	11	8	14	20	4	15	-	13	32	-	-	2	-	123	106	68	-	68	-	-
39. Timbered Ridge	Elwood Eggers, Sugar Grove	-	8	4	2	5	10	9	6	-	6	34	1	-	-	-	83	55	-	-	-	-	-
40. Union	C. L. Mains, Vilas	10	-	10	10	13	10	10	20	10	20	30	30	-	1	-	174	105	-	-	-	-	-
41. Vanderpool	No Letter																						
42. White Rock	Bobby Hodges, Banner Elk	-	4	8	8	-	8	16	-	-	-	20	-	-	-	-	64	45	40	-	40	-	-
43. Willow Valley	Dennis James, Sugar Grove	-	4	1	2	6	5	13	12	8	8	17	8	-	2	-	108	53	30	-	30	-	-
44. Willow Dale	Rodney Isaac, Vilas	-	-	12	9	12	16	-	-	-	18	28	-	-	-	-	95	71	57	-	57	-	-
45. Zion Hill	Gradon Hagaman, Sugar Grove	-	-	10	-	10	-	20	20	-	-	20	5	-	2	-	87	78	-	-	-	-	-
46. Zionville	Edgar Pardue, Zionville	-	-	11	10	14	9	23	-	-	5	42	-	-	-	-	114	84	67	-	67	-	-
	Totals	53	251	413	392	594	548	683	324	64	839	1119	205	110	157	7	5,812	3,378	2,084	0	2,084	0	6

Table C TRAINING UNION

CHURCHES	TRAINING UNION DIRECTORS AND ADDRESSES	TRAINING UNION ENROLMENT																
		Nursery	Beginners	Primaries	Juniors	Intermediates	Young People, Single	Young People, Married	Adults (25-34)	Adults (35-64)	Adults (65-over)	General Officers	Mission Enrolment	Grand Total Training Union Enrolment	Average Weekly Attendance	Church Provide Orientation Program For New Members	No. Unions Using Alternate Adult Organization Plan
1. Antioch																	
2. Beaver Dam		-	8	-	10	-	10	-	-	25	-	2	-	55	45	-	-
3. Beech Valley																	
4. Bethamy																	
5. Bethel																	
6. Blowing Rock: F																	
7. Boone: F	Ben F. Strickland, Boone	-	-	-	6	5	-	14	-	9	-	2	-	36	20	No	No
8. Brushy Fork	Ted Greene, Vilas	13	19	32	60	52	138	-	20	-	15	6	-	355	152	Yes	-
9. Clark's Creek		0	8	5	8	10	7	10	15	35	0	0	0	100	70	-	1
10. Cool Springs																	
11. Cove Creek	Mrs. Nora Wilson, Zionville																
12. Elk Knob		0	0	0	4	11	4	0	0	25	0	1	0	45	31	-	1
13. Forest Grove																	
14. Friendship																	
15. Gap Creek																	
16. Green Valley	No Letter																

17. Greenway	Miss Lillian Roberts, Boone	11	5	6	14	9	8	0	17	15	0	3	0	88	50	Yes	1
18. Howard Creek	David Brown, Boone		6		7	12			7	25				50	40	No	No
19. Laurel Springs	Rebecca Ford, Boone	0	9	0	15	10	10	8	0	25	0	4	0	81	50	-	-
20. Mabel	Mrs. Christine Stokes, Boone	2	2	2	2	3	0	0	4	21	4	0	0	40	30	-	-
21. Meat Camp	Arnold Cooper, Boone	-	5	6	12	13	-	-	-	28	-	5	-	65	32	-	-
22. Middle Fork	Mrs. Herbert Hampton, Boone	0	3	2	7	9	0	0	15	0	3	0	0	45	39	-	-
23. Mount Calvary	Homer Shoemaker, Banner Elk	0	0	0	10	0	12	0	10	8	0	3	0	40	30	-	1
24. Mount Gilead																	
25. Mount Lebanon	Malvin Hodges, Boone	0	2	2	5	4	8	0	0	13	0	7	0	41	35	-	-
26. Mountain Dale																	
27. Oak Grove	Mrs. Kathleen Ward, Boone	2	7	23	17	15	0	19	0	66	0	3	0	152	78	-	-
28. Perkinsville	Mrs. Mary Brown, Boone	0	0	9	19	14	21	0	24	0	0	3	0	95	46	-	-
29. Pleasant Grove	Mrs. Myrtle Wilson, Zionville	0	2	1	3	3	10	0	20	0	0	14	0	53	28	-	-
30. Poplar Grove	Donald Dotson, Boone	-	4	4	4	6	-	-	9	8	2	2	-	39	17	-	-
31. Proffit's Grove																	
32. Rich Mountain	Luther Moretz, Boone	0	0	0	5	0	10	0	0	6	0	0	0	21	18	-	-
33. Rutherwood	Edsel Cook, Boone	0	5	4	6	6	3	0	0	18	0	0	0	42	28	-	-
34. Shull's Mills																	
35. South Fork																	
36. Stony Fork	Riley Greene, Deep Gap	0	4	0	6	4	5	0	4	5	0	4	0	32	20	-	-
37. Tabernacle																	
38. Three Forks	Farthing Hayes, Boone	0	0	7	8	9	0	0	0	13	0	2	0	39	29	-	-
39. Timbered Ridge																	
40. Union																	
41. Vanderpool																	
42. White Rock																	
43. Willow Valley																	
44. Willow Dale	Mrs. James E. Branch, Vilas	0	0	0	9	11	0	0	14	0	0	2	0	36	20	-	-
45. Zion Hill																	
46. Zionville																	
	Totals	28	89	103	236	206	246	51	159	345	24	63	0	1,550	908	2	4

Table D MUSIC MINISTRY

CHURCHES	MUSIC DIRECTOR AND ADDRESSES	Beginners	Primaries	Juniors	Intermediates	Young People	Adults	Special groups (ensembles, chorus, etc.)	General Officers	Mission Enrolment	Total Enrolment	Average Weekly Attendance
1. Antioch	Dwight Cable, Sugar Grove											
2. Beaver Dam	Sanford Creed, Vilas											
3. Beech Valley	None											
4. Bethany	Herbert Yates, Banner Elk											
5. Bethel	Howard Lawrence, Sugar Grove											
6. Blowing Rock: F		0	0	6	6	8	10	0	0	0	0	30
7. Boone: F	Hoyt Safrit, Boone	-	15	12	10	-	29	-	-	-	73	-
8. Brushy Fork	Ray Minton, Boone											
9. Clark's Creek	Robert Greene, Banner Elk											
10. Cool Springs	E. E. Carlton, Blowing Rock											
11. Cove Creek	Miss Joyce Perry, Vilas	-	-	2	4	3	10	0	0	0	19	11
12. Elk Knob	Miss Betty Joe Smith, Tamarack											
13. Forest Grove	No Letter											
14. Friendship	C. C. Main, Trade, Tenn.											
15. Gap Creek	A. M. Cheek, Deep Gap											
16. Green Valley	No Letter											

17. Greenway	Mrs. Juanita Bottoms, Boone	-	-	2	8	8	10	-	4	-	32	20
18. Howard Creek	Paul Hodges, Boone											
19. Laurel Springs	Lane Idol, Deep Gap											
20. Mabel	L. C. Oliver, Jr., Zionville											
21. Meat Camp	Grady Wilson, Boone											
22. Middle Fork	George Shore, Boone											
23. Mount Calvary	Vance Lecka, Banner Elk											
24. Mount Gilead	None											
25. Mount Lebanon	S. B. Hayes, Vilas											
26. Mountain Dale	No Letter											
27. Oak Grove	Ralph Beashers, Boone	-	-	-	4	8	17	-	-	-	29	16
28. Perkinsville	Jimmy West, Boone	-	9	18	20	-	28	10	3	-	88	-
29. Pleasant Grove	Don Perry, Zionville											
30. Poplar Grove	Randall Cannon, Boone											
31. Proffit's Grove	L. E. Wilson, Boone										25	
32. Rich Mountain	Estel Culler, Boone											
33. Rutherwood	Mrs. Earl M. Bodenheimer, Boone											
34. Shull's Mills	Claude Shore, Boone											
35. South Fork	Vern Lee Greene, Todd											
36. Stony Fork	George Greene, Deep Gap											
37. Tabernacle												
38. Three Forks	Cloyd Bolick, Boone											
39. Timbered Ridge	Paul Tester, Sugar Grove											
40. Union	Ivan Younce, Zionville											
41. Vanderpool												
42. White Rock												
43. Willow Valley	Spencer Cable, Vilas											
44. Willow Dale	Doughten Green, Boone											
45. Zion Hill	Kermon Hagamon, Sugar Grove											
46. Zionville	Miss B.Wilson & C.Wallace, Zionville											
	Totals	0	24	40	52	27	104	10	7	0	266	102

Table E BROTHERHOOD WORK

CHURCHES	Presidents of Men's Brotherhoods and Addresses	Chairman R. A. Committee and Addresses	No. Crusader Chapters	Crusaders (9-11 yrs.) Enrolment	No. Pioneer Chapters	Pioneers (12-14 yrs.) Enrolment	No. Ambassador Chapters	Ambassadors (15-17 yrs.) Enrolment	Total RA Enrolment	Young Men's Brotherhood Enrolment	Men's Brotherhood Enrolment	Total Men	Grand Total Enrolment
1. Antioch	None												
2. Beaver Dam	None												
3. Beech Valley	None												
4. Bethany	None												
5. Bethel	None												
6. Blowing Rock: F	None												
7. Boone: F	H. W. Wilcox, Boone	Fred McNeal, Boone	1	12	-	-	-	-	12	48	48	-	60
8. Brushy Fork	Jack Danner, Boone	Hirom Brooks, Jr., Vilas	1	7	1	3	-	10	-	-	12	12	12
9. Clark's Creek	None												
10. Cool Springs	None												
11. Cove Creek	None												
12. Elk Knob													
13. Forest Grove													
14. Friendship	None												
15. Gap Creek	None												
16. Green Valley													

17. Greenway	Wiley C. Martin, Boone	Bradley Teague, Banner Elk	1	6	1	14	-	-	20	-	21	21	41
18. Howard's Creek	None												
19. Laurel Springs	None												
20. Mabel	Edward Stokes, Boone		-	-	-	-	-	-	-	-	18		18
21. Meat Camp	None												
22. Middle Fork	None												
23. Mount Calvary	Homer Shoemaker, Banner Elk		1	9	1	3	-	-	12	-	10	10	22
24. Mount Gilead	None												
25. Mount Lebanon	None												
26. Mountain Dale													
27. Oak Grove	J. W. Norris, Boone	John Ward, Boone	-	8	-	9	-	-	17	0	24	24	41
28. Perkinsville	Hoye Greene, Boone	Fred Castle, Boone	1	17	1	5	-	-	22	0	12	12	34
29. Pleasant Grove	None												
30. Poplar Grove	None												
31. Profitt's Grove	None												
32. Rich Mountain	None												
33. Rutherwood	None												
34. Shull's Mills	None												
35. South Fork	None												
36. Stony Fork	None												
37. Tabernacle	None												
38. Three Forks	None	Mrs. Troy Greene, Boone	-	-	-	-	1	-	12	0	0	0	12
39. Timbered Ridge	None												
40. Union	None												
41. Vanderpool													
42. White Rock	None												
43. Willow Valley	None												
44. Willow Dale	None												
45. Zion Hill	None												
46. Zionville	None												
		Totals	5	59	4	34	1	10	95	48	145	79	240

Table F WOMAN'S MISSIONARY UNION

CHURCHES	WMU Presidents and Addresses	WMS Organizations	Ungraded YWA Organizations	Career Girls' YWA Organizations	High School YWA Organizations	Ungraded GA Organizations	Intermediate GA Organizations	Junior GA Organizations	Ungraded Sunbeam Band Organizations	Primary Sunbeam Band Organizations	Beginner Sunbeam Band Organizations	Sunbeam Nursery Organizations	Grand Total Organizations	WMS Enrollment	Ungraded YWA Enrollment	Career Girls' YWA Enrollment	High School YWA Enrollment	Ungraded GA Enrollment	Intermediate GA Enrollment	Junior GA Enrollment	Ungraded Sunbeam Band Enrollment	Primary Sunbeam Band Enrollment	Beginner Sunbeam Band Enrollment	Sunbeam Nursery Enrollment	Grand Total Enrollment
1. Antioch	None																								
2. Beaver Dam	None																								
3. Beech Valley	None																								
4. Bethany	None																								
5. Bethel	None																								
6. Blowing Rock: F	Mrs. Hardin Coffey, Blowing Rock	1	-	-	-	-	1	1	-	1	-	-	4	28	-	-	-	-	8	9	-	11	-	-	56
7. Boone: F	Mrs. Henry W. Greer, Boone	9	-	-	1	-	1	2	-	3	1	-	9	135	-	-.	16	-	8	25	-	25	15	25	224
8. Brushy Fork	Mrs. Alma Phillips, Boone	1	-	-	-	-	1	-	1	-	-	-	3	24	-	-	-	-	8	-	10	-	-	-	42
9. Clark's Creek	None																								
10. Cool Springs	None																								
11. Cove Creek	Mrs. Pearl F. Horton, Sugar Grove	2	0	0	0	0	1	1	1	0	0	0	5	34	0	0	0	0	7	13	9	0	0	0	63
12. Elk Knob	None																								
13. Forest Grove	None																								
14. Friendship	None																								
15. Gap Creek	Mrs. Ruth Miller, Deep Gap	1	-	-	-	-	-	-	-	-	-	-	-	16	-	-	-	-	-	-	-	6	-	-	22
16. Green Valley	None																								

17. Greenway	Mrs. Jack Lawrence, Boone	1	1	-	-	-	1	1	-	1	1	-	6	30	8	-	-	-	7	9	-	9	5	-	68
18. Howard Creek	Emogene Miller, Boone	1	1	-	-	1	-	-	1					10	10			14			14				48
19. Laurel Springs	Mrs. Donald Wilson, Boone	1	-	-	-	-	1	1	0	0	0	0	3	15	-	-	-	-	14	12	-	-	-	-	41
20. Mabel	Mrs. Edward Stokes, Boone																								18
21. Meat Camp	None																								
22. Middle Fork	Mrs. R. C. Greene, Blowing Rock																								
23. Mount Calvary	Mrs. Homer Shoemaker, Banner Elk	1	-	-	-	-	-	-	-	-	-	-	-	12	-	-	-	9	-	-	-	-	-	-	19
24. Mount Gilead	None																								
25. Mount Lebanon	None																								
26. Mountain Dale	None																								
27. Oak Grove	Mrs. Herbert Hodges, Boone	1	-	-	1	-	1	1	-	1	1	-	6	47	-	-	4	-	5	6	-	12	10	-	84
28. Perkinsville	Mrs. Boyd Cook, Boone	-	-	-	-	-	-	-	-	-	-	-	-	34	11	-	-	-	5	14	-	11	15	-	90
29. Pleasant Grove	Mrs. Nellie Hagamon, Zionville	1	1	-	-	-	-	1	-	-	-	-	-	21	8	7	-	-	-	15	-	8	-	-	59
30. Poplar Grove	Mrs. George Maine, Boone	1	-	-	-	-	-	-	-	-	-	-	1	8	-	-	-	-	-	-	-	-	-	-	8
31. Proffit's Grove	None																								
32. Rich Mountain	None																								
33. Rutherwood	Mrs. Ruby Norris, Boone	1	1	-	-	-	1	1	-	1	1	-	6	25	5	-	-	-	8	6	-	8	13	-	65
34. Shull's Mills	None																								
35. South Fork	Mrs. Mary Risk, Todd	1												10											
36. Stony Fork	None																								
37. Tabernacle	None																								
38. Three Forks	Mrs. Troy Greene, Boone	1	-	-	-	-	1	1	1	-	-	-	4	12	-	-	-	-	7	5	8	-	-	-	32
39. Timbered Ridge	None																								
40. Union	None																								
41. Vanderpool																									
42. White Rock	None																								
43. Willow Valley	None																								
44. Willow Dale	Mrs. Gladys Mast, Vilas	1	1	-	-	1	-	-	-	-	-	-	3	12	6	-	-	7	-	-	-	-	-	-	25
45. Zion Hill																									
46. Zionville																									
	Totals	17	4	0	2	2	9	10	4	7	4	0	50	473	48	7	20	30	77	114	41	90	58	0	964

Table G BUILDING–CHURCH LIBRARY–SPECIAL INFORMATION

CHURCHES	CHURCH LIBRARIANS AND ADDRESSES	Cooperative Program % of Total Budget	Associational Missions Gifts (Local Church) % of Total Budget	Value of Pastor's Home	Value of Church Property Including Pastor's Home	Money Spent on New Construction, Property for Local Church	Money Spent on New Construction, Property for Mission Operated by Church	Total Church Debt at End of Year	No. Ordained for the Ministry During Year	Church Participate in Annuity Board Protection Plan?	Does Church Have Recreation Committee?	Does Church Have Library?	No. Books in Church Library	No. Film Strip Projectors in Library	No. Motion Picture Projectors in Library	Church Have Church Council or Cabinet?	Church Engage in Visitation Program?
1. Antioch		-	-	-	18,000	-	-	-	-	-	-	-	-	-	-	-	-
2. Beaver Dam					10,000												
3. Beech Valley	Cloyce Harmon, Elk Park	10%	-	-	10,000	1,538	-	-	1	No	-	Yes	120	-	-	-	-
4. Bethany		-	-	-	15,000	-	-	-	-	No	-	-	-	-	-	-	-
5. Bethel		-	-	-		-	-	-	-	No	No	No	No	No	No	No	No
6. Blowing Rock: F		5%	2%	7,000	30,000	6,500	-	-	-	Yes	No	No	-	-	-	Yes	-
7. Boone: F	Mrs. George B. Miles, Boone	-	-	28,000	764,000	534,000	-	430,000	-	Yes	Yes	Yes	362	1	1	Yes	No
8. Brushy Fork	Reba Brooks, Vilas	-	-	10,000	75,000	-	-	-	-	Yes	-	Yes	230	-	No	No	No
9. Clark's Creek		-	-	-	6,000	-	-	-	-	-	-	-	-	-	-	-	-
10. Cool Springs		-	-	-	7,500	-	-	-	-	-	-	-	-	-	-	-	-
11. Cove Creek	Mrs. Dale Adams, Sr., Sugar Grove	10%	3⅓%	12,000	40,000	3,000	-	-	-	-	-	Yes	1,374	1	0	-	-
12. Elk Knob		-	-	-	1,500	-	-	-	-	-	-	-	-	-	-	-	-
13. Forest Grove																	
14. Friendship		-	-	-	6,300	-	-	-	-	-	-	-	-	-	-	-	-
15. Gap Creek	Mrs. Ruth Miller, Deep Gap	-	-	-	25,000	3,476	-	-	-	-	-	Yes	-	-	-	-	-
16. Green Valley																	

17. Greenway	Mrs. Lucille Wallace, Boone	800	180	20,000	120,000	5,099	-	79,000	-	Yes	-	Yes	180	Yes	-	Yes	-
18. Howard's Creek	None	-	-	-	10,000	1,800	-	1,713	No	No	No	No	-	-	-	-	-
19. Laurel Springs	Sara Bell Stansberry, Boone	4%	-	14,000	150,000	25,000	-	-	-	Yes	-	Yes	60	-	-	-	-
20. Mabel		180	120	-	11,000	25	-	800	-	-	-	-	-	-	-	-	-
21. Meat Camp		6%	180	16,500	34,500	9,872	-	2,500	-	Yes	-	-	-	-	-	-	-
22. Middle Fork		-	-	-	15,000	-	-	-	-	-	-	Yes	150	-	-	-	-
23. Mount Calvary	Miss Lavola Carender, Banner Elk	3%	61%	15,000	50,000	-	-	-	-	Yes	Yes	Yes	25	Yes	-	Yes	Yes
24. Mount Gilead		-	-	-	6,000	-	-	-	-	-	-	-	-	-	-	-	-
25. Mount Lebanon		-	-	-	10,000	-	-	-	-	-	-	-	-	-	-	-	-
26. Mountain Dale																	
27. Oak Grove	Mrs. Wilson Norris, Boone	18%	480	10,500	60,000	-	-	-	-	Yes	Yes	Yes	743	1	0	Yes	Yes
28. Perkinsville	Mrs. Mary Brown, Boone	10%	-	10,000	80,000	1,000	-	-	-	Yes	-	Yes	235	-	-	-	-
29. Pleasant Grove		-	-	13,000	85,000	-	-	-	-	-	-	-	-	-	-	-	-
30. Poplar Grove	Mrs. Ernest Dancey, Boone	-	-	-	25,000	2,955	-	-	-	-	-	Yes	-	-	-	-	-
31. Proffit's Grove		125	120	-	12,000	-	-	-	-	-	-	-	-	-	-	-	-
32. Rich Mountain																	
33. Rutherwood																	
34. Shull's Mills		-	-	-	8,000	-	-	-	-	-	-	-	-	-	-	-	-
35. South Fork		-	-	-	30,000	-	-	-	-	-	-	-	-	-	-	-	-
36. Stony Fork		-	-	-	-	3,386	-	400	-	-	-	-	-	-	-	-	-
37. Tabernacle		-	-	-	12,000	-	-	2,294	-	-	-	-	-	-	-	-	-
38. Three Forks	Mrs. Ruby S. Michael, Boone	4%	2%	23,175	97,380	4,475	-	7,142	-	Yes	-	Yes	135	1	0	-	-
39. Timbered Ridge		-	-	-	4,500	-	-	-	-	-	-	-	-	-	-	-	-
40. Union		-	-	-	10,000	-	-	-	-	-	-	-	-	-	-	-	-
41. Vanderpool																	
42. White Rock																	
43. Willow Valley		50	50	-	20,000	660	-	260	-	-	-	-	-	-	-	-	-
44. Willow Dale																	
45. Zion Hill		-	-	-	1,500	-	-	-	-	-	-	-	-	-	-	-	-
46. Zionville		-	20	-		-	-	-	-	-	-	-	-	-	-	-	-
	Totals			316,675	2,242,180	580	286	0	524,109	1	10	3	13	3,614			

Table H TOTAL RECEIPTS, LOCAL EXPENDITURES AND STEWARDSHIP INFORMATION

CHURCHES	TREASURERS AND ADDRESSES	Persons Enlisted as Witnesses—Result of Commitment Day in Jan.	Total Receipts from all Sources	Pastor's Salary	Other Church Staff Salaries	Expenditures on Local Missions Operated by Church	All Other Local Expenditures	Grand Total Local Expenditures	Number of Tithers	Budget Prom. or Emphasis Used: None	Forward Program	Growth in Christian Stewardship	Other	When Used: Not at all	Summer	Fall	Winter	Spring
1. Antioch	M. L. Shepherd, Sugar Grove		3,521	1,269	-	360	1,559	3,188		✓								
2. Beaver Dam	Woodrow Eggers, Vilas		1,141	748	144	None	249	1,141	0	✓								
3. Beech Valley	Elbert Stansberry, Beech Creek		3,164	460	120		2,040	2,584	0	✓								
4. Bethany	Marshall Farthing, Banner Elk		1,624	676	134	78	210	1,098	0	✓								
5. Bethel	David Farthing, Vilas		3,871	1,558	303		1,702	3,563	0	✓								
6. Blowing Rock; F	Mrs.J.D. Jones, Blowing Rock		18,218	5,200	1,550	None	10,500	17,250	15	✓						✓		
7. Boone: F			108,304	8,600	14,090	2,810	459,274	484,774	242				✓			✓		
8. Brushy Fork	Charlie Moody, Vilas		15,248	4,420	500		4,722	9,642	75	✓								
9. Clark's Creek	Robert Greene, Banner Elk		896	294	55	31	333	713	0	✓								
10. Cool Springs	Jack Austin, Blowing Rock		1,582	442	144		996	1,582		✓								
11. Cove Creek	Russell D. Swift, Sugar Grove		17,500	4,420	850		1,300	6,570	18	✓								
12. Elk Knob	Mary Grace South, Tamarach		500	257			240	497		✓								
13. Forest Grove	No Letter																	
14. Friendship	Mrs. Ruby Main, Trade, Tenn.		907	390	120		397	907		✓								
15. Gap Creek	Mrs. G. O. Triplett, Deep Gap			3,037				4,777										
16. Green Valley	No Letter																	

| | | |

Table I MISSION EXPENDITURES

CHURCHES	CLERKS OF CHURCHES AND ADDRESSES	Cooperative Program	Associational Missions	Designated: State Missions	Designated: Home Mission Board	Designated: Foreign Mission Board	Designated: Christian Education, Schools	Designated: Children's Homes	Designated: Hospitals	Designated: Home for Aged	Other designated objects (Bible Society, Temperance League, etc.)	Total Mission Expenditures
1. Antioch	Dwight Cable, Sugar Grove							351	38		438	827
2. Beaver Dam	Dean Wilson, Vilas					63		182	25			270
3. Beech Valley	Elbert Stansberry, Beech Creek	114	56					22	13			203
4. Bethany	Mrs. Jean Michael, Banner Elk							24	12		231	267
5. Bethel	Edmund Farthering, Vilas					216		121	31			368
6. Blowing Rock: F	Mrs.Krene S. Coffey, Blowing Rock	760	317	40	110	431	5	47	69	21		1,800
7. Boone: F	Robert Bumbaugh, Boone	17,886	1,002	1,155	289	1,480	800	400	455	50	1,931	25,454
8. Brushy Fork	Blanche M. Wilson, Vilas	300	250	140	800	1,565		246	300	239		3,840
9. Clark's Creek	Mrs.Clemie Townsend, Banner Elk	16	10				3	22	25	8	10	94
10. Cool Springs	John Payne, Boone							172	18	21	49	259
11. Cove Creek	Mrs. Blanche Perry, Vilas	925	370	60	86	232		50	19	5		1,741
12. Elk Knob	Loyd Miller, Tamarach								17			17
13. Forest Grove	No Letter (will be sent)											
14. Friendship	Don Bumgarner, Creston							60	12			72
15. Gap Creek	Mrs. R. D. Wellborn, Deep Gap	15	90	42	58	90		183	57			535
16. Green Valley												

17. Greenway	Mrs. Blanche Roberts, Boone	790	236	103	200	513		101	98	40	79	2,160
18. Howard's Creek	Jack N. Greer, Boone	302	67	30		90		121	23	15		663
19. Laurel Springs	Jean Foster, Boone	43	365	108				108	76			657
20. Mabel	Lewis Burkett, Zionville	180	120			100		50	50		320	500
21. Meat Camp	Earl Greene, Boone	289	180			91		270	143			973
22. Middle Fork	Lee Triplett, Boone	61	98			329		50	100			638
23. Mount Calvary	Earl Shomaker, Banner Elk	200	100	50	50	133		50	50	25		658
24. Mount Gilead	Dallas Bunton, Elk Park											
25. Mount Lebanon	Albert O. Harmon, Zionville							697	79			776
26. Mountain Dale												
27. Oak Grove	Mrs. Francis McNeil, Vilas	2,881	490	150	250	1,764	11	157	137	50		5,890
28. Perkinsville	A. Burl Greene, Boone	655	520	132	139	829		200	119	92		2,687
29. Pleasant Grove	James D. Hagaman, Zionville		60	21	50	50		55	50			286
30. Poplar Grove	Miss Lois Blackburn, Boone	15	175	25	35	225	35	175	133	25	21	977
31. Proffit's Grove	Kermit Proffit, Boone	103	71					29				203
32. Rich Mountain	Luther Moretz, Boone				229			35				264
33. Rutherwood	Claude Bodenheimer, Boone	100	280	263	359	1,138		327	156	90		2,814
34. Shull's Mills	Berniece Brewer, Boone							129				129
35. South Fork	Leslie E. Norris, Todd	120	88			124		245	85	60		722
36. Stony Fork	Wendel Norris, Deep Gap	60	60	16	27	26		60		56	45	351
37. Tabernacle	Fred N. Brown, Todd	50						25				75
38. Three Forks	Mrs. Helen E. Trexler, Boone	479	240	184	158	235		131	153		26	1,606
39. Timbered Ridge	Ivan G. Dishman, Sugar Grove				322	239			18			579
40. Union	Otto Thomas, Zionville							110	50			160
41. Vanderpool												
42. White Rock	Mrs. W. H. Smith, Banner Elk		35		10	10		232	60		65	412
43. Willow Valley	Belua Cable, Vilas	76						136	32			246
44. Willow Dale	Mrs. Gladys Mast, Vilas	96	50		24	37		100				297
45. Zion Hill	Ronald Ward, Sugar Grove					169		157	44			370
46. Zionville	Vernon Castle, Zionville	40	43			110		397	28	11		629
	Totals	26,556	5,373	2,519	3,196	10,050	854	6,027	6,027	808	3,215	61,469

TABLE - CAMP JOY

You Camps Attendance

	Pre-school Sunbeams June 29	6-7 Yr. Sunbeams June 30	7-8 Yr. Sunbeams July 1	9-15 Yr. Girls July 5-9	Camp Workers	Camp Workers Total Days at Camp
Boone	6	8			3	6
Brush Fork	3				2	2
Cove Creek			5	6	7	18
Greenway	2		5	3	4	8
Middle Fork	1				1	1
Mt. Lebanon				1		
Oak Grove	6			1	3	7
Perkinsville				3		
Pleasant Grove					2	16
Rutherwood	6	4		2	5	5
Three Forks				3		
Willowdale					1	5
Ashe Association				5		
Other	1			2	1	4
Totals	25	12	10	26	29	72

Camp Joy Used	Days
Boone Church	1
Pleasant Grove Training Un.	1
Pleasant Grove S.S. Class	2
Three Forks S.S. Class	2
Cove Creek GA	1
Oak Grove S.S. Class	1
Baptiat Student Union	4
Sunbeam Camps	3
Girls Camp	5
Associational Brotherhood	1
Assoc. Ministers & Families	2

Cash Donations for Improvement (In Assoc.WMU Treasury)

Boone	$ 80.35
Brushy Fork	10.00
Howard's Creek	25.00
Perkinsville	20.00
Three Forks	35.00
Cove Creek	35.00
Greenway	56.35
Gap Creek	10.00
Blowing Rock	25.00
Pleasant Grove	14.00
Laurel Springs	10.00
Rutherwood	25.00
Totals	$ 345.70

Financial Report of Youth Camps

Balance Aug. 26, 1964		$ 167.20
Receipts:		
Registrations:		
Sumbeams	62.00	
Girls	210.00	
Mission Offering:		
Sunbeams	4.53	
Girls	13.70	
Profit on 1965 Brotherhood Supper	13.28	
		$ 470.71

Brotherhood Supper

Receipts		$ 55.00
Expenses:		
Groceries	$ 27.46	
Cooks (2)	14.26	
Profit		$ 13.28

Paid by Three Forks Association

Plumbing Repair	$ 5.95
Clean-up,Grounds,Bldgs.	35.38
Insect Treatment	15.00
Supplies	5.00
Total	$ 61.33

Camp Joy Fund

Balance Aug. 26, 1964	$160.83
Receipts:	
Three Forks S.S. Class	10.00
Joe Banner	5.00
	$ 175.83

Disbursement: Paid to Three Forks Association to pay for two Table tops $ 6.95

Balance Aug. 25, 1965 $ 168.88

Disbursements:

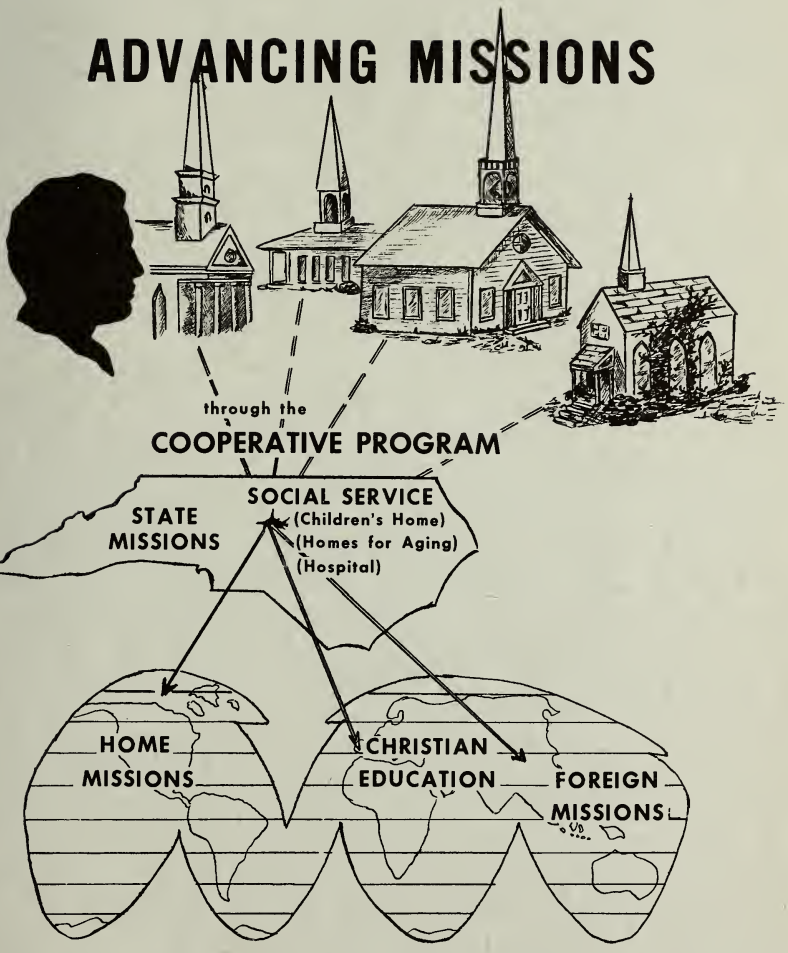
Paper, postage, etc.	$ 8.98
Handwork, etc.(Sunbeam)	5.00
Handwork (Girls)	9.09
First Aid, Medicine	1.72
Supplies (cleaning,etc.)	12.74
Labor (cleaning)	11.63
Garbage disposal	1.50
Telephone calls	3.77
Electric	7.00
Insurance	25.15
Missiinary	14.00
Cooperative Program	18.73
Groceries	105.92
Cooks	78.00
Total	$ 303.23

Balance Aug. 25, 1965 $ 167.48

Donations of Labor & Materials

Trailway Laundry	$ 5.05
Ayers Electric	16.00
John E. Ward	10.00
Odes Wilson	5.00
Oak Grove S.S. Class	5.50
Total	$ 41.55

ADVANCING MISSIONS



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